

The Master Level Questions of Doctor Paul of Tarsus: To the community of Jesus' followers in Colossae.

Introduction

1. Y/N ___ Dr. Paul is incarcerated in Rome?
2. Y/N ___ Dr. Paul provides specific information concerning Jesus' humanity?
3. Y/N ___ Dr. Paul provides specific information concerning Jesus' Deity?
4. Y/N ___ Dr. Paul " " " " " " expectations of His followers?
5. Y/N ___ Dr. Paul wrote this short Treatise in A.D.61 (included was a separate special note to a friend in Colossae, Philemon)?
6. Y/N ___ Dr. Paul was a contemporary historian of Jesus and an Apostle, involved with the spread and planting of communities of His followers?
7. Y/N ___ Dr. Paul used Jesus' historical work on Earth, His death, resurrection, coronation and instructions of 'the Faith' that Jesus established, in his work in Colossae?
8. Y/N ___ Professor Paul of Tarsus' several Letters and Notes that are still available for reading after roughly 2000 years, have never had any serious doubters as to whether they are written by him and whether he was a contemporary to Jesus, as well as, a tremendous source of understanding events and Teachings in the first years of establishing Jesus Kingdom upon Earth?
9. Y/N ___ Whether one desires to become a subject of Jesus through the various contemporary historians, of which Prof. Paul was one from the 1st century contemporary writers, or not, the Writings are historical and interesting to read, study and discern, thus useful for our school and the students working to improve their English usage?

Professor Paul Treatise (A.D.61) to the Colossian community of King Jesus:

1st thought

10. Y/N ___ Prof. Paul wrote to this group with a younger experienced co-worker (about 10 years with Paul) named Timothy?
11. Y/N ___ Paul was not an Apostle of Christ Jesus?
12. Y/N ___ Paul's sacrificed service was under the authority of Christ Jesus and God?
13. Y/N ___ Those to whom Paul was writing this Treatise were the Colossae saints and faithful brethren?
14. Y/N ___ Paul lets these followers of Jesus know that he and Timothy are wanting the Lord to continue to provide His Grace to all of them in Colossae?
15. Y/N ___ Also, that God's peace (not man's kind) stays with them, as only our (those in Jesus' body-living submitted servants) Father can provide?

2nd thought

1. Y/N ___ Paul and Timothy pray to God the Father?
2. Y/N ___ Jesus is the Lord of Paul and Timothy, as well as their Christ (God's Anointed One and now King over those that reform to His Way)?
3. Y/N ___ Their praying for all of them is because of their faith in Christ Jesus and their mutual love for all those in the Kingdom in Colossae?
4. Y/N ___ Their faith and love is partly motivated by the 'hope' of the coming of heaven's promised eternal new home one day?
5. Y/N ___ This 'hope' is not a wish, but rather a part of God's eternal Plan, which these faithful in Colossae heard in Jesus' Message of the Truth of the Good News?
6. Y/N ___ Epaphras was the Evangelist working with Doctor Paul that taught the Message of the Truth to them?

7. Y/N ___ Epaphras, as an inspired Evangelist, had explained the Good News of Jesus and His Kingdom as Dr. Paul did and these in Colossae had responded to Jesus new Way in all the taught correct reforms?

8. Y/N ___ Dr. Paul was aware of their genuine response to Jesus, even though he is under house arrest in Rome because he had appealed to Caesar, through Epaphras' report?

9. Y/N ___ The congregation's faith and fellowship among them (as you recall was taught in every congregation established), not only was motivated by the promised 'hope' of the coming reward of eternity promised by God, but was also motivated by their love of God, Jesus and His Will. All these were in each of the spirits of the saints in Colossae?

10. Y/N ___ These being accurate, Dr. Paul and Timothy are rejoicing and causes them to pray continually that: 1) All of them will continue to hunger for the Lord's Will (reform to all of It) and understand It, 2) And to walk(or live) the Lord's Way, such that they please Him in every new reform, which will bear fruit in every good (Jesus like) work, and abound in their full understanding of God's new Way, 3) His glorious power produces endurance and patience in them, 4) They all are rejoicing and thanking the Father for His Plan and mercy?

11. Y/N ___ He reminds them that it is He Who designed the Plan we all qualify by, which allows all To share His guaranteed inheritance of all saints that are in the Light (Who is Jesus)?

12. Y/N ___ The Father did not just Design the Plan, He rescued us all out of the power of evil (and His coming wrath for eternity) by our submission to His Will?

13. Y/N ___ And He to His praise, honor and glory, then, transferred us into the Kingdom of His Beloved, unique Son (Jesus)?

14. Y/N ___ Jesus is the one that "redeemed" (paid the necessary price of ransom) us all, Dr. Paul says?

15. Y/N ___ If we have obeyed His Will, the Father transfers us into Jesus Kingdom because Jesus paid the price required for our redemption, and He also forgave all our sins against Him?

16. Dr. Paul has defined Who, why and what these saints in Colossae have responded to reform to be like and obey, yet has he defined "How" they received forgiveness of their sins against God's Way? God transferred them into Jesus' Kingdom, which happened at the moment they had their sins removed, but exactly what was the event that occurred in which God forgave them of their sins is the question? (Read on a little ways.)

___ a. believed Jesus was God's Son

___ b. repented (great remorse) over their sins against God

- ___ c. willing to reform their mind and lives to God's new Way
- ___ d. allowed themselves to be immersed (co-buried with Jesus) with all the above conscience thoughts

3rd thought

1. Y/N ___ In this Thought, because of this wonderful Plan that God designed, which they had all accepted and were reforming to be, because of their guaranteed 'Hope' from God, Dr. Paul now is going to discuss how wonderful, powerful and authoritative Jesus "is". Dr. Paul will use pronouns, which are all capitalized, referring to Jesus, God's beloved Son? (And to the Father.)
2. Y/N ___ Dr. Paul's first verb is: "is", which means that in A.D.61, when Dr. Paul wrote this Letter, it was 31 years after Jesus was crucified (A.D.30); "He" is still alive?
3. Y/N ___ His first point about Jesus, is that He is the exact image of the invisible God, meaning there is absolute likeness between them)?
4. Y/N ___ Since 'firstborn' in the era Dr. Paul wrote refers to the son that receives all a father has at his death, it is clear Jesus certainly deserved to be referred to as God's 'Firstborn'?
5. Y/N ___ Dr. Paul will now explain why this is so: 1) "He" was the source of all that was created in the beginning of the 'kosmos' (Greek for: ordered universe), as we know it. (You might recall in Dr. John's contemporary history, he began it by defining Jesus, before He became flesh, as 'the Word'). Such as: all heavenly and earthly things, all seen and unseen things (explains the source of: light, atoms, cells, design, elements, and motion); any thrones, dominions, rulers or all authority (they are all allowed, determined in length of time, and how much power they achieve). They all are created (before they come into creation) through "Him" and unto "Him" (nothing is not done without He allowing all to choose their fate)?
6. Y/N ___ So, "He", "HIMSELF" (He is the only, unique One) 'is' (alive and active) above, ruling, over or King of everything, beyond many things man will and cannot know or understand. No entity has any place or power above "Him". All was designed that way before any creating began and "He" earned this co-seat with the Father, yet rules all these until time stops?
7. Y/N ___ Besides this incredible authority, power and position (before them all), "He" holds all things together (means it requires His incredible power to ensure this 'kosmos' continues to exist)?

8. Y/N ___ Dr. Paul, after opening with a discussion about these ‘saints’ in Colosse, has now informed them of the magnificence of their King over all the universe and beyond?
9. Y/N ___ This is a really wonderful comfort and internal awareness of the way they all ought to extol Jesus, day to day, until He returns for them?
10. Y/N ___ Just in case they do not fully understand the tie to them, Dr. Paul now makes it clear. Jesus, also, is the only King, Authority and decision maker of His Kingdom! Dr. Paul says that Jesus is the HEAD of ‘the Body’. He, as Its living King, is Its only HEAD! No one has any right, or authority to attempt to speak in His place, only Himself. With all they just heard Dr. Paul say about Jesus, also, He ‘is’ the body’s HEAD. It would be grotesque if someone decided to start acting as if they were another head. Could anyone genuinely ever be equal or better than Jesus, Who is the body’s unique rightful HEAD?
11. Y/N ___ We know that ‘saint’ or those ‘of the Way’ or ‘christians’, are all words and phrases that describe Jesus’ Kingdom. Here, Dr. Paul uses: ‘called-out group’, which defines everyone that answered His call to reform to His new Way. He is saying that the ‘body’ of which He is the only HEAD, is also His called-out group?
12. Y/N ___ Not only is “He” the called-out group’s only HEAD, Dr. Paul says Jesus was the ‘body’s ‘firstborn’. Jesus was the deserving unique Son of God! He came back from death by God’s power, which was the beginning of Jesus’ Kingdom. This, then, necessarily puts Jesus, Himself above and in charge of everything dealing with His called-out group (His body)?
13. Y/N ___ This is authorized by the Father. He relinquished these wonderful powers and authorities to “Him”, so that all fullness (or complete) should be in “Him”! And thus, in Jesus, all reconciliation given to all heavenly and earthly things created by Them, having equal authority, is shared?
14. Y/N ___ Jesus received these because “He” made peace accessible with God by His blood (God’s planned and accepted reason for the appeasement of His wrath against man’s sins was only achieved by Jesus’ sacrifice and His perfect obedience in His life.) at Jesus’ death on His cross?
15. T/F ___ Dr. Paul reminds the saints in Colossae that Jesus’ death and the establishment by God of Jesus’ unique position was accomplished when they were: 1) still strangers to Him, 2) enemies in their minds as to how to live, and 3) enemies by their evil deeds?
16. T/F ___ “He”, though, ‘now’ has reconciled all of them in His Kingdom, because of His bodily death on that cross, so that “He” can present all His called-out group to the Father, as: 1) holy, 2) blameless and 3) above reproach, as God sees them?
17. Y/N ___ “If” is always a conditional word. Here there is a very grave but simple condition. “If indeed” indicated both of these are essential conditions. They all

'must' continue in 'the Faith' (not one day or a week in and a week out). "The Faith" means in the Way. It means they all must continually live with reformed minds and lives to Jesus' New Covenant. "The Faith" defines all that Jesus has revealed for His saints to learn, reform to be, and equally reveal as His Way to the world. It defines their hunger to please Jesus. Being 'grounded' in His 'Faith' means they want to and do 'His Will' above all worldly things not right by Jesus' instructions in His new Way. They, also, are to be 'steadfast', meaning they will constantly act and react only in accord with Jesus' new Way. And they 'must' not allow anything or anyone to move them away from being righteous. They 'must' stay 'unmovable' from His authority and example?

18. Y/N ___ The Good News (same as 'the Faith'), of the Hope from God, is guaranteed to each saint that remains: holy, blameless and above reproach, and ought to motivate them all. Dr. Paul from his incarceration in Rome, discussed by Dr. Luke's contemporary history of the early 'acts' of some of Jesus' Kingdom Apostles and Prophets, is declaring that he (and Epaphras) had continually taught the new Way ('the Faith'), but Dr. Paul had always taught the same Truth (since he began to evangelize in Damascus), because he, too, was Jesus' servant?

19. Y/N ___ Because Dr. Paul is writing this Letter in A.D.61, toward the end of his work for Jesus and His Kingdom, could you surmise that he and Epaphras taught 'the Faith' identically, wherever they traveled?

20. Y/N ___ Dr. Paul knew that his life's work for Jesus and His Kingdom, because of his consistent example and teaching in Jesus' likeness as a servant, was able to produce a called-out people in every place which was under Jesus' rule?

21. Y/N ___ Dr. Paul had suffered a lot of abuse in accomplishing his work for Jesus and His Kingdom, which was a sacrifice, like Jesus' abuse, for the sake of folks that responded to his evangelizing, which he gladly accepted?

22. Y/N ___ Dr. Paul never forgot that he had received a 'divine' appointment from Jesus to be a servant to do Jesus' Will in Damascus twenty-eight years earlier, and he, looking back, was humbled by the continuing unified response of His Body, Jesus' called-out people. Did he consider the physical and mental trauma he suffered to be worth the results: these that are now reconciled to God?

23. Y/N ___ He knew that his work was achieved because he had followed every instruction without question and followed every instruction from Jesus given for the unity of the saints of Jesus' new Way. Too, he had evangelized, creating Jesus' disciples; he had immersed them that were committed to reforming to Jesus every command to please Him; he had congregated them in every community and matured leadership to assist the slower, to spread to new areas, and to be unified with each other in complete unity with Jesus' new Way of being a correct Kingdom people. Also, he had developed Jesus' goal of unity among Jews and gentiles, such that, they now had a clear concept of Jesus' Way for acceptance between them and love of each other, even with cultural differences, which no longer have any effect

in Jesus' new kind of Kingdom. Were these Christians to accept Jesus' new Kingdom culture over any culture, tribe or family culture they held to before they were immersed (where they died, and God transferred them into Jesus' new Kingdom)?

24.Y/N ___ Jesus' New Covenant, revealed by the Holy Spirit, came into effect at Jesus' death, but was begun on Earth in Jerusalem at the Jew's Pentecost Festival in A.D.30. Gentiles became a part of that Kingdom (not as 2nd class citizens but equal in every way) about 10 years later (Prof. Peter spoke to the first gentiles we are made aware of at Cornelius' home). Dr. Paul began his discipleship to Jesus in Damascus in A.D.33 (he matured by 3 years in the desert and several years in Syria and Cilicia, before beginning work in Antioch with Barnabas-A.D.42ish). He worked in Antioch for a few years and left for the gentile-controlled nations-A.D.47ish. They worked from Cyprus through Galatia and returned to Antioch. And worked the Jewish false teachers from Jerusalem, then returned in two teams to go back up a needed Letter from the Holy Spirit about the false teaching and provided follow-up for the saints in each city's congregation to insure unity in Jesus' new Way among each one and all of the congregation's likeness to Jesus' new Way. That Message is a complete one. And is expected that each congregation will hold to It and teach It for following generations. Doing so, will ensure that all following generations will be united with Jesus' Kingdom Way. Can they change, reject or neglect this Way, if they are to be Jesus' Kingdom?

25.T/F ___ Dr. Paul here calls this revealed new Way, the 'Mystery', which had never been revealed to mankind by God, until after Jesus' Kingdom was started in Jerusalem, AD30?

26.T/F ___ This 'Mystery' was now revealed to all the gentile nations from Jerusalem to Rome in the establishment of It in many cities. This 'Mystery' was a new kind of Kingdom. It was God's Plan for all mankind about His Plan for their salvation (reconciliation with Him). It is a glorious Plan, full of riches promised by Him-Jesus' new Way. The Plan ('the Mystery') was simple to understand: 1) Christ in each of those in the Kingdom, and 2) the expected and guaranteed hope of glory for eternity?

27.Y/N ___ This is Who (Jesus) Dr. Paul proclaimed to all men (Jews and gentiles). Warning them and teaching them in complete wisdom from God. The reason he did so, is so each man could become full-grown in Christ (the understanding of Who He is, what He has done for us, what He expects them to reform to be and do). All of Dr. Paul's efforts were so that this Plan's Message might be taught and demonstrated through him?

28.Y/N ___ This last thought has ended with Dr. Paul reflecting upon all the marvelous things accomplished because of Who Jesus is. Jesus had carefully trained Dr. Paul for his special work as His servant (and Apostle) across the gentile world of the Roman Empire. Now in house arrest in Rome because of his Appeal to Caesar, he has had in his first year there, a good look at the greatest power on Earth. This Epistle is his reflection upon just how much more powerful Jesus' eternal Kingdom is

among mankind. God's 'Mystery' came and established through men and women like Dr. Paul, the most acceptable way to live and think to please God and receive a guaranteed eternal reward because of their dedication and effort for Their Cause- the Plan of Salvation of God. Dr. Paul, after now 30+ years, sees that Jesus' new Way has with no army of abusive warriors, only servants that were living and teaching God's Plan, proven to be man's best and only Hope for reconciliation to the living God?

4th thought

1. Y/N ___ Dr. Paul had been granted, as an Apostle, specific miraculous powers, which he used to manifest that God was confirming His Teachings by Dr. Paul. Many in Colossae and Laodicea had never seen him, but had seen and heard Epaphras and witnessed his powers from God to confirm the 'Mystery'. Dr. Paul could pass many of those powers to saints, but Epaphras could not, and he knew how the Holy Spirit's power of providing the full Message can encourage and motivate saints by the revelation of the complete 'Mystery'. All have to be taught to know and understand Jesus. He is their complete source of all they need to reform to be and do. If they remain firm and rejoice in Him, there are no misleading false teachers that can persuade them into error. Dr. Paul assures them that they are all doing well, and he is aware of the great faith in Jesus they had?
2. T/F ___ Dr. Paul reminds them that they have all received Jesus. He is their Lord! He, then, exhorts them by using a Greek imperative. These are translated by the English words: 'must', 'ought' and/or 'it is imperative'. They all demand the hearer or reader be a doer of what is being taught. In English, these are often so softened, that, what a Greek hearer or reader would discern, is lost in the interpretation of the thought or command. In Greek this is an ending on the verb, which is not so in English. Thus, it appears as a phrase in English, so we can understand, as the Greek person did that received or heard Dr. Paul's historical inspired Letter (part of Jesus' New Covenant in Its inspired written form). A 'MUST' means- "have to"?
3. T/F ___ Dr. Paul will use 30 imperatives in the rest of this contemporary history. Thus, the hearer or reader will know he is not asking or imploring them as Jesus' Apostle, but more so, is commanding them to do exactly as the Holy Spirit is directing. Dr. Paul will lead into his first imperative with his continuing prayer for them to have greater encouragement, be united in God's kind of love, and have a rich and full (complete) understanding of God's 'Mystery' in Christ (Jesus and His new Way)?
4. Y/N ___ This was because all the treasures from God are found and understood in wisdom and understanding found in Christ Jesus and 'must' be learned, reformed to and lived, thankfully?

5. Y/N ___ Dr. Paul made them aware of this, so that they will not be persuaded by them or mislead them. Men and their ways are sometimes most persuasive?

6. Y/N ___ Dr. Paul is confident that they are presently observing 'the Faith' correctly, and that they have faith that Jesus is the only unique Lord of all?

7. T/F ___ After all this exhortation, Dr. Paul now uses his first 'imperative': "...MUST walk in Him: 1) rooted and built up (He is your source and only food) in Him, 2) established in 'the Faith' (His new Way only and not by or to include any of man's way), even as they were taught by Epaphras or him, 3) overflowing in their thanksgiving praise God all the time for His Message the 'Mystery' or 'the Faith'-of salvation?

8. Y/N ___ Dr. Paul's next imperative is indicating that they MUST be attentive and studious of Jesus' new Way or they could become ensnared through man's wisdom, such as: man's philosophies of life, empty conceit in man's ideas, man's traditions, or other worldly things man perceives as virtuous. These are not from Christ Jesus and they MUST be recognized?

9. Y/N ___ They are not to add, subtract, neglect or reject anything Jesus has taught them, because in Him dwells all the fullness of Deity (God) bodily. There is no other acceptable source of any way nor should they think any could be equal to the Son of God's new Way. Jesus is the Head of any and all rulers or authorities! You are all made complete in Him and must not go beyond His perfect Will?

10. Y/N ___ Again, Dr. Paul remind them that Jesus is the only Head of any ruler or authority, thus, their every thought and idea of how to be pleasing to God is subject to Jesus or it is error?

11. When did these faithful brethren receive "Christ Jesus the Lord" and how did they receive Him: ___ receiving Jesus was and still is just a mental reaction to Who He is, ___ receiving Jesus was a 'felt' moment when God enters your body or talks to you, ___ receiving Jesus was a one-time specific event that came at the instant God transferred them into Jesus' Kingdom?

12. T/F ___ Dr. Paul now draws attention to exactly when, how, why and what the event was that each of these brethren in Colossae and Laodicea submitted too. If they each had a mind and knowledge of Who Jesus is, what and why He did what He did, what is expected of those who commit to His Kingdom Way, and are immersed in water, He circumcised them?

13. Y/N ___ Because this circumcision is for both men and women and did not require hands to do, it was a different kind of circumcision than 'men' did and still do. This circumcision, also, stripped off flesh: all of it, not foreskin. This circumcision took off all the "flesh". So, these folks all received Jesus' kind of circumcision, which man cannot or they kill you?

14.T/F ___ Dr. Paul reviews the event God commanded, in which each of them must participate, did participate, and what was being accomplished by them and by God as they submitted to this event, and resulted in “receiving Christ Jesus the (only) Lord”?

15.Y/N ___ Was the moment they were co-buried with Jesus, the event that they were circumcised by Jesus?

16.Y/N ___ Does Dr. Paul say that they who had been ‘co-buried’ with Jesus, did so when they allowed themselves to receive ‘the Immersion’?

17.Y/N ___ Does Dr. Paul then say that those that received Jesus’ circumcision, which was at their co-burial in water with Him (the Immersion), were co-raised with Jesus?

18.T/F ___ He then reminds them that this instruction they obeyed, was given through ‘the Faith’ or the New Covenant Jesus had died to establish?

19. Then, Dr. Paul declares that the New Covenant (or Jesus’ new Way/ ‘the Faith’) is revealed by God. Is their response to submit to this event, then, a response to a man-made idea or the ‘working’ of God? ___ man-made, ___ God’s workings or instruction

20.Y/N ___ Dr. Paul, then, declares that God raised Jesus out of being dead?

21.T/F ___ He compares the power of God to make Jesus alive again, to these that were immersed being, also, alive again by that same power. They had been dead (in God’s mind), because of their trespasses and had not received Jesus’ circumcision, yet at the moment they were immersed in water, He made them eternally alive by Jesus’ sacrifice on the cross?

22.T/F ___ Dr. Paul, also, reminds these saints that at Jesus’ death on the cross, the Plan and Power of God accomplished two other marvelous things: 1) God erased the written Law as His Way of judging men righteous, as He nailed It to the cross. Men had always had to be pleasing to God by their demonstration of their faith, but the Law’s definition of what the Jews had to do, was now ‘out of the way’; 2) God gave Jesus triumph over all rulers and authorities (in heaven and on Earth), exposing their power, wisdom or way as flawed and incapable of providing eternal things or life?

23.T/F ___ Since this is true, Dr. Paul brings up his third ‘imperative’ that has to be recognized by these brethren as accurate: None of the Law’s special events (commanded Festivals) or Days nor anything they eat or drink, has any authority, power or holiness, because it was all nailed to Jesus’ cross and taken ‘out of the way’. Their Body now is only Christ’s (Jesus)?

24.T/F ___ Dr. Paul says that all attempts of men mentioned MUST not be allowed to ‘rob’ them of God’s wonderful, guaranteed prize, which is the coming eternal home with Him?

25.T/F ___ He, then, explains what their motivations are for attempting to 'rob' them by: misleading them, persuasive talk, ensnaring them by several methods, judging them by man's false religious holy days or uses of items?

26.T/F ___ Their motivations are: 1) Delighting in self-abasement or personal holiness designed to seem holier and not commanded by Jesus; 2) Claiming their authority came by angels not Jesus' new Way; 3) Claiming to have received their authority or commands by visions from God and not from Jesus new Way; 4) Their arrogance, or being puffed-up, gave them authority and not Jesus, Who is the only unique HEAD of the Kingdom?

27.T/F ___ None of these motives are always seen quickly in men and women that misguide the Body (called-out group), but Jesus' new Way provides His Body as does inner muscles of man's body the proper support and strength to grow God's new and correct Way?

28.T/F ___ Dr. Paul reminds these brethren that "if" all of them actually died with Christ (Jesus), then, why were they submitting to a life requiring them to follow decrees of men, such as, "Do not touch that!", or "Do not taste that!", "Do not handle (or use) that!", which all perish as done and are man's commandments and teachings, not Jesus'?

29.T/F ___ Dr. Paul declares that these things do seem to have value in being especially holy, but are not God's wisdom; are self-made worship, not of Him; only produce a life of neglect and severity to the body, which are self-holy, not holiness to God. They will not affect any fleshly sins and desires, but having died with Christ Jesus and His new Way, is God's 'only' Plan that makes you all a clean person in God's mind, and learning Jesus 'must' be reformed to, only! You 'must' not: add, subtract, neglect or reject by anything other than His new Way?

5th thought

1. Y/N ___ In this short Letter from Dr. Paul he has written from his incarceration in Rome, he has saluted the congregation for their continuing steadfast hold to 'the Faith'. He then exhorts them with a reminder of Whom they are disciples. Jesus 'is' their King and the only King. Their allegiance to Jesus is to the One that has and will have total control of all things in the universe and the called-out group of which they are a part (His Kingdom). He has paid the only acceptable price. The necessary price to appease God's wrath for man's sins and completes the eternal "Plan" God designed for their salvation. Jesus has now returned to co-rule from His Throne in heaven and God indorses each new convert by transferring them into His Son's (Jesus') Kingdom. The reward for their life long service to Jesus is an eternal home with Them. Dr. Paul is an Apostle of Jesus and is equipped by Jesus to provide each saint the new Way (called 'the Faith'), such that, they can be certain they are

pleasing to God. Dr. Paul calls this work the 'Mystery', which mankind was not privy too prior to the Kingdom's beginning in Jerusalem in A.D.30. Dr. Paul reminds them that he was and is appointed for their reforming and maturing to God's Plan for the Kingdom citizens, as well as is Epaphras. Then, Dr. Paul explains that there are various false teachers that claim to have other things required to be right with God. Dr. Paul defines various 'persuasions' or misleading man's thought-up ideas, claiming various 'Authorities'. He says that it is IMPERATIVE (uses the word 'must') that they reject these men and stay rooted and built up in Jesus only. They must walk in 'the Faith' to remain righteous, just as they have been taught (by Dr. Paul and Epaphras). He declares that the 'fullness' is in Christ (Jesus) only, Who 'is' (A.D.61) still Deity (God) bodily or their Head! Dr. Paul reminds them, then; that they had all received Jesus' circumcision, which was when they allowed themselves to be immersed in water into Christ and have died in Christ and been raised in Christ. They could still be robbed of the reward of Jesus' Kingdom, if they submit in any way to these self-serving false teachers. They had died in their co-immersion with Jesus and cannot gain any more correct Way than His. He is Whom they were co-buried, and His new Way is the only, complete, correct Way to stay in His Kingdom. So, now, Dr. Paul will explain that because of all these facts, and since they were also "raised with Him" (referring to their 'circumcision' by Him), from their immersion in water (when God 'transferred' them into Jesus' Kingdom), they, each one "MUST" (the beginning of several Greek imperatives-about 30-) seek what has and does come from above (meaning from Jesus' Throne or His ABSOLUTE authority)?

2. Y/N ___ Since Dr. Paul insist that they all 'must seek' things above, because they all were "raised with Jesus", does that make sense, since Jesus (Christ) is 'above', seated with God in the highest Ruler's position?

3. T/F ___ Not only 'must' they 'seek' because of Jesus position and authority, they all 'must' also 'focus' their minds there?

4. Y/N ___ Can they, if they want to please Jesus as their King, concern themselves with things of the world?

5. Y/N ___ So, "... you all died", is Dr. Paul drawing them back to their co-immersion in water that he has already discussed?

6. T/F ___ Thus, when they 'died', each one's life was at that point, for His purposes, agreed to be hidden (or completed by His Divine revelations) in His new Way, which also was God's planned new Way, having been designed in eternity, which cannot be changed. The Mystery?

7. T/F ___ Dr. Paul says, then, if they do 'seek' and 'focus' with all the mentioned reasons (They had been taught these by both Dr. Paul and Epaphras earlier, but as both are away, it seems a new group of teachers was confusing the correct new Way, which can pervert what they had earlier received), when Jesus comes back

(Judgement day for all that are outside the Kingdom of Jesus) for His called-out group, they will receive their glorious eternal reward?

8. T/F ___ Since Christ: 1) Was the One they were 'raised with', 2) Christ is on the ultimate, only, complete, eternal Throne, 3) Is Who they are completed by (remember Dr. Paul said the Mystery is that Christ Jesus is 'in' them, earlier), and 4) Is coming again for them; "then" (at His return), because of their life-long effort to please only Him by His new Way ('the Faith'), they all will be gloriously revealed with Him for the eternal home God has prepared for the thankful, humble, zealous, correct Kingdom?

9. T/F ___ Dr. Paul says, "Therefore", which means that they had been taught this and accepted it as accurate, confirmed and agreed to by them as a Covenant. So, all of them 'must' again and still (as this applies to their present situation) put to death (reforming to Jesus' Will in accord with His new Way was their Covenant with God to do, before being immersed, just as those in Jerusalem made, as well as everyone wanting salvation by God as reported in the New Covenant), any perversion of "the new Way" or "the Faith", which Dr. Paul and Epaphras had taught. It seems obvious that some of the Kingdom had gone back to 'ways' of the world, because Dr. Paul here mentions several perversions, which he calls 'idolatry'?

10. T/F ___ Dr. Paul assures them that any such perversion of the new Way (or 'the Faith') makes them disobedient and back under God's anger (means they have fallen out of His Grace, which Dr. Paul had established in his 2nd thought)?

11. T/F ___ He reflects for their agreement that they had already lived (walked) doing these things, but 'now' (in 'the Faith' given for Jesus' Kingdom), they all are required to be put out of their minds and lives, as well as, other vile unlike Jesus' Kingdom characteristics?

12. T/F ___ Again a 'must' demands that any lying between them has to stop (if it was being done)?

13. Y/N ___ Because they had put on (which happened at their co-immersion with Jesus) the 'new' man, and stripped off the 'old' man (The necessity is made clear, as one decides whether they desire to be a disciple of Jesus or not, it included instructions about the imperative that each person is going to be required to reform their minds and lives to Jesus' Will, as His new Way would explain. This is why, frequently, you read about the "learning" or "being taught" in the New Covenant; they all agreed to reform before they were "added" by God. As they were co-immersed with Jesus, God, also, forgave all the past sins and sealed each of them by the guarantee (cannot be broken) of the Holy Spirit that eternally assured them that they possessed a home with God when life on Earth is done. They, he or she, is to reform into a better likeness of Jesus' image, personally. Jesus created them, so He can declare (through His new Way/the Faith), expect and judge if they are doing so as He has exemplified, lived and instructed His disciples to be. This being

accurate, can any of them declare that they are: Greek, Jew, circumcised, uncircumcised, barbarian, pagan, slave or free?

14. T/F ___ They must understand and recognize that Christ (Jesus) is everything they need, desire, and He is 'in them' (being formed in them), as Dr. Paul explained in the definition of God's now new revealed 'Mystery' (explained in his 3rd thought)?

15. Y/N ___ He has built a growing thought with a sequence of very understandable logic: Christ is and should be their goal to represent, because they are recipients of God's Grace, Jesus' love and His new Way, which they agreed to reform to follow. Now, he says that they are God's 'chosen ones', so, they 'must' put on (or be): tenderly affectionate, kind in their dealing with folk, humble, gentle, patient, bear with others (not over-bearing), and forgiving of those in error (upon confrontation and restoration) , even those someone says is wrong on a matter, because Jesus forgave you all and tolerated you in the imperfections you had and still have! "But", he says, "above all these, LOVE!" Thus, they are to live with a sacrificial mind for others, as Jesus had. They 'must' seek and focus upon Jesus and His new Way and reform to 'the Faith' of His Kingdom, and as chosen (who are dedicated and beloved of God), that practice these achievable attributes. Are they to use Jesus as their only Lord, Teacher and Example?

16. Y/N ___ Love, as Jesus lived it and explained it, and they reform to it, will be the bond (ability to hold everything together) that "unites" them in complete harmony?

17. Y/N ___ This set of characters of those in Christ that Dr. Paul has just discussed is now expressed in three 'must' for any circumstance they will face. To overcome them: 1) These will allow the Peace of Christ, or His kind of peace, to rule (or better direct) their hearts, as they were called into His Kingdom to live by His new Way; 2) They must always be thankful to God for the Wisdom, Understanding and Knowledge found and exemplified by Jesus for their reform, such that, they may bring: honor, glory and praise to the unique Savior-Jesus Christ (Anointed One); 3) They are to have His Message ('the Faith') accurately in their conscience and expressed by teaching, and admonishing one another (as they assemble), in psalms (to God), hymns (about God), and spiritual songs (because of God)?

18. T/F ___ All their singing is to be thankful and with heartfelt meaning unto their loving, merciful God?

19. Y/N ___ They should never forget that whatever they do daily, in 'word' or 'deed', ought to be done in Jesus' Name (under His Authority and Way), because He is LORD of all and everyone. Also, Dr. Paul concludes the thought with, "...thanking God the Father through Him.", expressing how the 'Chosen' ought to constantly feel. Their expressions of honor, praise and glory to God, through Jesus, is a sign of their genuine love and trust of Them?

6th thought

1. T/F ___ Dr. Paul continues to use eight 'must' , that these in Colossae ought to insure they have accurately reformed in the families of Jesus' Kingdom and interactions with others in Jesus' Body: 1) Wives in proper relation to husbands; 2) Husbands in special relation to wives; 3) children old enough to understand Jesus' new Way; 4) Fathers and their interaction with his children; 5) Slaves in controlling and maintains Jesus' new Way in their interaction with masters. Here, due to the pressure, Dr. Paul gives several warnings to having the correct conscience that pleases God?
2. T/F ___ Dr. Paul here joins them all together, exhorting them that they all 'must' do these things: correctly, pre-prepared, and with zeal, just as they would for the Lord Jesus (they are for and because of Him)! Never react or act as men do toward each other. Their motive's, like Jesus', ought to be the guaranteed God promised 'Inheritance'?
3. Y/N ___ They ought not forget, also to motivate them, that each of them has committed to being enslaved to Jesus (this means that they recognized Jesus' new Way was always best and would bring glory, honor and praise to Him by their enduring service). They need never forget that Jesus lived and exemplified these things and He is the Lord accepted by the living God, Who resurrected Him from death and made Him complete Ruler of all things and men?
4. Y/N ___ Thus, there is no way to not reform to these because practicing wrong things (in mind or living) will not be hidden from God's knowledge and He will judge impartially?
5. Y/N ___ Dr. Paul, now, goes back to his list of 'must'. It seems that since he names 'masters' last, they 'must' have a serious need for reform in dealing with slaves. The reminder that they too are slaves to the genuine and highest "Master", ought to reform their thinking and actions?
6. Y/N ___ Again, and lastly, Dr. Paul calls upon the congregation to be prayerful. He is insisting that they are to be praying (and confessing errors they are determined to reform to be pleasing to God), as these are not simple actions. They must also be attentive to them and correct them, having a sincere thankfulness to God for His mercy and new Way?
7. Y/N ___ Dr. Paul ask these in Colossae to include those in Rome, working with him in his efforts to continue to evangelize the 'Message' from his difficult house arrest, in their prayers?
8. Y/N ___ He confirms that the 'Message' is Christ's 'Mystery', which he is bound to teach?

9. Y/N ___ He needs to make it clear, that it can have a great impact, allowing souls to understand God's Plan of Salvation, so they can make the correct choice?

10. Y/N ___ They too, are exhorted to confront those outside the Kingdom. It is a 'must' to live wisely (God's wisdom not man's) and use every encounter well. Speaking to them and among the Body, ought to be gracious and thought-out, kindly responding correctly and accurately?

7th thought

1. Y/N ___ Dr. Paul names Tychicus as the brother in Christ, whom he has sent to Asia to deliver several Letters (He has two for the Colossian congregation and one for Ephesus and Laodicea). He describes Tychicus as beloved, a faithful servant of Jesus, and a fellow (just like Dr. Paul) slave to Jesus?

2. Y/N ___ Tychicus will inform them of Dr. Paul's present situation and encourage them (about the Letter's points) and what ought to be corrected, as need be, to please God?

3. Y/N ___ Another brother named Onesimus is traveling with him, who is also faithful and beloved. He is from Colossae. The two of them can detail much of what is happening in Rome?

4. T/F ___ Dr. Paul then lists several that make up his present team that are establishing the Kingdom of Jesus through-out and from Rome. The first is Aristarchus, who is a prisoner like Dr. Paul. Then, Mark, who might soon come through Colossae and they ought to assist him. They already had knowledge of his coming. Justus is next mentioned. These are the Jewish Christians presently working in Dr. Paul's team, working diligently for the Kingdom of God. He, then, names Epaphras (Dr. Paul mentioned him earlier in this Letter as an Evangelist that had worked diligently and correctly with the Colossian congregation. Dr. Paul had left for other cities. He was now in Rome, working with Dr. Paul. He refers to him as a slave of Christ Jesus, says he is from Colossae, and that he says hello and prays for them all for striving to constantly stay strong and steadfast, confident of their Inheritance in God's Will (Jesus' new Way/the Faith). Dr. Paul assures them that Epaphras is an accurate, diligent worker for Jesus and His Kingdom. Dr. Paul wants this known among three congregations: Colossae, Laodicea and Hierapolis, who likely were supporting his work with Dr. Paul (It is obvious they knew him, but Dr. Paul is confirming his good work, likely for their information.) Next, Dr. Paul tells them that Dr. Luke says hi to them. This means some of them knew him and his work. He lastly mentions Demas and seems to be saying he also greets them, as if they, too, knew him?

5, Y/N ___ Dr. Paul now gives some special attention to this Letter. He tells them to make certain they make contact with a sister in Laodicea named Nympha. The congregation there meets in her home. They knew Dr. Paul and Epaphras from earlier and were still faithful to Jesus. Dr. Paul makes it clear that the Letter coming to them is to be copied and 'must' be delivered to the congregation in Laodicea through Nympha, who would deliver it to be read to the entire congregation. But that was not all, as he then says that they 'must' bring the Letter that he had written to Laodicea, back to Colossae and it 'must' be read to the entire congregation. This can explain a few things: 1) Letters were carefully shared through-out each congregation; 2) Each Letter had a 'Theme' that was of serious importance; 3) Dr. Paul had experience in making copies, because he had carried copies of the 1st known Letter, which was written to the congregation at Antioch, on to Syrian, Cilician and Galatian congregations, because of a false doctrine coming out of the congregation in Jerusalem. All these Letters had a claim that God had approved and helped in the writing. So, since this Letter had the same claim, it is part of several contemporary histories (27) that all claim the same approval and authority, written in the 1st century A.D. Would the congregation in Colossae and Laodicea give special attention to these Letters as God's commands?

6. Y/N ___ Dr. Paul has a special concern about one of the local Evangelist in Colossae. He tells the congregation to strongly confront him, that he (Archippus) 'must' do the work he is doing in the Lord's Name. He had accepted this crucial job in the Lord's local leadership and he needs to be fulfilling it. God several times uses Dr. Paul to correct poor leadership in various cities that He had errored leaders. It was correctable but had specific work he is to maintain. Dr. Paul several times describes the work of an Evangelist to be done locally and God's insistence it be correct. Archippus needed to correct some unspecific problem in his work for Jesus?

7. T/F ___ Dr. Paul closes his Letter to them with a hopeful goodbye written by him and a final request to keep him in mind and his incarceration in Rome. He lovingly prayed God's Grace would continue to be with them in their life and work?

Dr. Paul's contemporary historical Note to Philemon

Questions on Introduction:

1. Y/N ___ Dr. Paul began his work in Jesus' Kingdom in A.D. 30?
2. Y/N ___ He sent a personal Note to Philemon with a Letter to the congregation in Colossae?
3. Y/N ___ The subject was a christian slave who was an escaped slave of Philemon?
4. T/F ___ Tychicus was the courier of at least three Letters from Dr. Paul?
5. T/F ___ Tychicus delivered a Letter to: Ephesus, Colossae and Philemon?
6. T/F ___ Onesimus was still in Rome with Dr. Paul?
7. Y/N ___ Onesimus was the name of the slave traveling with Tychicus to Colossae?
8. Y/N ___ This Note confirms Dr. Paul had been in Colossae years earlier?
9. Y/N ___ All of Dr. Paul's contemporary histories have "Themes" relating to Jesus and His Kingdom?
10. T/F ___ This Note to Philemon also has a "Theme", but it is a personal request of a christian brother, which reveals the character of Jesus 'in men' over man's culture, nature, and laws?

LETTER:

1st thought

1. T/F ___ Dr. Paul begins his Letter to Philemon by mentioning he is presently a prisoner in Rome due to his 'Appeal to Caesar' (a legal appeal under Roman law)?

2. T/F ___ He mentions Timothy, indicating he is with Dr. Paul in Rome and that Philemon knows him?
3. Y/N ___ Dr. Paul, then, writes to whom he is addressing this Note?
4. How many different people (s) does he address or salute? ___1, ___3, ___4
5. Y/N ___ Does Dr. Paul feel that Philemon is his “beloved fellow worker”?
6. Y/N ___ Is Apphia also a christian?
7. Y/N ___ Archippus is mentioned in Dr. Paul’s Letter to the Colossian congregation, and told he ‘must’ reform his work and fulfill his commitment as an Evangelist, but here Dr. Paul calls him “our fellow soldier”. Does this express the confidence Dr. Paul has that Archippus will reform?
8. Y/N ___ Dr. Paul also greets the congregation in the home of this family (Philemon, Apphia, and Archippus)?
9. Y/N ___ It appears that Dr. Paul was involved with the establishing of the congregation in their home and Epaphras continued the work with them until he left to join Dr. Paul in Rome, and Archippus was attempting to continue that work, but lacking certain things that were affecting the congregation’s continuing in ‘the Faith’, as are discussed in the Letter to the congregation?
10. Y/N ___ Dr. Paul closes his greeting to the four with a necessary reminder and hope of God’s Grace continuing with them all. Grace is a normal way for people in Roman times to express ‘good will’ to the receivers of correspondence, but ‘Grace’ in Dr. Paul’s historical Writings are different. He has many references to ‘Grace’. They all reflect his understanding of an attribute or characteristic of God. His Grace teaches and works with those that He transferred into Jesus’ Kingdom, actively supporting their efforts ‘in Jesus’ Name (or authority). God is Spirit and Love in their greatest possible way of being, and Grace is their action of God among and through those of ‘the Faith’ of Jesus and His Kingdom. So, when Dr. Paul, here, says, “Grace to you all”, he is hopeful and confident that their responses and reforms to Jesus’ new Way will continue and God’s Grace will be with them in all they do and the cause of all they do?
11. Y/N ___ If God’s Grace is with them, and there is no reason for Dr. Paul to think It is not, his next hope will also be theirs: “...and Peace from God, our Father, and the Lord Jesus Christ.”. Peace with God and Jesus always follow with reforming to Their Way. If Grace is working through you and with you, you are in a state of ‘Peace with God’. Man had many definitions culturally, personally, educationally, and governmentally of exactly what

peace is and how to be successful at achieving peace in your life. Dr. Paul is not talking about any of these and is even stating that they are all error, in that, the only 'Peace' that is genuine is God's kind. Love of, submission to, actions in accord with and awaiting Jesus' return to gather His Kingdom, are the things that give God's and Jesus' kind of 'Peace'. So, when he says 'Peace' here, he knows they understand the tie between the two hopeful thoughts for them?

12. Y/N ___ The reference to God as "Father" is not new nor unknown. Dr. Paul is using it here as a precious reminder of our God's intimate relation with each of us?

13. T/F ___ His reference to Jesus as "Lord", too, is a real needed refresher. To forget Jesus is the Lord (Master) of all things created from the beginning, is not to be forgotten in all one does, thinks or says. He is the Creator, Provider, and Sustainer of all that is and the only unique Giver of eternal life and the Way, which reconciles us to God. Thus, being "Lord" has the absolute greatest of meaning?

14. Y/N ___ The last reference to Jesus as "Christ" means He is the 'Anointed One' of God. As Dr. Paul has taught (as he had been tutored and refreshed by the Holy Spirit through His years of work), he was very aware now in his 28th year of evangelizing that Jesus was God's only, unique and prophesied "Anointed One". To say, "Christ" in his Greek Writings was the translation of "Anointed One" to the reader or hearer. Every view of Jesus was from the God's revealed term: "Anointed One". Dr. Paul did not allow his audience to forget this revelation and the important fact that God anointed Jesus for all His various works and glorious authority?

2nd thought

1. Y/N ___ Dr. Paul, here, begins his normal opening of his Letters of making the receiver aware that he has them in his mind and in his prayers to God. He makes Philemon aware that: he, his and the work in Colossae for Jesus, are a regular part of Dr. Paul's thanks to God?

2. Y/N ___ He over the years (he had worked for 3 years in and around Ephesus, evangelizing and establishing Jesus' Kingdom in various cities; training men and women of which Philemon and his household had obviously been among those converted.) had frequently heard and asked about (Dr. Paul had been away for around 4 years) them?

3. Y/N ___ Dr. Paul mentions two most important concerns he always had about those he taught and trained: 1) their love, and 2) their walking in 'the Faith'?
4. Y/N ___ And that both were toward or 'face to face' with the Lord Jesus?
5. Y/N ___ And among all the saints there?
6. Y/N ___ Dr. Paul makes Philemon aware of how personally he is aware of his actions, by mentioning his sharing of 'the Faith' personally and actively in full understanding of 'the Faith' and its good affect for Jesus' new Way in the congregation?
7. Y/N ___ That these things brought Dr. Paul great joy and encouraged him because of Philemon's actions of Jesus' learned love, Dr. Paul knew the kind of struggle such work took, but how it refreshed those saints in Jesus' Kingdom in Colossae?
8. Y/N ___ This thought was Dr. Paul making Philemon know that he understands and is aware of the correct efforts over the years he has made to maintain a congregation that was pleasing to God and how overjoyed he was that it had such a solid leader there, who happens to be a good friend?

3rd thought

1. Y/N ___ Dr. Paul now begins to get to his reason for the Letter, which had Onesimus, the escaped slave, standing in front of him with Tychicus?
2. Y/N ___ Dr. Paul reminds him that he, as an Apostle of Jesus, could command him to do something and he has experienced Dr. Paul's boldness?
3. Y/N ___ Doing that would be proper in some cases as an Apostle, yet knowing Philemon's love and understanding, and their relationship over the years, he knew he only needed to make a request?
4. Y/N ___ Dr. Paul, like us, pleads his case by reminding Philemon that he is both an old man now and incarcerated (meaning he can use all the help he can get)?
5. Y/N ___ Thus, having finished his reasons he hopes will motivate Philemon to yield what Dr. Paul feels he needs, he skillfully makes his request?

6. Y/N ___ Onesimus, who Dr. Paul had converted and taught while there in Rome, turns out to be a runaway slave (there were thousands hiding in Rome) who's master was Philemon! Somewhere during the time he was with Paul (maybe Epaphras recognized him or he Epaphras), a confession was made revealing his situation. Is Dr. Paul boldly and properly giving a solution to a serious problem?

7. Y/N ___ In Roman law Onesimus was just property (from which he escaped) and being captured, he was at the mercy, legally, of his master. Generally, they were killed, both for breaking the law and to make the other slaves think twice before they tried their escape.

So, here he stood in front of his master, volunteered by Dr. Paul's assurance, and a little Note from him with a proper solution to the matter, among those that are The Lord Jesus Christ's disciples: Philemon, his wife and son Archaippus, Tychicus, Onesimus and Dr. Paul's Note. Could this sway you Dr. Paul's way?

8. Y/N ___ Dr. Paul provided a few special reasons explaining his relationship with Onesimus and how they could best share Onesimus' service, but the decision had to be from Philemon as to his fate?

9. Y/N ___ Having Philemon's permission would require a Writ of Freedom by Roman law. At that point Onesimus could decide whether he would stay in Colossae or return to Rome with Tychicus. So, several proper decisions had to be made for Dr. Paul's solution to be completed?

10. Y/N ___ Dr. Paul, knowing Philemon's love and service of Jesus, confidently, knew what this servant of God would do, as well as what Onesimus would then do?

4th thought

1. Y/N ___ There could have been some monies spent by Philemon or damage done when Onesimus escaped and Dr. Paul did not want that to play a part in Philemon's decision, so he agreed to reimburse him upon his return (seems to say that Dr. Paul felt that his case was not going to be judged against him and that he, thus, would be freed in time (Dr. Paul was not a man who did not speak Truth, thus, the idea he was not speaking with some facts instead of speculation is not sensible.)?)

2. Y/N ___ He signed his name to the Note to verify that he agrees to these terms of repayment of any debt?
3. T/F ___ Dr. Paul wants to ensure that they accept his proper solution (as Jesus would have expected the problem solved), so he reminds them that it was he that evangelized them, thus, they can thank him for such a wonderful state they are in with respect to their eternal home?
4. Y/N ___ He calls upon them to be equal to this task, which will be a refreshing gesture to Him, acceptable to Jesus?
5. Y/N ___ He accommodates his friend with praise, knowing he will obey, but not him, rather Jesus in his decision?
6. Y/N ___ He applauds his sound wisdom, able to emulate Jesus' mercy, kindness and graciousness, as he loves as Jesus does?
7. Y/N ___ Dr. Paul, again, lets Philemon know that his expectation is that he will be freed soon, and would come his way. He asked him to enjoin with others there to pray for that result?

5th thought

1. Y/N ___ There is a list of those greeting the congregation of Colossae that we have already covered. This list of those in Rome with Dr. Paul, who send greetings to Philemon does not have Justus listed. All of these listed greet Philemon personally, so it could be Justus was not known by Philemon?
2. Y/N ___ It is unsure as to whether Epaphras was actually a prisoner in Rome, because Dr. Paul named in the Colossae Letter that Aristarchus was. He might be emphasizing his constant attention to Dr. Paul's needs and efforts since he arrived. But the same Greek word for prisoner is used for both. Sometimes only certain ones need to be made aware of circumstances. Could be Tychicus explained Dr. Paul's meaning to Philemon. Can we be certain that they were not both prisoners, like Dr. Paul?
3. Y/N ___ Once again Dr. Paul emphasizes Grace is his hope to be with them all. He means that from their 'spirit' (their conscience, which does discern and obey 'the Faith' of Jesus)?