

## JAMES TEXTUAL QUESTIONS

The first step in studying is to pray about it, then, read the Text (all of it). Be sure to note the 'Thoughts' [marked in the Text with: (1), (2), etc.] and the progress of the 'thoughts' as you read the Letter. Taking notes in your study will enhance it, too. Remember, that to understand His Word and 'reforms' to His Will and likeness in love, are His expectations of your study, not just knowledge. Are you ready to correctly 'study' James contemporary history? Y/N \_\_\_

Also, this study will be your, likely, first time through It, but hopefully not your last, ok? Y/N \_\_\_

### QUESTIONS:

Introduction to James:

1. Is professor James' purpose to attempt to correct and rebuke bad positions and actions by some Jewish Christians? Y/N \_\_\_
2. Is professor James providing them correct and better ways for them to be in accord with Jesus' Kingdom new Way? Y/N \_\_\_

3. Is he saying that they *must* reform these actions and positions to please their Lord Jesus? Y/N \_\_\_
4. Did their errors come from attempting to add Jewish traditions from the present Jewish leaders? Y/N \_\_\_
5. Professor James is not the Apostle James, as he was murdered before this Letter was written? (ACTS 12:1f) Y/N \_\_\_
6. King Herod (Roman appointed king over the Jewish nation in Palestine) was still alive in AD44 and had the Apostle James murdered in AD44? Y/N \_\_\_
7. King Herod died, also, in AD 44 and this Letter was written in AD 46ish. Jesus' brother, James, was converted in AD 30, along with Jesus' family. (ACTS 1:14f) James was visited by Jesus after His resurrection and James became a serious disciple of Jesus until AD 62, when he was also murdered. In AD 46ish, James was blamed for a serious breach of Jesus' new Way, which was being taught in Antioch, Syria, Cilicia, and in the Galatia congregations by visiting Jewish Christians from Jerusalem. Acts 15 has the information, as well as does Galatians 1:18-2:10. In Acts 15, James is the one that speaks last about the error and shows he did not believe their error. He is an inspired Prophet (meaning the Apostles in Jerusalem had

laid hands upon him), living and working in Jerusalem? Y/N\_\_\_

8. He wrote this Letter to all Jewish Christians concerning these Jewish brethren coming out of Jerusalem to various areas to hopefully exhort them to only teach Jesus' new Way. If they do not reform to that Way, they are false teachers and must be confronted by the local congregations that received this Letter. Too, professor James is clearing His name or their claims that he was their source of their errors? Y/N\_\_\_
9. One can see why these "teachers" might have thought Moses' Law was still in effect and the need to obey It, though they had been taught that God annulled It at the cross of Jesus (April 7, AD30). Thus, all laws, sacrifices, holidays, patterns, and ideas, were not to be kept, as in the past. They did not want to do so, because as Pharisees they had taught It for generations, along with their added traditions, because they believed leaders could and had the authority to 'interpret' as they desired. They thought their 'interpretations' were binding on the Jews. Jesus told these Pharisees of the Jewish leadership while He was among them on Earth, prior to He having been murdered by them, of their errors many times. Also, as the Apostles taught new converts (some of which were Pharisees), they too

explained it clearly. Doctor Paul and his team, too, did so. Some of these Pharisees had received the Holy Spirit's inspired helps by the laying on of the Apostle's hands, and they were still rejecting that 'implanted Message'! The Spirit halted His work through them because of their rejection of His Message. So, they, now as Jesus' disciples, must stop their teaching? Y/N\_\_\_

10. This Letter uncovers much more about them than the error of still binding Moses' Law. The fact that they could be so brazen to command folks about their interpretation of expected actions and teaching, is due to a serious attitude of arrogance against the Truth ('the Faith'). They are commanded to reform. Now! Y/N\_\_\_

James' First Thought (1) from his 'inspired' Text:

1. Professor James initially explains exactly who he is. If he is a "slave" to God and the Lord Jesus, thus, he is renouncing his Jewish Law, and teaching the new Way of Jesus, so as to please Them? Y/N\_\_\_

2. He is writing to Jews that are scattered around the world but are now christians, too? Y/N\_\_\_

3. He says, “Howdy!” in his opening of the letter to Jewish Christians everywhere the Letter might be distributed? Y/N\_\_\_

James’ Second Thought (2) from his ‘inspired’ Text:

1. He called the readers, “Brothers” here and throughout the Letter? Y/N\_\_\_
2. He says they all have various trials they encounter as they are making the transition from Jewish Law to “the Faith” (the definite article sets out the ‘system of faith’, not personal faith, whenever it is used in the New Covenant), which is the same as saying, Jesus’ ‘new Way’? Y/N\_\_\_
3. He tells them that these differences are and must produce endurance. They cannot: reject, neglect, add to, or take away from the reforms and teachings of Jesus’ new Way. (‘The Faith’)? Y/N\_\_\_
4. Does he tell them that they must do these teachings of “the Faith” and reform to them, so they can become “complete” in Jesus’ mind? Y/N\_\_\_
5. They, then, will lack nothing in their Jesus likeness? Y/N\_\_\_
6. They must discern “the Faith” of Jesus, but if they struggle with it, pray to God, who is willing, and able, to enlighten them. Don’t just reject the things the Spirit is teaching. Work out your errors with God? Y/N\_\_\_

7. Professor James says that they cannot ask in arrogance or anger. They must know that God does not err in what He says to do to reform to His 'new Way'. If they do not ask in faith, God knows, and they will not receive anything from Him?

Y/N \_\_\_

8. He says that doubting in Gods' new Way (The Faith) or saying that It has flaws, it is like a wave in the sea, it tosses and it blows everywhere.

They must not be like a wave? Y/N\_\_\_

9. He says, if they are like a wave, they will receive nothing from God. Trying to reform to God's new Way is not always easy, or easy to understand.

They must trust in God for his help and patiently endure until they understand? Y/N\_\_\_

10. God has exalted men of lowly status (not Pharisees) and they

rejoice in this new Way? Y/N\_\_\_

11. All rich men or men of high status among men, are only that

way for a short time, it all perishes. They all fade away, thus, a

rich man has to look at Jesus in a servant way.

Their "richness"

has to be reformed to Jesus' Way? Y/N\_\_\_

James' Third Thought (3) from his 'inspired' Text:

1. So, all trials are reforms that they must endure. They have to accept Jesus' new Way and practice it? Y/N\_\_\_
2. The reason is simple and sure. If they do, they will receive the "crown of Life" (or an eternal home with God)? Y/N\_\_\_
3. They will obey and reform because they love God more than their culture, tradition, or power of their old way. God has promised the eternal home to all who actually love him and keep His new Way? Y/N\_\_\_
4. Do not foolishly think or blame God for your trying to hold to old ways and saying He is creating your situation. God cannot be tempted to do anything evil. And he does not tempt anyone? Y/N\_\_\_
5. You are the one lured by your desires to do things your way. They entice you to reject God's perfect new Way! When that desire is born, it gives birth to sin. Your sin! Does not sin always end in death? Y/N\_\_\_
6. Do not allow yourself to be deceived. He is not deceiving you, He loves you all. It is entirely up to you to listen to the correct Way. His Way ('the Faith')? Y/N\_\_\_
7. All good, as well as, complete gifts, are from Him! We all know they come from the "Father of lights". He never changes. ("His" have always

been accepted by those of “the Faith”). He, also, does not give shadowy or skewed things, “they are always clear”. He does not set one thing, then change His mind, as if He had to rethink it. This idea is not the living God we know? Y/N\_\_\_

8. He has from eternity had a Plan. The Plan! His Plan! The only Plan! He “chose” the tribe He wanted to be the initial one to pass on and develop His “Message of Truth”? Y/N\_\_\_

9. Our Jewish tribe was His first-fruit of all His creatures throughout history. This is something all we Jews know? Y/N\_\_\_

Professor James’ Fourth Thought (4) from James ‘inspired’ Text:

1. There is a serious “tone” change now by professor James. He has given ample opportunity for consideration by the brethren that they are out of line. They, as Jews, were given great Grace and instruction over many centuries, leading them to be God's “first- fruit”. They ought, thus, to be correct leadership, but they are not responding as they should have easily known to, rather, they are perverted fruit? Y/N\_\_\_

2. Now, professor James is insisting they pay attention and reform! Everyone (Of them, that are



with an arrogant, and obstinate persuasion), must get real! Be quick to hear, be silent, control anger, as it all is of the world and unacceptable to God and His new Way? Y/N\_\_\_

3. You must reform now! Since you now see it, all impurities and evil from your old ways are removed within you. You, now, are humbly receiving God's revealed, inspired, and correct 'Implanted Message'? Y/N\_\_\_
4. This means that they are receiving from God, direct instructions by The Holy Spirit. As there is no written inspired Word yet given. Thus, these brothers (Jewish Christians) have had "direct" help for teaching others, that they must now respond too. The Holy Spirit was still working with some of them directly and through other inspired teachers? Y/N\_\_\_
5. Only that "direct" Message will save their souls. So, they must stop all plans or desires to change any Message from God with their man-made ideas or perish? Y/N\_\_\_
6. They not only 'must' hear clearly the "implanted Message", they 'must' reform and be seeable "doers" of the new Way of Jesus' Kingdom. If they do not do so, in their minds, and lives, God knows, and they know He knows. So, they are misleading themselves. It is just as ridiculous as a man looking in a mirror, walks away, and forgets what

he looks like! This means; they are being ridiculous? Y/N\_\_\_

7. Anyone, though, who looks carefully at the “Law of Liberty” (Jesus’ Kingdom’s new Way) reforms his mind and life to Jesus like Ways, and will be divinely happy? Y/N\_\_\_

8. Do not consider yourself “religious”! If you do not control and cease from your old teachings or trying to develop your own ideas of a corrupted way, will not be pleasing to God? Y/N\_\_\_

9. Gods’ kind of genuine religion is simple; see to the needs of widows and/or orphans and do not submit to man-made works as they are not from God’s ‘Law of Liberty’? Y/N\_\_\_

10. Also, you brothers have become partial, which is against

Jesus’ new Way, because your Pharisee’s way taught it. Wrong! You are not holding fast to our Lord Jesus’ ‘Faith’.

( “new Way”)? Y/N\_\_\_

11. You favor a rich man with a choice spot to sit in the assembly,

and a poor man, you chide for getting a better spot by

rebuking him! This is unbelievable judgement, and in every

way is discrimination among the local congregation. God is not

happy. And does not tolerate such nonsense?

Y/N\_\_\_

12. Please, brothers, pay close attention and respond! The living

God has chosen, (It is His choice not ours!) that the poor best

represent His idea of being rich in faith. And that these folks

are heirs to the Kingdom, which He has promised. Joining Him

for eternity? Y/N\_\_\_

13. You have disgraced the poor! Dishonoring His new family!

Really? Y/N\_\_\_

14. Do you forget that the rich oppress you all? They drag you to

court! Worse they slander the wonderful name (Jesus). Who

you claim you: love, serve, worship, and adore!

Why do you

lust to be in their favor and lose your hope?

Y/N\_\_\_

15. Even the Scriptures (old Law) say to love your neighbor as

you do yourself and that is a good thing. But if you show

partiality, you show sin, and are condemned by that same

Law. You are required in It to follow the whole Law. If you sin in one area, you are condemned by It? Y/N\_\_\_

16. Judgement by It is merciless, only judgemental. “The ‘Law of Liberty” wants you to speak and act as It teaches. Mercy is much more effective than judgement. God now wants our lives to reflect His Son Nd His new Way and He will be merciful to us? Y/N\_\_\_

Professor James’ Fifth Thought (5) from James ‘inspired’ Text:

1. If you say you have faith in Jesus but do not do the works He teaches you, what good is your faith? Y/N\_\_\_
2. Will an unworking or teaching faith that ignores Jesus’ new Way save you? Y/N\_\_\_
3. Let us say we know that a brother or sister has need of clothes or daily food and you say to them, “be at peace and warm and filled”, but you provide no tangible help to the simple necessary

needs they have, what good are your words?

Y/N\_\_\_

4. In exactly the same way, faith without works, (God's "kind") is dead! Someone might say that, "I have faith, you have works". Now, since you must show me what your faith without works does, I will, by my works, show you exactly what "the Faith" is teaching in Truth? Y/N\_\_\_
5. Your idea of having faith is saying, "there is one God!" It is true, but the evil angels know that and tremble, knowing their fate in the end because they refuse to serve Him, by His works, and that that condemns them? T/F\_\_\_
6. Now, seeing this and receiving from me, clarity on this issue, ("faith and works"), will you still not act in reform to God's new Way? Or remain, in God's mind as worthless? Y/N\_\_\_
7. Let us look at Abraham, our forefather. Was he not "justified" (God told him so)? By works, when he obeyed Yahweh, when he submitted to Yahweh in offering his son Isaac for a sacrifice at God's command, to do so was correct? Y/N\_\_\_
8. "The Faith" from God, then, cooperated with Abraham's work of obeying exactly what God said to do, thus, his faith, was made, then, complete, only when the work of Abraham that was expected to be done, was done? T/F\_\_\_ (Read the given Scripture Text about Abraham.)

9. Yes, he was willing to do God's Will or Way, because he loved, trusted, and knew God would not break His word and promise about Isaac, but was testing him. Heb. 11;19 shows he had reasoned it out and was glad to do this work God desired because he knew He could resurrect Isaac to fulfill His promise to Abraham? T/F \_\_\_

10. He was truly a friend of Yahweh? Y/N \_\_\_

11. This makes it clear that all men are justified by God, only if they do God's works and not by faith alone? Y/N \_\_\_

12. Remember Rahab and her faith in Yahweh, and thus, her assist to the two spies that caused Joshua to save her in Jericho? She had genuine faith and was selected to be a part of Jesus's lineage? Y/N \_\_\_

13. Professor James has made clear to the Jewish brothers that faith without doing God's new Way is a dead faith. This short example of "body and spirit" are likely to these brothers, who are out of the old Jewish leaders that did not

believe in a man having a spirit. (God wrote that it [a man's spirit] was put in each person at conception-ZECH 12:1, and that He takes each man's spirit back at death, which He gave to them-Eccles. 12:7) His statement clears that up, even though he is using this, here, to confirm faith and works of God are the only correct teaching of God and always has been. Just like a body is dead if it has lost its spirit. 'The Faith' (God's new Way), if not actively doing His Will, is also dead, as far as God is concerned? T/F\_\_\_

14. These men had refused to act, as God's new Way was teaching them, and instead, holding to the old way of Judaism as taught by Pharisees. It became bold and had led many away from the "Law of Liberty"! Professor James is hopeful they will reform by this Letter and help those being led into error to reform as well? T/F\_\_\_

Professor James' Sixth Thought (6) from James  
'inspired' Text:

1. Obviously, these brethren should not be teaching anyone their errors. Professor James makes it clear here. They must stop their teaching. Everyone stumbles some, so they should be exhorted by his warning; "...the teachers will receive God's stricter judgement", so, stop! Now! And pray and reform? T/F\_\_\_
2. The only acceptable "teacher" is God's kind. He or she, that teach only, correctly, God's new Way (the Faith or New Covenant), are full grown. Otherwise, they are stumblers, and cause folks to stumble, this stops now! They must bridle their entire body and reform? T/F\_\_\_
3. He says, "All of you 'must' pay close attention to me about this!" Here are two examples of how dangerous you presently are: 1) We use bits to turn horses, so they will obey commands given to them, and they turn (or reform), to its way, 2) All large ships cannot be turned by man but the winds, yet, a tiny rudder turns their direction and a pilot makes that powerful ship to go where he desires. In the same way their tongues are small, but their boast are not? Y/N\_\_\_
4. Also, as another example, a fire can kindle an entire forest, and one's tongue can be that fire. It



can create a world of wrongdoing. The stains on men's minds and bodies can be giant. It can change the course of nature in many. And if it is error, it is inflamed by Hell itself? Y/N \_\_\_

5. All nature: bees, birds, reptiles, fish, etc. All nature is subdued by mankind, but the tongue has never been subdued? Y/N \_\_\_
6. If it is not subdued by Yahweh, and His Way, it is an uncontrollable evil and full of deadly poison? Y/N \_\_\_
7. As man should, we should praise our Lord and our Father with it, but, we also curse man, who (by His Word) are made in His likeness. Blessings and curses come out of the same mouth! This has got to stop, now? Y/N \_\_\_
8. Do fountains give sweet and bitter water from the same place? Can a fig tree produce olives? Or a vine, figs? Nor can salt-water yield sweet water? Y/N \_\_\_
9. Do none of you have any wisdom or any understanding from God? If he does, his honorable (correct) behavior will display his gentleness of God's wisdom. Y/N \_\_\_
10. If you all display bitter jealousy and selfish ambition as  
motivations from your hearts, it is imperative that you stop

boasting, and you should never lie (by your errors) against the

Truth? T/F \_\_\_\_

11. This kind of sick wisdom is definitely not coming from above,

(the direct work of the Holy Spirit is Truth only)?

Y/N \_\_\_\_

12. In fact, this evil tongue, out of God's control, is only: earthly,

unspiritual, and diabolical! This is how heaven views them?

Y/N \_\_\_\_

13. They, by making jealousy and selfish ambition for power or

control or prestige (as Jews have), they produce disorder and

every kind of evil deed? T/F \_\_\_\_

14. Make no mistake! Wisdom from God is far different and

produces people who reform to God's new Way, much better:

pure, peaceful, considerate, willing to yield, full of mercy, and

good fruits, (heartfelt, and instructed, mixed with Jesus'

actions) impartial, and sincere. In fact, those of this new Way

have fruits of righteousness (pleasing God by their obedient actions), and peacefully sow them, generating peace among others. Y/N \_\_\_\_

Prof James' Seventh Thought (7) from James 'inspired' Text

1. All the Jewish brethren with an agenda for adding Moses' Law to the New Covenant (known in James as: "the Faith", Message of Truth, "implanted Message" [was revealed directly by the Holy Spirit], the Message, the Law of Liberty, the Truth), Professor James is now commanding more reform. Their motives are known by God and that they reject teaching only in the new Way, as the Holy Spirit is revealing. Too, they are saying that Moses' Law is still in effect by God for those in the new Kingdom of Jesus. He has already said God knows of their self-ambitions and jealousy and it is against the new kind of leadership exhibited by the Apostles and then being taught by all citizens of Jesus' Kingdom? Y/N \_\_\_\_
2. This, due to its nature (of these men), is causing both conflicts and quarrels as they attempt to move into authority. Their desires are driving

them to do horrible things to their own brothers in Christ. They cannot ask God for help, they are evil (against God and His new Way). Their way is an enemy to God? Y/N \_\_\_

3. They slide into being against God and his New Way. Even the Scriptures clearly reveal the many times and leaders of the Jews that were in opposition to God? Y/N \_\_\_

4. Has the Spirit ever indicated He lusts for any envy in God's family? Y/N \_\_\_

5. Rather, He gives God's Grace to the lonely (one that is submissive to God through His Word and His Way)? Y/N \_\_\_

6. Thus, professor James commands them to reform to only God's new Way! Any time they feel the old ways begin to well up in them, they must resist it because it is the devil's temptation? Y/N \_\_\_

7. They, at these times, must draw closer to God and He will assist your needed effort? Y/N \_\_\_

8. Prof. James now refers to those that are stubborn and unwilling to reform to God's new Way, cleansing and purifying are their proof of reform. Their attitude will be that they are in sin before God and only hearts that will lament, mourn, and weep, over their being out of God's Grace and desire to be back in His Kingdom, will suffice. Anything you normally find funny, now, should be

mourning and gloom, because you are out of His Grace? Y/N\_\_\_

9. The only correct way to reform this situation, is you completely, genuinely, and correctly, pray and confess your sins, then He will forgive. Then, reform your ways by correctly teaching Jesus' 'implanted Word'? T/F\_\_\_

10. He, then, will lift you up and then add you into Jesus' Kingdom, but not until His fruits are present? T/F\_\_\_

11. No more speaking against one another, nor gossip, slander, malicious talk. They must have all come to a completely stop.

Those who do, are brothers? Y/N\_\_\_

12. Speaking in any way against a brother and not to him (only if he has sinned- Matthew 18) makes you a judge!

And you in

Christ cannot judge another in law or judgements, unless sin is involved. Y/N\_\_\_

13. How many real Lawgivers and Judges are there? One! And

He is the only One that is able to save or destroy anyone and

you are not He? Y/N\_\_\_

14. So, should you, in fear of God's wrath, attempt to establish  
your own following and defame your brothers to accomplish  
that? Let it go! Do deal with sin as it arises and live by God's  
new Way of what a neighbor is? Y/N \_\_\_\_

Prof James' 8<sup>th</sup> Thought (8) from James 'inspired' Text:

1. Prof James has carefully built a case against these Jewish men and women, from adding or changing the 'Law of Liberty' (or 'the Faith'), which is God's new Way that has annulled the old Law of the Jews. (Moses' Law). By them adding or changing It proves their arrogance to God's Plan. Prof James has exposed this very destructive error, which has created oral and physical errors in the Kingdom of Jesus and to christians. Their desire to again rule or have prestige was their motive and not their growing in Jesus' likeness nor by His New Way. Here he is now insisting that they must reform their errors, again? Y/N\_\_\_\_
2. The idea that the Jewish ex-leaders though wealthy could move to places for a year and make more wealth while spreading their idea is wrong in its very core. They, in humility, ought to be

serving their needs in doing missions for Jesus' by God's leading Grace, but they are more concerned in their desires than God's? Y/N\_\_\_

3. Do they know anything about what "tomorrow" brings? No! Only God does! Do they have any clue if they will be alive tomorrow? No! Only God does! Can they affect anything "tomorrow"? No! Only God can! Their life is the gift of the living God. This is so they can search for Him. He knows and watches each of them to see if they are. Find Him and His Way, submit to Him as the only living, absolute, ultimate, merciful God, and obediently reform these old ways of life and worship to His new Way, as He has revealed It, and humbly appeal to His Grace, for the Eternal Kingdom with Him. This is the only genuine reality that man has been given by God's love and desire. Becoming and thinking like Jesus has been revealed and is the only work God wants His children to seek?  
T/F\_\_\_

4. Reality is now being explained to these erring brothers and sisters, desiring to include Moses' Law into 'the Faith' (the Truth). They are really just a vapor which will soon disappear with Earth. They are beseeched by prof. James to come to reality: "If God Wills...", yet they boast in their evil way and plot wicked plans. Thus, knowing the Truth, in their arrogance, their way is nothing but

boasting. Boasting without any power. They know what God says is Good, but have rejected doing it. They are in sin before God? T/F \_\_\_

5. Now that prof. James has proven he knows and that God has displayed His knowledge of their evil deep motives, they must listen to the only hope they have of Salvation? Y/N \_\_\_

6. Genuine repentance of mourning, remorse, and grief on their part, because of God's sure and swift judgement, ought to come upon them. Everything they possess will be gone and will be of no concern to God. The calamity God is about to bring upon you all will be eating their flesh from God's eternal fire of His Eternal wrath? Y/N \_\_\_

7. This is actually their "treasure" by the living God's judgement! You act pious, but you are fleshly; you for your own power and prestige have not even paid your own help that makes you healthy. God has heard their cries and pain. You all are judged? T/F \_\_\_

8. You all have indulged your lust for luxury and have starved and murdered the righteous, because they do not resist your evil deeds? Y/N \_\_\_

9. Any hope of salvation must mean you immediately reform, then and only then can you expect His mercy. Return to His new Way now



and 'wait' (thankful for His mercy). He does not have to confront with His knowledge of your evil, because you are in His Son's Kingdom), so mercy is given. But, His coming is near, do it now! Y/N

10. He will no longer allow you to argue your ideas against His New Way or Its teachers. He is at the door, about to open it, and judge them?

Y/N\_\_\_

11. Any idea that the Lord's new Way will not produce pain, rejection, abuse, or hate, is not of your concern, He expects all to be in His service, your Lord and King?

Y/N\_\_\_

12. Have you become so dull that the lesson of Job has become dull and has no effect upon righteous service to God's Will?

Y/N\_\_\_

13. God knows, is involved, is in charge, and will comfort us with

His promise, as He uses our service for His Plan? Y/N\_\_\_

14. No arrogance, rather, upon your penitent plea, and reformed

service to His New Way ('the Faith'), but only "Yes" and "No"

to His Will, will be allowed by Him, or you again fall under His condemnation? T/F\_\_\_

Prof James Ninth Thought (9) from James 'inspired' Text:

1. Prof. James has now finished his plea for their reform with a severe warning. He has built an intelligent argument for why they must cease their arguments to justify placing Moses' Law into the 'Law of Liberty' (also called 'the Faith' multiple times, and the Truth, which the Holy Spirit was revealing to many christians. To not repent, to not confess, and not reform from, would cause them to fall from God's Grace? Y/N\_\_\_
2. If anyone is suffering abuse because of their steadfastness in Jesus' new Way, they need to be sure to pray about it themselves. God knows and hears all of those in Jesus' Kingdom, as He, as He Wills, will offer comfort and a great guaranteed result because of their steadfastness-His eternal Kingdom? Y/N \_\_\_
3. Rejoicing in their joy in God's wonderful gift of salvation under any situation to faithful followers of Jesus (in accordance to His New Covenant Way), genuinely felt and expressed and ought to

be a sign of the christian's genuine love of our God? Y/N \_\_\_\_

4. Are you ill? And in great need of help from it, that you might not survive? They had, by God's Plan, men in leadership in their community of saints locally called elders. They were encouraged to call upon them to come and pray with them.

These men by God's local Plan were expected to come, as they are made aware of the need. They would anoint them in oil (a tradition of the Jews which had some medical help often) and they would do so as Jesus' authority in a congregation. These prayers by them would cure many sicknesses. This means that as doctor Paul later would 'lay hands' on elders in congregations he would begin, here in these (some) congregations were elders who had received Apostles hands, also. They, then, could heal ailing christians in their congregations. Prof. James said that they 'will' heal them. Not that they might or maybe heal. Thus, these elders had healing abilities without doubt. Y/N \_\_\_\_

5. Too, in the meeting and discussion with them the ill one will be asked about any sin that might have effected their health. In 1st Corinthians 11, doctor Paul mentions that some were sick and had died due to ungenune faith and practices. These needed to confess to the trustworthy elders any

such sin. In the prayer, God sees hearts and minds and He forgives and forgets. He restores and reinstates Grace to the sinner, if they had fallen. What a wonderful God we have? YY/N \_\_\_

6. So, these brethren that prof. James is addressing, too, can come to these same elders and can confess their now revealed sins against the Messiah-Jesus, and any reinstatement of their present loss of Grace and God will provide. The elders are the ones responsible in a local congregation by God's Plan, who need to be honored by all members of Jesus' Kingdom and need to know any situation. This is how one in the first century received miraculous healing. Y/N \_\_\_
7. Prof. James says that the prayer of a righteous man (speaking of the elders) has powerful results, because God honors their special gifts and position? Y/N \_\_\_
8. Prof. James uses another example of a common man, God honored. He was one of God's early prophets. He once prayed for God to stop rain in Palestine and God honored his request. Elijah prayed later (31/2 years) to start the rain again and He did. This proves God hears and honors prayer even from those that require His miraculous or providencial efforts (as among the discussed elders and their gift), and among others by their miraculous efforts.

After a couple of generations after the Apostles time, miraculous gifts ceased and the New Covenant (James through the Apocalypse of Jesus) was completed (AD46-96) and distributed and reproduced in Greek (and various other languages) and became God's only source of Truth. He chose to speak to us only through It, providing a written Standard for all people until Jesus returns. T/F\_\_\_

9. Professor James' final exhortation to these Jewish christian erring brothers was directed to those among them to correct and reform and lead those back to the only, complete, and correct God revealed new Way. And that they that have restored them to God's Son-Jesus' Kingdom save them from condemnation. A fitting ending to his Exhortation? Y/N\_\_\_

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