

Master Level Questions

Professor John's Contemporary History concerning Jesus, declaring Who He is-the Son of God-and what happens if you are persuaded this is true.

1st thought-A Declaration About the Son of God

1. T/F ___ The Word already was, when creation began?
2. T/F ___ The Word always was with (face to face) God?
3. Y/N ___ Was there ever a moment when the Word was not God?
4. T/F ___ God and the Word were together as creating was considered and began?
5. T/F ___ These mean that the Word, just like God, has always existed?
6. T/F ___ Everything that has been brought into existence was done so by Him (the Word)?
7. T/F ___ There is nothing that came into existence that He (the Word) did not create?
8. T/F ___ As long as Life has existed, He began it?
9. T/F ___ Light (meaning Truth and existence of life) was for mankind to choose to see and obey?
10. T/F ___ Up to the time Professor John wrote this Book, the Light of the Word still was known, even though darkness wanted to put It out?
11. Y/N ___ All of the characteristics of the Word prove the Word is eternal, powerful beyond men's idea of power and active in His creation?
12. Y/N ___ Professor John now begins discussing John (the immerser) as being sent by God as a prophet for man's needs?
13. Y/N ___ John came (not Professor John, another John) to proclaim the Light, so people would begin to consider Him?
14. Y/N ___ John (the immerser) was not the Light?
15. Y/N ___ The Light is about to come into our world?
16. Y/N ___ The Light (the Word) had always been active in the world, brought every part of it into existence, but they never realized who He was, yet?
17. Y/N ___ He came to what was His, but the people did not pay attention as to Who He was?
18. Y/N ___ Professor John is saying the Word, who was the perfect Light had already come into the world before he wrote this Book and had offered mankind a way to become God's children, if they were persuaded by His coming?

19. Y/N ___ Mankind had to believe and submit to Who He was (His Name)?
20. T/F ___ They had to be born again?
21. Y/N ___ Were they to be reborn in body?
22. Y/N ___ Were they to be reborn of their personal will?
23. Y/N ___ Were they to be reborn by the will of men?
24. Y/N ___ Did they have to be reborn by God's Will or Way?
25. T/F ___ The Word came into existence, as His eternal Spirit took on Flesh and Blood?
26. Y/N ___ He lived among mankind (His creation)?
27. Y/N ___ Mankind and John (one of the Apostles and our contemporary historian) watched Him every day and recognized how splendid He was?
28. Y/N ___ Professor John is expressing that He, now living as flesh and blood, was a perfect man, unique and from Heaven?
29. Y/N ___ John says He was the unique One and full (daily it was seen and heard) of Grace (unmerited Kindness) and Truth (His word and teachings were flawless)?
30. Y/N ___ John quotes John the immerser, who was a prophet for Him, who said He was far superior to him and He had been in existence before (Eternally) he was born?
31. Y/N ___ Professor John says those that knew Him and heard Him explain the Good News, had been powerfully instructed and deeply moved by Him?
32. Y/N ___ Professor John says Moses (God's Leader of the Jew and giver of their law-1400 years earlier) was nothing like the Word now in the flesh, as He taught Grace and Truth not the Law?
33. T/F ___ He says no one (mankind) has ever seen God?
34. T/F ___ Jesus Christ, though, while on Earth, presented what God was actually like and did so fully?
35. T/F ___ So, Jesus Christ was the Light that John the immerser said was coming?
36. T/F ___ And Jesus was the eternal Word before He came and became flesh and blood (a man)?
37. T/F ___ And Jesus while on Earth, perfectly was a God-Man because He completely showed what God was like?

Note: This is Professor John's opening declaration about Whom He is going to write to prove to any reader or hearer of his Book, the accurate Truth about Jesus and Who He is. From these opening statements, as you read through the Book, he will expose by contemporary history, remarkable, incredible and accurate events and teachings to prove Jesus is the Son of God. Challenge the events and teachings; ask "Is this for real?" Did such a man actually perform these signs? If you come to realize

the accuracy is uncontested and actually validated by no challenges by readers of the 1st century or since, as to its accuracy, then, John will, near the end of his Book, tell you the hope he has for you, if you accept these are actual Truth about Jesus. For sure you will clearly understand his historical claims about Jesus.

Thought 2

1. Y/N ___ In Professor John's now opening about Jesus' mission on Earth, he begins with 6 events of John the immerser, who has (By Dr. Luke's account of Jesus beginning His ministry) immersed Jesus (God by giving authority to John the immerser, began that requirement for all to do, if they had a mind to reform to God's Will, which will change to "in the Name of Jesus" when Jesus begins His Kingdom) as a requirement of all people showing that they were subjected to God's New Government. Do you see the 6 statements here concerning John the immerser and His ministry of Jesus and His coming Kingdom?
2. Y/N ___ #1: Jews from Jerusalem asked John who he was?
3. Y/N ___ John knew their reason for asking (you will find he seems to have that kind of inspired foresight), and said he was not the expected Christ?
4. Y/N ___ SO, since they, too, from the old Covenant Book also expected a special prophet named Elijah to return to Earth or maybe some other Prophet, asked if he was a returning one of them, which he said, "No!" too?
5. Y/N ___ #2: They wanted to go back to Jerusalem with some kind of answer about John, so John says he was the prophesied (Isaiah) fore-runner of the Messiah (or actually 'Yahweh-God coming in flesh')?
6. Y/N ___ #3: They did not respond to that answer and asked about his claim that everyone need to be immersed and John does not answer them but explains that the chosen "One" (referring to Isaiah's Prophecy) was already here and living among the Jews and he was nothing compared to the unique "One"?
7. Y/N ___ #4: This next event was after they left, and John sees Jesus coming (John was in Bethabara on the Jordan River; this is after Jesus for 40 days was tempted, which is mentioned in Dr. Luke's account, where Jesus confronts the devil, as Adam and Eve did centuries earlier-Genesis 3.)?
8. John announces, about Jesus, several things about Jesus, as He was coming through the crowd around John:
T/F 1) ___ Is Jesus the "Lamb of God"?

T/F 2) ___ It is Jesus Who will take away the world's sin?

T/F 3) ___ Jesus is the one he spoke of earlier that was superior to him?

T/F 4) ___ "Jesus had 'always' existed," this is why John said Jesus was superior, which means Jesus was eternal though now in flesh?

T/F 5) ___ John had never met Jesus before he immersed him 6 or 7 weeks earlier?

T/F 6) ___ John immersed by God's command to prepare people that were submitting obediently, so they would be prepared for Jesus' new Way, which was soon to begin?

9. T/F ___ #5: John then announces to those around him that when he immersed Jesus, he saw the Holy Spirit in the form of a dove land and rest on Jesus and Jesus is going to immerse in the Holy Spirit. He concludes his emphatic testimony "I have seen this and have testified (And still was) that this One (Jesus) is God's Son"?

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3rd Thought

10. T/F ___ #6: The next day (Professor John says), could be the next time of these particular events or the actual next day. John the immerser had some of those who worked with him because they were persuaded John was a prophet of God, at which time John again proclaims, "Behold! The Lamb of God!"?
11. Y/N ___ Did some of John the immerser's workers follow Jesus to His place by the river?
12. Y/N ___ Because Jesus noticed them following Him and their answer ("Rabbi"), is it any wonder that they stayed overnight (A Jewish day begins at 6pm till 6pm the next day) listening and questioning Him?
13. Y/N ___ Was Andrew one of the 2 that heard John point out "The Lamb of God"?
14. Y/N ___ Andrew went to his brother Simon Peter and said, "We have found the Messiah!", and took him to Jesus?
15. Y/N ___ Since John was the prophesied announcer of the expected King or Messiah of the Jews and had pointed out to some of his workers that Jesus was God's Lamb, is it not obvious that Andrew now understood himself that Jesus was the expected Messiah?

16. Y/N ___ Jesus named Simon-Peter?
17. Y/N ___ Jesus wanted to go back to Galilee (where he lived) but first found Philip who was from Galilee and told him he must now follow Him?
18. Y/N ___ Philip went and found Nathanael and told him that the One Moses had said was coming was here?
19. Y/N ___ Nathanael was not convinced since Andrew had told him Jesus was from Nazareth (A city in Galilee)?
20. Y/N ___ Andrew said he must come and see, which he thought would convince him?
21. Y/N ___ When they came to Jesus, He saluted Nathanael as a true Israelite, to which Nathanael says He was correct?
22. Y/N ___ Jesus then says to him, as a sign of His powers, that he had seen him by a fig tree?
23. Y/N ___ Amazed, Nathanael proclaims Jesus, by this miraculous ability, must be "God's Son" and the expected Jewish King?
24. Y/N ___ Jesus told him that for sure he will see much more amazing things by the Son of Man?
25. Y/N ___ Jesus was referring to Himself as the expected "Son of Man" from the Jewish prophet Daniel (Jewish Prophet from 606 B.C - 538 B.C in his Book in Jewish Old Law Prophets)?
26. Y/N ___ Professor John, our contemporary historian, now begins the first of 8 specific "signs" for his readers to investigate for accuracy and knowledge of Jesus' amazing display of powers beyond man's?

4th Thought

27. Y/N ___ Have you ever turned grapes into wine?
28. Y/N ___ If you just let the grapes sit there, then crush them, ferment them and strain them, will they turn into a wine?
29. Y/N ___ Have you ever heard of turning water into wine?
30. Y/N ___ Can it be done instantly either way: Grapes or water?
31. Y/N ___ Did He create a lot of wine (over 120 gallons)?
32. Y/N ___ Did His disciples and servants of the wedding observe and help get the water jugs filled?
33. Y/N ___ As soon as they filled the last jar, Jesus told the servants to take out a sample for the man in charge of the foods to taste?

34. Y/N ___ Did he know where such an excellent wine came from?
35. Y/N ___ Did the servants know how and who made this wine instantly?
36. Y/N ___ Did this "Sign" of Jesus' power effect His disciples?
37. Y/N ___ Was Jesus any different from John the Immerser?
38. Y/N ___ Though we do not have any records of prior miracles, does it not seem that His mother was sure of Jesus power?
39. Y/N ___ Does Jesus' comment to her not leave some kind of event in His future, which would involve wine and death, as something He knew would occur?
40. Y/N ___ Whatever that event was, she did not understand and was only concerned about this weddings lack of wine?
41. Y/N ___ Since Professor John was one of Jesus' first disciples, he is likely one of the disciples who witnessed this impossible event (how long does wine take to make?), and due to the amazement they had that such a thing was possible and by the coming king, they believed?
42. Y/N ___ Since this event is witnessed and never challenged as a lie, does it affect a reader of this event 2000 years later with this strong evidence, that Jesus was not a man only, but maybe was God's Son?
43. T/F ___ Does one being able to control natural processes like making wine instantly, in front of witnesses, from WATER not suggest that the one doing such ought to be deeply and carefully heard?
44. T/F ___ Anyone doing this must be considered more than human?
45. Y/N ___ Professor John states that this was Jesus' first sign (requiring supernatural control and power to accomplish each time and instantly before many witnesses), which he says proves Jesus' glory and logically His disciples got a clear understanding of Who Jesus was?
46. Y/N ___ Professor John's declaration of Jesus as he opened his Treatise says Jesus had an eternal spirit equal to God, took on flesh as Jesus and while in the Flesh completely revealed what God was like, which is why Jesus was God's unique Son (the Greek word "Huios is not for a blood kin son-Teknon- a descendant. Rather, it means one usually being special, as one earning a place of prestige. Huios is the only word used to describe Jesus, never Teknon.) Then Nathanael (as did John the

immerser), also declares Jesus is God's Son and here these disciples had to now believe Who He was with a profound sense of awe?

47. Y/N ___ Jesus went back to Capernaum (Dr. Luke had Jesus in and out of Capernaum, after Jesus' Jewish congregation in Nazareth attempted to kill him), with His family and disciples for a while?
48. Y/N ___ Jesus then went to Jerusalem for the God commanded Festival called Passover (required all Jewish men to assemble for a week to worship God)?
49. Y/N ___ While there, Jesus saw the bad habits that were being done and drove them out of the Temples saying that His father's House was not a marketplace?
50. Y/N ___ The disciples later recalled this and that in the Psalms (69:9). "Zeal rightly expressed is very courageous), for its reason"?
51. Y/N ___ Those in charge at the Temple asked Jesus for a "Sign" that gave Jesus authority to do these things?
52. Y/N ___ His answer, "You must destroy this temple but in 3 days I will raise It"?
53. Y/N ___ They say that this has been under construction for 46 years so far (It was A.D. 27 and would be finished in A.D 66- the year Israel declared war on Rome) and you say you will raise it in 3 days?
54. Y/N ___ Jesus was not talking about the Temple but His body?
55. Y/N ___ After Jesus was resurrected, Professor John says the disciples recalled this prophecy by Jesus and that the Old Law Scriptures, years before, had also predicated it?
56. Y/N ___ Once again Jesus preformed many powerful "signs" among those there, producing with His teaching of His coming Kingdom, many that believed upon His Name, because such signs would confirm anything and everything He said?
57. Y/N ___ The timing, though, for that new Kingdom was not yet right, because Jesus knew all men and they were not yet ready?
58. Y/N ___ Because He was God's Son in the flesh, who was the Word, involved with man's creation, He had a supernatural understanding of mankind, and was able to know what they thought and would do?

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5th Thought

59. Y/N ___ Professor John presents a private meeting in Jerusalem at night between Jesus and one of the ruling Jews named Nicodemus?
60. Y/N ___ There are a few important points in Nicodemus opening Remark: Mark "X" those that are correct: ___ "Rabbi" means he knows Jesus is a master teacher; ___ "We know" means the rulers all agree by observing (Jesus miraculous power confirm His words) Jesus' present trip to the Festival; ___ "You are a teacher that God has sent"; ___ "We believe you are the Messiah"; ___ "because no one can do those "signs" which you are doing"; ___ "Unless God is with him."
61. Y/N ___ Jesus does not wait for a question because he knows man and declares an incredible doctrine Nicodemus had not come to discuss?
62. Y/N ___ Nick has no idea what "born again" is even talking about?
63. Y/N ___ Jesus is keying His first point," It is absolutely imperative, Nick, you have to be "born again!", upon Nicodemus saying, "We know", which ought to mean they will subject themselves to any and all Jesus says they must do?
64. Y/N ___ So, being born again in God's new Way should not be a problem, except these leaders do not and have not come to a point, yet, where reforming to Jesus' new Way has any authority to them?
65. Y/N ___ Remember in Professor John's opening declaration, defining who Jesus is, God had a new Way for folks to be "born again, so here is John explaining details and denials as to how that works?
66. Y/N ___ Professor John in that opening declaration also said, about this new birth, that "He (Jesus) gave the right to become God's children, thus the new birth (or "born again") is a birth as a child of God?

67. Y/N ___ And John declared these newborn children of God must be only those that become believer (obeying, trusting, following) unto Jesus Name, which means they recognize His authority above any other authority. He has to be the Final word or no new birth is possible?
68. Y/N ___ So, in this discussion with Nick, Jesus fixes who is in authority by assuring him that he has to be born again or he will not ever even “see” God’s Kingdom?
69. Y/N ___ Does Nick’s shocking, nasty remark sound like a man having humble respect for Jesus words and authority as he said what he said and that his group saw Jesus’ authority?
70. Y/N ___ Does his vial reference as to how he saw the only possible way to be “born again” say that this leader has no understanding of a spiritual Kingdom, but only one in the flesh?
71. Y/N ___ Does Nick’s sarcastic remark in any way effect Jesus’ teaching how and why one has to be born again?
72. Y/N ___ Jesus continues with broader definition as to not only must you be born again, Nick, it is imperative that you know what that means: If you want to not only see the Kingdom but enter it, you absolutely must be born again of both: water and spirit?
73. Y/N ___ Nick has already proven he did not receive the immersion of John (as none of the Ruler would), thus they had no concept of reforming to God’s Will, as John the immerse taught (Remember he too had God’s authority for his teachings and immersing folk), so his (Nick’s) spiritual understanding was really weak?
74. Y/N ___ Nick knew about birth of the Flesh, as most folks do, but that Nick’s spirit was actually given him at birth by the Holy Spirit was mind blowing (It was only mentioned by God in the Old Law and Prophets 3 or 4 times how that actually worked, so Jesus saying it here might be a teaching he would be amazed at?
75. Y/N ___ So while Nick is trying to figure this requirement, Jesus says to him again, and says it is, Nick, absolutely necessary for you to be born again?
76. Y/N ___ TO help Nick understand how the Holy Spirit here in the new birth works, Jesus uses how little we know of how wind works or what causes it, then confirms that those born of the Holy Spirit receive that new birth with just about as much tangible knowledge?
77. Y/N ___ Can you tell by Nick’s answer with a question that this teaching by Jesus, as someone who has

come from God, is beyond what he and his group even perceived in their teaching?

78. Y/N ___ Jesus' answer to Nick shows Nick had no clue of such truths, nor did his group of "Old Testament" scholars and as Jesus says, they should have, if their study of the Old Law and Prophets was solid, come to understand the requirements of entry into the new Kingdom of God and understand the Holy Spirit's involvement too?
79. Y/N ___ Jesus confirms to Nick that for sure that these come from God, where Jesus was a part of the Godhood and Nick with his group, were not yet willing to reform to God's Will, or Jesus authority?
80. Y/N ___ That being the case, Jesus says to him that he not being willing to hear things required by God on Earth, means heavenly(spiritual) things are still out of their possible understanding?
81. Y/N ___ I, Nick, am the Son of Man (Nick had with his religious group, developed ideas about Him) and I am constantly in communicate with heaven's living God, even now here on Earth?
82. Y/N ___ Jesus knew he was familiar with Moses "Snake image on a stake" which Jews being bitten by snakes had to look at to survive their bites. And so you (Nick) can be sure that the Son of Man (Jesus), too, would likewise be lifted up (crucified)?
83. Y/N ___ The next statement by Jesus must have really shaken him, as Jesus explains to him that it would happen so that anyone who actually is persuaded as to Jesus' reason for being crucified should (its purpose) have eternal life in Jesus?
84. Y/N ___ Jesus then explains more detail to Nick about how that works and why, by explaining that God has such Love for His creation that He sent His unique Son (Jesus), so that everyone who is persuaded (To Who He is and God's Reforms) in Him (Jesus) does not have to perish, rather, God has eternal life with Him coming to them?
85. Y/N ___ Jesus continues His details for Nick by answering a purpose for God to send His Son (Jesus), which was not to judge mankind but to provide a sacrifice so that they can be saved?
86. Y/N ___ Jesus now referring to those that do not accept His testimony (As actually from God's Will), saying they that do believe, are not judged, but if not, they are judged guilty of their sins and are waiting for God's wrath

at Judgment. Their lack of believing leaves them in that horrible condition in God's mind?

87. Y/N ___ If one does not believe in the Name of God's unique Son (Jesus), he will have no hope?
88. Y/N ___ Jesus concludes this meeting with Nicodemus with a final point concerning His coming to the world beginning with Israel (A chosen tribe by God 2000 years earlier for the 'Plan' He had for his world), which was that the Light professor John has already declared was the eternal Light Who was with God before anything began, was "the Light" and He has now come into the world (Jesus) and begun to displace darkness which the world has loved?
89. T/F ___ All works of darkness are wicked in God's mind?
90. Y/N ___ Evil doers hate "The Light"?
91. Y/N ___ Evil doers do not come to the Light because they refuse to stop their evil practices?
92. Y/N ___ Those that submit to the Light (recognize Who He is and are willing to reform to His new Way), will come to the Light and do as He teaches they should because they know He comes from God?
93. Y/N ___ This reported meeting that Jesus had with

Nicodemus

continues to present Jesus as God's unique Son by clearing errors of

the Jews about: rejecting Jesus' authority, the coming new Kingdom

and what is expected of those entering it?

94. Y/N ___ Jesus last point, explaining judgment and willingness to

reform to the "Light's" new Way is continued by professor John in a

short report about John the immerser, this knowing, joyously he was

taking a back seat to the Christ (Jesus)?

95. Y/N ___ John's final remark says if folks come to believe Jesus'

testimony (teachings), just as Jesus explained to Nicodemus certified

His reforms are true and from God?

96. Y/N ___ Then, Professor John, who walked daily with Jesus for over 3 years before Jesus ascended to His throne, and served Him for over 60 years as an Apostle, confirms that Jesus was full of God and His Spirit with no lack of anything including reign over all things?

97. Y/N ___ Professor John concluded that believing in Jesus includes obedience or reform to His Will which results in eternal life in Him?

6th Thought

98. Y/N ___ Jesus leaves Jerusalem and heads back to Galilee passing through Samaria (A hated country between Judah and Galilee)?

99. Y/N ___ Jesus' popularity and the exact new teaching as John the Immerser taught, brought many to be immersed, which Jesus' disciples performed?

100. Y/N ___ The group traveled to Sychar (City) which had a well dug by Jacob (An important Jewish forefather)?

101. Y/N ___ At the close of day Jesus was alone, tired because of the long walk and was sitting by the well?

102. Y/N ___ He had no bucket to draw water and a woman (A Samaritan) came to the well. Jesus told her that she must give him some water, to which she replied how shocking it is for a Jew to want a drink from a Samaritan woman?

103. Y/N ___ Jesus says to her after her flippant remark that if she had known God's gift and who was talking to her, she would have been more civil and asked him and he would give her "living water"?

104. Y/N ___ The woman quips again, saying, you don't have a bucket so where are you going to get "living water"?

105. Y/N ___ Then she sarcastically asked Jesus if he is greater than our Father Jacob (Samaritans claimed it but it was not true, he was of Jewish blood), he himself used this well?

106. Y/N ___ Jesus, as always, is unphased by this kind of impure

reasoning and continues with His own much more important

point being a contrast between drinking with this water and not with mine?

107. Y/N ___ Jesus is clear that “living water” from Him produces eternal life?

108. Y/N ___ The woman says she would love to have that water and

not thirst anymore nor have to go back and forth to this well?

109. Y/N ___ Jesus tells her, she must go get her husband and come back?

110. Y/N ___ She answers that she has no husband?

111. Y/N ___ Jesus tells her, He knows she doesn't, as she has had 5 and

now lives with a man. “You have been truthful”?

112. Y/N ___ At this point, you can feel a difference in this woman's

contenance. It obviously amazed her He knew, and how He knew,

as she says to Jesus that she is persuaded by this, that He is a prophet?

113. Y/N ___ She knew the clear difference between the Samaritan

religion and the Jewish one, both claiming their Temple was God's

house and the like sacrifices were said to be accepted by Him, so

she decided this prophet could clear the problem up and asked him

who was correct?

114. Y/N ___ Jesus knowing she meant her words said, “Woman it

is imperative that you believe what I am going to say”?

115. Y/N ___ Jesus then explains clearly that soon neither place will be

acceptable to God?

116. Y/N ___ You all have no word from God to give you any authority to do as you all do (worship) and salvation is coming through the Jews?

117. Y/N ___ The time is very near and even is now before you, when a true worshiper of the Father (she likely had never heard God referred to as Father) will personally worship Him in spirit (within you) and Truth (by God's new Covenant Way)?

118. Y/N ___ She shows she was listening and recalls that Messiah (the Christ of God) will explain all they need to understand, when He comes?

119. Y/N ___ Jesus then says, "I AM", is He speaking to you!", proclaiming He is that Messiah?

120. Y/N ___ Jesus disciples return from the city with food and are amazed He is speaking with a Samaritan, but did not say anything?

121. Y/N ___ The woman is totally in awe of what had just happened and forgot her bucket going back to the city and told them of her encounter with Jesus?

122. Y/N ___ She explained to everyone what happened and said He could be the Christ we all expect!", which caused many of them to go and investigate?

123. Y/N ___ The disciples were concerned that Jesus had not eaten all day and urged Him to eat?

124. Y/N ___ Jesus showed no interest, so they thought someone else had fed him?

125. Y/N ___ Jesus told them he had other food: 1) To do the Will of the Father, Who sent Him: 2) And to finish His work?

126. Y/N ____ With a parable Jesus says they must look and see that the fields are ripe for harvesting?

127. Y/N ____ Not only do those that reap receive a reward, the gathered receive eternal life?

128. Y/N ____ Thus, the sower (God) and the reaper (the disciples) rejoice together?

129. Y/N ____ Jesus closes the parable with the fact that many workers through the years prepared the fields for their reaping?

130. Y/N ____ Many of the Samaritans that came to investigate believed Who He was, and hungry for more, asked Jesus to remain for a while?

131. Y/N ____ Many more were persuaded that He was the Messiah and they confirmed to the woman that she was correct, they now understood on their own?

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7th Thought

1. Y/N ___ After 2 days Jesus went on to Galilee and since many had been in Jerusalem and witnessed the amazing powers Jesus used during the Feast, they were gracious to Him?
2. Y/N ___ He went back to Cana and performed His 2nd sign for Herod's officer (a high Jewish ruler of that province) whose son was dying in Capernaum. He heard Jesus was back and went to Cana asking Jesus to hurry and please heal his son?
3. Y/N ___ Jesus says that if you all do not see miracles you will not believe but the man says please, you must come and heal him (Capernaum is about 16 miles away and 1/2 a day travel)?
4. Y/N ___ Jesus knowing the trust this man had in Him said he must go home, the boy will live, and the man believed it was done, then went back home?
5. Y/N ___ His slaves met him on the road and told him the exact

hour he recovered which the Ruler knew was exactly when Jesus said he would live?

6. Y/N ___ The ruler evangelized his household, and everyone

became a follower and believed in Jesus' claims?

7. Y/N ___ Professor John says this was the 2nd sign Jesus did, which

He performed from about 20 miles away, thus, if the reader

accepts John's contemporary historical report, Jesus has power

by thoughts that are staggering, because He can actually control

life and correct natural situations with only His thoughts! John is

suggesting to the reader that this event is reality, done by Jesus

so, if you accept it, you are able to confidently believe?

8. Y/N ___ It is now time for another Jewish Feast, so by God's

command for Jews, Jesus joins the 100s of 1000s in Jerusalem?

9. Y/N ___ John again writes about a 3rd sign, which has Jesus

finding a man who for 38 years was afflicted such that he had

not been able to walk, who was at a fountain in Jerusalem, hoping

the water would miraculously heal him?

10. Y/N ___ Jesus knew the man was afflicted and how long he had

been and why he was at the pool?

11. Y/N ___ Jesus asked him if he wanted to be helped to which the

man said yes, but I cannot get help to accomplish it?

12. Y/N ___ Jesus told him that he must get up, take his stretcher

with him and must walk away and he did?

13. Y/N ___ It was the Sabbath, so he was confronted by Jewish

leaders, telling him he was breaking God's Law of "Rest", so he

defended himself by telling of his healing and the man that did it

told him to go and take his stretcher, so they asked him who he

was and he did not know him at all?

14. Y/N ___ So, Jesus once again by Professor John's historical

account, healed a man but not by faith or even any knowledge of

who He is, so yes it is an unbelievable miracle even for a now

believer because why do it? It was a Sabbath in Jerusalem during

a Jewish Festival, so to carry the stretcher was quickly going to

create a problem, and the man was taken to authorities and later

ran into Jesus again in the Temple, where Jesus said for him to

not sin anymore or worse things will happen to him.

Now

knowing Who Jesus was, he went and told the authorities, as he

was likely excommunicated from the Festival and synagogues for

carrying his stretcher on the Sabbath?

15. Y/N ___ Because he did so, it seems sure he had no faith in Jesus,

being most concerned about letting the authorities know he

found out who commanded him to break the Sabbath?

16. Y/N ___ Now the Jewish Leaders could start persecuting and

prosecuting Jesus for Sabbath breaking?

17. Y/N ___ Does it not seem clear that Jesus knows that they are

foolish and arrogant authorities that would react as they did

because He must confront them and the crowd and this would

create such an opportunity?

18. Y/N ___ When they (the Ruler) confronted Jesus about having

someone break the Sabbath Law, He says that His Father never

stops working and He works with Him which made them erupt

even more because His answer said that He and God were equal

because Jesus said God was His own Father?

19. Y/N ___ Because of their discernment of His declaration, Jesus

began a lesson that will explain to them what He meant?

20. Y/N ___ His 1st point, as well as, all His points will be about the

Son. In fact, He will comment about "The Son" ten times?

21. Y/N ___ He will use pronouns referring to Himself as the Son

fifty (50) times?

22. Y/N ___ He will use "The Father" eleven (11) times, "God" three

(3) times and pronouns referring to God ten (10) times?

23. Y/N ___ There are 4 major parts to His lesson with "I assure

you" beginning the first 3 and then a final section about

testifying as to Who He is?

24. Y/N ___ His final summary explains why they do not accept Him

as the One sent from God?

25. Y/N ___ Let us look at His 1st point: He says the Son can do

nothing but what He "Sees" the Father do, meaning the Son is

in consistence contract with His Father and never does anything

that is not God's Will, then, that the Father loves the Son and

always shows the Son the things to be done and they can expect

many more marvelous events to come?

26. Y/N ___ Also, just as the Father raises the death back to life, so

the Son can make alive, too, whoever He wills to do?

27. Y/N ___ He then says that the Father now judges no one because

He has given all judgment to the Son because He wants all men

to honor the Son exactly as they have the Father.
Then He closes

the argument with the fact that if they do not honor
the Son,

they do not honor the Father who sent Him?

28. Y/N ___ Jesus' next point again begins with the
phrase, "I assure

you all", and says that anyone who hearing My
teaching

('singular' meaning all of them about Himself and
His coming

Kingdom) and believes in Him (the Father) Who
sent Him, will

have eternal Life, and will not be judged for sin but
rather has

passed out of Death (because of sin) and into life
(eternal with

Them-Father and Son)?

29. Y/N ___ The 3rd point again beginning with
assurance from

Jesus (I assure you all...) is for all them, that the
time has come

for them all to pay attention to God's Son and
what He is saying

because those that do and heed, will live?

30. Y/N ___ Jesus explains these even clearer, saying
that just as He

has life in Himself, He has given to the Son,
so He too has Life in

Himself?

31. Y/N ___ Also, the Father has given to the Son
judgment because

He is the Son of Man" (A prophesied special
person ruling with

God in the prophet Daniel's Book the Jews all
knew)?

32. Y/N ___ Here He reminds them that they must not
be a bit

surprised at this, since the Son is the Son of Man,
and some day,

all in the grave (all dead folk), good (by God's
standard) and

evil (by the same standard), will be resurrected;
one to life in

heaven and the other to eternal condemnation?

33. Y/N ___ Jesus confirms it is not His Judgment but what He hears and thus it will be correct because He does not seek His own but rather the heard Will of the Father Who sent Him?

34. Y/N ___ In answer to their accusation of He being equal to God, does this series prove He has that equality?

35. Y/N ___ This is Jesus' closing argument as to the Son, Who clearly, He has said He is, as He now gives proof that they all know about, saying I have no need to testify of Myself?

36. Y/N ___ Jesus uses the testimony of John the immerser, who they knew was a prophet of God and earlier is reported to have declared that Jesus was God's Son?

37. Y/N ___ Jesus says, then, that He, though, does not need a testimony as to Who He is from any man?

38. Y/N ___ Jesus then brings up the testimony of the Father, Who has given Him works to finish. Jesus did many incredible wonders and signs but they are all to confirm Who He is and that the Father has sent Him?

39. Y/N ___ Professor John does not mention in his contemporary

history the immersing of Jesus by John the immerser, but Dr.

Luke's does (which you have covered), where a voice from

heaven was heard proclaiming Jesus was God's Son and here

about Him, also Jesus says next that the Father has testified

voice of nor had Whom they (the Rulers) had never heard the

had)? they ever seen His form (indicating Jesus

40. Y/N ____ To further express the testimony of the Father of Him,
Jesus mentions God's Teaching (old Testament Law, Prophets and Psalms) does not abide in them (Not living by His standards and did not know them accurately) because they do not believe in the One He sent (Jesus! Who is discussed in almost every old Testament Book by the Father's writers)?

41. Y/N ____ They search in the Scriptures (Another name for the Old Covenant), thinking they gave them eternal life, but the truth is they all testify about Jesus and these rulers refuse to come to Him so they can receive eternal life?

42. Y/N ____ Jesus is through with His discourse presenting Who He is and now does a quick summary for them beginning with that He does not receive glory from men (only the Father), but Jesus knew these Rulers have not now or ever had love in themselves for God because He has come to them in God's Name (so, Jesus could not do the incredible things He was doing, if He was lying about Who sent Him), yet unbelievably they reject Him?

43. Y/N ____ If anyone else shows up in his own name (lots of pious men came to them), you gladly receive them?

44. Y/N ____ Jesus says that it is no wonder you cannot receive Me as you all are so caught up in each other and give each other great glory?

45. Y/N ____ So it is not wonder that you cannot seek the "Glory" from the only (real genuine, living, loving) God?

46. Y/N ____ Professor John in recording this confrontation in the

Temple with Rulers ready to kill and did not realize that Jesus designed this event by providing a sign (#3 in John's Book) to give this well-designed speech that stopped them in their tracks because, though furious, they did not arrest Him?

47. Y/N ___ The details about Who Jesus is, why He was here and why He was doing things, when contrasted to how nonsensical their arrogant actions were in front of all these folks, who had common sense, revealed to them Who Jesus was, and now they had a concise, straight and orderly answer concerning Him, which John placed in his contemporary history to put the reader in an interesting dilemma, right?

48. Y/N ___ Jesus' final assault on the arrogant Rulers is with the Standard they claimed to most love, Moses Old Covenant Law (called the Torah by Jews), written about 1441 BC (1500 years earlier by inspiration from God for His chosen covenanted tribe of Abraham) of which Israel was his grandson, thus Israelites?

49. Y/N ___ Jesus tells them in this ending remark that, "yes" He can judge, but He is not the one that accuses them before the Father, rather, it is Moses, "Whom you all" have your own idea of hope (not Yahweh's)?

50. Y/N ___ For you all to believe Moses, means you have to believe

Me, because He wrote about Me and My coming?

51. T/F ___ Since you all do not believe His Writings, there is no way any of you can possibly believe My words either, no way?

(And Jesus turned and left the Temple)

8th Thought

93. Y/N ___ So, Jesus left Jerusalem and went back to Galilee (Leaving Jerusalem in shock), to the city of Tiberias, where a giant crowd followed Him because they were amazed at the countless miraculous healings He performed with no failure's and instantly?
94. Y/N ___ Jesus went up into the mountains with His disciples to get away from the crowds (but they followed anyway). Passover was again near?
95. Y/N ___ The crowd was massive (5000 men alone, so likely with traveling families with kids maybe 10,000) and it was late in this deserted area of Galilee, so as a test of His disciples and knowing what He was about to do, Professor John gives us the 4th sign for our evaluation as to its Truth and deeper understanding as to Jesus' identity?
96. Y/N ___ "How are we going to feed this crowd Philip?" Jesus asked and continued asking where can they possibly get enough bread so these folks (who have been with Jesus all day) can eat?
97. Y/N ___ Philip being wise, and observant said "Wow, \$40 worth's of bread wouldn't feed this hoard!"?
98. Y/N ___ Andrew, wanting to show his wisdom, too says that he found a young man with 5 muffins and 2 sardines, which will not make a dent in the need for food for this crowd?
99. Y/N ___ Apparently Jesus had heard enough of the wisdom of His disciples (soon to be His Kingdom Leaders), and tells them to go have everyone sit down; they do, and He gets the 5 barley muffins (usually about the size of a small cookie) and the two sardines from the lad?
100. Y/N ___ Jesus prayed for the food and meal and began the distribution of food for roughly 10,000 hungry folks with it?
101. Y/N ___ They ate till they were no longer hungry, and Jesus sent the disciples back out to gather what they could not eat (due to being full)?
102. Y/N ___ Professor John has now revealed this 4th sign (the people were amazed) for consideration of something absolutely remarkable because with only some borrowed slight amount of peasant food, Jesus wanted to see what His trainee Leaders might do and found out quickly that they lacked any spiritual mind when it came to difficult problems because they had not yet developed

such that they had God and their trust in Him available for any wisdom and need?

103. Y/N ___ The crowd noticed that there was no massive pile of bread or fish for such a feeding of several thousand but the disciples walked back and forth to Jesus who continued to give them though from pieces of both (which took a while to serve) in full view of everyone; and did so until everyone was full; even taking the left over bread pieces (12 baskets full), which was about 50 times the 5 original muffins?
104. Y/N ___ This is no small matter, this production of 1000s of loaves of bread and fresh fish to fill about 10,000 folk (not a small group, and it was a family crowd), done in a deserted area, by Who-Jesus?
105. Y/N ___ How did He do this, was on their minds and lips until they realized it logically had to be a miraculous sign, but of what you might ask; yet they knew dearly that it was from God and Jesus (in likeness to Moses feeding from God years before of the Jews for 40 years), thus He had to be the Prophet who comes into the world promised by God?
106. Y/N ___ Jesus know that they, since they recognized His power to create massive amounts of food, realize He would be able to provide what, when and if He desired and saw need, thus, were going to make Him their King, so He disappeared?
107. Y/N ___ Evening came and the disciples unable to find Jesus got in a boat and began to go to Capernaum (about 7 miles across the sea of Galilee from Tiberius), but a storm arose on the sea and they after several hours were only about half way. Then, they spotted something, which appeared to be walking on the waves, and scared them all; until Jesus spoke to them, saying "I Am, you must not fear!" So, they were attempting to assist Him into the boat and immediately the boat was at the landing in Capernaum's docks?
108. Y/N ___ This is Professor John's two miraculous events in one, sign #5, by having them witness Jesus walking on water and covering three miles of Lake in a boat in a second, which had to make not just an impression on them, but after realizing what has just happened, made them ask who, how and what does this mean as a sign this time to move them in the boat instantly to the dock?
109. Y/N ___ If you had been there and witnessed the man you were following feed all these folks and keep

creating more food until they all were satisfied and then 4 or 6 hours later He is walking on the waves during a storm and then because of the difficulty of getting into a pitching and tossing boat in a storm moved everything to the quiet dock area in Capernaum in a second without a word, what would you think and be thinking about this man, or is he a man?

110. Y/N ___ Then you recall that Jesus said as He came up to the boat, "I AM", and you know that is how God is reported in the Old Testament of the Jews to refer to Himself; Jesus is trying by this sign to His coming apostles, then, to raise their awareness of Whom He is so they will have deeper trust and commitment unto Him and what He is teaching? Wow! Professor John, who was on the boat, sure handled this sign quietly?
111. Y/N ___ After sun-up the next day the crowd that was fed and stayed overnight realized Jesus and His disciples were gone and since they saw one boat leave carrying His disciples without Him, they got on some other boats and sailed to Capernaum trying to locate Jesus, which they did in the city?
112. Y/N ___ They found him and asked Him when and how He arrived?
113. Y/N ___ Jesus did not answer directly but brought to their attention that the signs they had witnessed were not motivating their pursuit of Him correctly, as they only cared about the feeding and they all ought to have been coming because of more important things which should have been obvious to them?
114. Y/N ___ Things that perish like the food, must not be what they pursue but those things that will continue on to life eternal?
115. Y/N ___ The signs they saw came through the Son of man, Whom God certified as genuinely coming from Him as He was able to do such as He did for them. They proved that Jesus was He that could give them the way to have eternal life?
116. Y/N ___ So, they asked him about the works they must do God wants?
117. Y/N ___ Jesus tells them God only expects one work, which is to put their trust completely in the One Whom He has sent?
118. Y/N ___ They reasoned that Jesus ought to do what they claimed Moses had done for 40 years to their forefathers, and said for Jesus, thus, to do as Moses did; do his kind of work or a sign He would?

119. Y/N ___ They still did not discern that what they had seen and witnessed should have motivated them to abide in trust and submit to Him joyfully, so Jesus corrects them, saying Moses never gave anyone anything, God did it all, so that is where their thanks and hope ought to be; it was God who gave the bread from heaven (He fed them for 40 years).
120. Y/N ___ Jesus goes on then and says that God's bread now is the One who comes from heaven and gives life to the world?
121. Y/N ___ They recognized Jesus was the "One" that had been sent by God because they replied "Lord (or Master by acceptance of their trust), you must give us this bread always!"?
122. Y/N ___ "I AM", the bread of life!" They (This is largely the crowd He had fed earlier) need never hunger or thirst if they come to Him and believe in Him (confident enough to accept He is the One God sent and be His disciple) and so far, they did not have that kind of heart?
123. Y/N ___ These Jews by what they had heard and witnessed should have, when they heard Jesus say "I AM" made instantly the deduction that He was God in flesh as John declared in his opening remarks, but all men suspect anyone who might make such a claim?
124. Y/N ___ If they did "Come to Him", God the Father is OK'ing such commitment and Jesus will never break from those that do?
125. Y/N ___ Jesus says that He came down from heaven (He says this a lot. You ought to review and see later how frequent Jesus says so), but it was God's 'Plan' or Will as He sent Jesus (These want an earthly king and kingdom, but Their Plan is much more glorious)?
126. Y/N ___ Their's will not lose any that come to Jesus and He will guarantee they will be resurrected on the last Day?
127. Y/N ___ Jesus explains deeper that the Father's Will is that everyone that comes to Jesus and believes in Him may have eternal Life which will come when Jesus resurrects them on the last Day?
128. Y/N ___ Some of the Jewish Leaders that knew Jesus' earthly family in Nazareth though they should argue with God's Son about "Coming down from heaven", began debating with those considering Jesus' wonderful statements. They conveniently forgot His signs, as they would rather keep their power over the people and their prejudice than ask Him to explain the situation?

129. Y/N ___ Jesus knows every thought and conversation away from Him and about Him and rebukes them for not asking but murmuring?
130. Y/N ___ He continues, that if the Father does not have a place in their lives and draws them to Jesus (again because He sent Him!) they will not be raised by Him?
131. Y/N ___ Jesus quotes the Jews prophet Isaiah and says that if they have heard and learned from God, they will come to Him?
132. Y/N ___ Here Jesus really attempts to show He is not Joseph's son and whose He is. He proves Whom He is the Son of, by stating that He is the only One that ever has seen the Father?
133. Y/N ___ So, if I say you have eternal life from the Father, if you commit to Me, you all can be sure it is true! Is this reasonable?
134. Y/N ___ "I AM", the bread of Life!", again is reworded to get beyond this nonsense and the fact that the Jews ancestors 1500 years ago were provided bread (manna)?
135. Y/N ___ For 40 years by God, but still that did not stop their deaths?
136. Y/N ___ "This is the bread" is Jesus pointing to Himself?
137. Y/N ___ "I AM" (Again, emphasis is on He and God's like nature which will be used by Professor John multiple times in this Treatise, and if accepted, will have placed Jesus as being the Word [Who always was eternally with God], Who for now is tabernacled in flesh for special work He is to complete on Earth), the "Living" bread and eating it means everlasting life?
138. Y/N ___ Is bread alive! No! but it does help sustain living, which Jesus as God has now become and as that living bread He will give His life so the world may live forever?
139. Y/N ___ The Jews, as always, only heard what they could use against Him, and here suggested that He must be lying about He was going to give them His flesh to eat?
140. Y/N ___ Jesus, though uses their cannibal idea to say that everyone must eat and drink Him, or they cannot have eternal life because if they do so, they are abiding in Him and He in them?
141. Y/N ___ Jesus continues by explaining again that God has sent Him and He (Jesus) is alive through only the living Father, so if they eat him, they too will be made alive through eating Jesus?

142. Y/N ___ “This” means that Jesus’ description of how eternal life comes to all men is only through Him and His pending death of His flesh, which will be the proof of Who He is and this “bread” is unlike the bread their fathers ate and still died (in the 40 years in the desert about 1400 B.C) because Jesus nourishes the ones eating His “Bread” forever (no death)?
143. Y/N ___ This was taught in the synagogue in Capernaum to many of the same crowd that had been fed by Him a couple of days earlier in the desert?
144. Y/N ___ Because many of these had not continued to be fed by Him and because of their desire for such a leader, when they hear this difficult saying for those with little faith that HE is “I AM” (One who has never not been, as His Father was “I AM”), they being weak could not discern His Word and bought the Jewish Leaders nonsense: “He’s teaching cannibalism!!”?
145. Y/N ___ Jesus, having already told them a couple of days earlier that they only wanted food, knew how they would react to such a parable?
146. Y/N ___ Jesus explains to them that if they react this way, if they were left alone as He returned to His eternal home, how would they react? Would they stay faithful long?
147. Y/N ___ Inside each man is his given spirit by God at conception which if man grows to the point of “life”, he has pleased God, thus in each person who overcomes their own flesh, which provides nothing, it is not used to glorify God unless it overcomes evil?
148. Y/N ___ Jesus says His words, which He had spoken to them all, are words to effect their spirits and their lives, yet due to a lack of faith in who He is (Jesus had told them 4 times who He was: I AM and 10 times in this lesson told them he had come and been sent from God’s presence (His heavily throne), expressed He was the predicted “Son of man” (Daniel’s revealed Son of Man) three times, and explained to them countless times in these lesson that He is the only way to eternal life and continually confirmed it all as true from God’s power which Jesus demonstrated again and again). Had He not presented (He fed about 10,000 in the desert until they were all full, beginning with 2 sardines and 5 barley muffins), an undeniable proof, some of them in their spirit have had no good reason why they did not believe He is “I AM” nor His words?

149. Y/N ___ None of this surprised Jesus because He knows all things and all men, even who personal would betray Him soon?
150. Y/N ___ Every person that comes to Jesus and hears, receives confirmation in their spirit by His powerful superhuman feats which only God can do, and is drawn before Him humbly to obey His Will because God created man to be capable of choosing righteous Life- giving God's things instead of the ways of the Flesh. God has created us this way to separate man from animals and so that He should have for eternity many sons and daughters?
151. Y/N ___ A lot of this crowd of would be disciples (wanted His ability to be used their way, not in faith by His Standard) left for good. They had heard enough and saw He wasn't going to feed them every day, so they left?
152. T/F ___ Jesus turned to the 12 and asked them if they, too, would go?
153. Y/N ___ Peter spoke up for them confirming that they were getting stronger: they in that week had learned a lot as Jesus was healing many people, instantaneously and every time and feeding 1000s with nothing but the fragments of a few loaves and left enough for the 12 for another week. Then, too, the trip back to Capernaum, when they were nearly killed, Jesus comes walking up on the waves and then because of the difficulty of entering a boat in rough seas, instantly (though only being about 1/2 way to Capernaum) they are at the dock or shore of the harbor and now this speech, Wow! What a week?
154. Y/N ___ So, Peter, though not the sharpest tool in the shed, is always an observer and it appears that he and likely some others now are growing because Peter not only proclaimed that Jesus was the only one on Earth that can confirm He has words explaining what and how to have eternal life. They (the 12) now strongly believed (by their experiences) Who Jesus was: the expected (by prediction by many prophets over 100s of year earlier) Holy One from God and that all these supernatural acts confirm, too, that if Jesus says He is "I AM" and the Son of Man and God's Son, there is no way He cannot be Him, as He does these things that only the Creator Himself can do?
155. Y/N ___ Jesus confirms the obvious truth about Himself and themselves, but yet, unbelievably, one of them will betray Him soon?

SUBMIT your answers

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9th Thought

156. Y/N ___ Just because many has lost interest because of their personal wants, Jesus, undeterred, continued to work in Galilee, knowing His enemies in Judea (the Rulers) were seeking to kill Him and that could wait for the confrontation coming soon?
157. Y/N ___ It is now the Fall of A.D 29 and the commanded Feast of Tabernacles was soon coming. This is the Last of the annual God commanded Feast all Jewish men are to attend and it is their most enjoyable. They had this Festival with great joy and rejoicing. The Last day, called the Great day ended on a joyful note. A golden container was used to pour water at the base of the lever which they proclaimed cleansed everything for the next years, a fresh start and all forgiven by God through the many sacrifice's God ordered them to do. Also, at dusk, the end of the Great Day, the singers broke out in song (the Hallel-Psalms 115-118 were song used throughout Jerusalem and it all ended with tremendous light show which was said to be seeable after dark up to Galilee (About 70miles north) It was quite a Jewish celebration?
158. Y/N ___ Jesus had several ½ brothers (and sister) by Mary and Joseph that lived around Nazareth and Capernaum and with the Feast of Tabernacles coming, the brother's comments to Jesus about His small following were given in a very uncomplimentary way?
159. Y/N ___ They tell Jesus to go to the Festival and develop publicity, if He wants some; show the world?
160. Y/N ___ Had His brothers developed any "faith" in who Jesus was?
161. Y/N ___ Jesus comments to them about His work and their worldly view?
162. Y/N ___ Jesus tells them, He will go but His appointed time is not now?
163. Y/N ___ Jesus went but secretly (as God commands it and Jesus never sinned), and quietly, so as to not stir interest until He knows the time is right?

164. Y/N ___ At the Feast, just as Jesus said, the Jewish Leader looked and hunted, which created much conversation about Him?
165. Y/N ___ Finally in mid-week (Festivals were all for a week) when the crowd was largest and rejoicing in and around the Temple in Jerusalem, Jesus went into the Temple and began teaching?
166. Y/N ___ Because Jesus did not attend any famous Jewish post graduate schools, those listening to this Galilean mason or carpenter were astounded as He taught at a better level than even the best Jewish professors?
167. Y/N ___ Once again He explains His teaching is God's (Both in quality authority) and equal in likenesses?
168. Y/N ___ He continues saying that He sent Him and anyone who has hunger for God's Way will recognize His (Jesus) are from God or not?
169. Y/N ___ It is all a matter of whether Glory was being given by Jesus to Himself or to God and that decides if His teaching is Truth, also whether the words are righteous or not?
170. Y/N ___ Jesus' referral to Moses Law and that these Rulers don't follow (or obey) It, means they poorly interpreted It for their goals instead of just teaching the Law and they prove that is true because they want to kill Him?
171. Y/N ___ This was said among a large crowd (intended though, for the Rulers in it) and they proclaim that that is nonsense. Who is doing that?
172. Y/N ___ Jesus was not wavering at all, in that, He says you all marvel at a work I do healing and then because you don't teach correctly about the Sabbath you go crazy when I heal on It? That, Jesus says, is not good and correct judgment?
173. Y/N ___ Some in the crowd confirm that the Leaders do want Him dead. "They say they do, but they are allowing Him to teach (and against them too), which common sense says, they must know (understand) that Jesus is the expected Messiah (Christ in Greek)?
174. Y/N ___ There was no doubt, by Jesus' clothing, that He was a Galilean, which was one of the 4 places the Messiah come from: to be born in Bethlehem, come out of Egypt, be a Nazarene and be sent from God, but these folks never asked Him for an explanation, that we are made aware of?
175. Y/N ___ These folks don't appear to know the Law, Prophets and Psalms (how Jews referred to the Old

Testament in Jesus' time), because they then say that no one knows from where the Christ shall come, which is an error because the Old Testament tells them?

176. Y/N ___ Jesus heard this and comments that their comments are errored because you know (fact based conclusion) Me and from where I have come (it is very clear, as to where He has come from and/or Who sent Him as in many texts He tells them and you ought to mark them and to whom He told and why He kept reminding everybody)?
177. Y/N ___ Their error is they don't listen and have not used the astonishing signs (only God could ever do), as common sense answers as to Whom He was from and that those wonders He did ought to confirm, also, what He says is Truth, so Jesus concludes, they really don't know (Facts based conclusions) God?
178. Y/N ___ For the 3rd time in 3 sentences He says to them I actually, personally do know Him: I am from Him and He sent Me?
179. Y/N ___ This causes some, since He accused them of Bible error and of His equality to the Father, not to mention that He says He knew Him faces to face, to try to seize Him, but some how the crowd stopped them?
180. Y/N ___ Professor John adds, "because His hour had not yet come", meaning they would seize Him when all His planned work was accomplished a little later?
181. Y/N ___ Many in that crowd overcame their fear of the Rulers and proclaimed the belief that Jesus was the expected Christ, as His argument gave them great courage, admitting His signs cannot be discounted by anyone, they confirm to anyone with common sense- Who He is?
182. Y/N ___ The Jewish Rulers once again decide they must seize Him, but Jesus knows men, He confused them and He used a clear statement about His being sent and going back from where He came and they (the rulers and officers) will not ever go there?
183. Y/N ___ These guys did not seize Him but let Him go on, thinking He was leaving anyways, knowing the timing was poor?
184. Y/N ___ But on the "Great Day" of the feast (last day) after the attended pouring of the Golden Vessel in the Temple, Jesus says loudly, "If any of you thirst you must come to Me, if you do, just as the Scripture says, 'Rivers of living Water shall flow from within Him", which prove Isaiah says it's a man, not their event?

185. Y/N ___ Professor John adds this “Living water” is the Holy Spirit Whom will be given to those that believe after Jesus is glorified?
186. Y/N ___ This convinced many of the crowd that Jesus was the One that was expected, but still they were not sure as who and from where He came, and some wanted to seize Him for trial?
187. Y/N ___ Those who had been sent to seize Him for the Rulers went back without doing so, because of what they heard Jesus say and the crowd becoming more convinced as to whom Jesus was?
188. Y/N ___ The Rulers rebuked them with the thought that none of the leading Rulers were persuaded and when Nicodemus (A ruler who had met with Jesus 2 years earlier) spoke up, they rebuked him too?
189. Y/N ___ Their argument with Him was that the Old Testament (Jews authority) never mentions the Prophet coming out of Galilee, which was not accurate, but prophecies are not all easy to understand?
190. T/F ___ At the dusk or close of the Great day (Last day) of this Feast, they lit many, many large lights all over Jerusalem (It was said they could be seen 70+ miles away in Galilee) with the entire crowd in the Temple hushed, which is when Jesus, once again proclaim loudly, “I AM”, “the Light of the world” and He only gives the light of life (eternal)?
191. Y/N ___ The Pharisee’s accused Jesus of testifying about Himself (they were correct and they actually got his point: Declaring He Himself was the only light of the world) and so, they thought, he had broken finally a commandant and must have 2 witnesses?
192. Y/N ___ How, after so much, could they have not been wise enough to perceive that Jesus, once again, was prepared for their nonsense and in front of this monster crowd, as Jesus gives an incredible common sense argument to confirm they got this law correct and he and the Father bear witness to everything He does and says?
193. Y/N ___ They reach for anything, which will prove once again, to bite them: “where’s your father?”
194. Y/N ___ Jesus begins: If you all had accepted the facts you have and could see, you would know Me and My Father?
195. Y/N ___ After Jesus’ “Light” declaration and “Testimony” argument, He has moved to the steps of the Treasure which is central in the Temple, but they cannot seize Him again because of the crowd?

196. Y/N ___ Jesus tells them He is leaving, they cannot come where He is going and that they will die in their sin, which they decided meant Jesus was going to kill himself?
197. Y/N ___ The crowd must have been stunned and struggled at these “wise” rulers declaration and Jesus explains they (the Rulers) nature is worldly (total lack of spiritual discernment) and they act and talk, thus, just like this world, followed by giving them a chance to rethink their point by repeating the point “You all shall one day die in your sins”?
198. Y/N ___ They forgot their first question (where is your father) and ask, ‘Who are you?’ to which Jesus recaps it all again, I have not stopped telling you all since I began my work about 3 years ago, and I have much more to say to judge your actions and I only speak exactly what God has Me say, ever since He sent Me?
199. Y/N ___ Apparently, they are still confused as Professor John notes that they (the Rulers) did not discern that Jesus was speaking about the Father?
200. Y/N ___ This is Jesus next attempt to reach these Rulers and much needs to be considered: 1) He has completely taken over this Feast; 2) 11 times He told them God the Father sent Him; 3) Announced that He is the true Giver of: Living water (the Holy Spirit, coming later) and the Light; 4) His courage to do these things in this last day monster crowd has encouraged many there to boldly announce their acceptance of His claims; 5) Before Jesus leaves the Temple this day, He will proclaim that He is the “I AM” 4 times which drives the Rulers crazy because it is the Name of Yahweh the God of the Jews which was announced to Moses in 1440 BC and is recorded in the Law of the Hebrews (Jews), but in the Greek language it is, ‘Ego Eimi’. Also, it is the way the Jews Greek Bible translated God’s name, thus, to have Jesus announce and use “I AM”, would allow, if the crowd would allow it, them to seize Jesus, so now for the third time (with the known “Son of Man” prophecy of their coming eternal King) they are beyond mad and almost to madness. Yet the idea of “I AM” and the “Son of Man” being ‘lifted up’ (a known reference to being crucified), held them back. 6) The crowd really responded to Jesus’s claims and He tells them that if they genuinely are persuaded, they must abide in His Teaching (Since it is ‘singular’ it indicates more than one Teaching, rather the complete Teaching or body of teachings). This will confirm, that they that abide in them, really are His

disciples and by doing so, they each will know (understand) the real Truth and Freedom that will be theirs?

201. Y/N ___ The leaders heard nothing, as usual, and grabbed at being free, stating they had never been slaves because they were Abraham's off-spring (Abraham in about 2100 B.C had been given a promise from Yahweh that his clan (12 tribes of His blood) would be chosen for Yahweh's work and blessed)?
202. Y/N ___ Rather than go through all the times the Jews had been slaves historically and why, that these ego maniac's knew, Jesus points out a much more important slavery: when you sin you are now enslaved to sin: You can never cleanse yourself of one, they just add up, thus, you are enslaved to them, which you bring in the end to God's eternal wrath, unless He forgives them because only He can?
203. Y/N ___ Jesus says that God has empowered the Son to free folk and that's going to be the only way, as they, being enslaved, can only be freed that way?
204. Y/N ___ Yes, Jesus says, you are Abrahams off-spring, but they are trying to kill Him, which proves they are in no way like Abraham?
205. Y/N ___ They practice the things they hear from their father, just as He does from His Father?
206. Y/N ___ "Our father is Abraham!", they say?
207. Y/N ___ Jesus says that if that were true, they would not be trying to kill him, as Abraham would never do this, so they are doing what their father would do?
208. Y/N ___ They said, we do not have 2 fathers only God (forgetting Abraham)"?
209. Y/N ___ "If that were true, they would love Him because God sent Him, and they do not believe Him.", Jesus returned?
210. Y/N ___ Jesus continues saying that they cannot hear Him because they are just like their father the devil (the 1st fallen created angel) because they lust as he does?
211. Y/N ___ Jesus explains that the devil, who was always a murderer, has not followed Truth and no Truth was even in him?
212. Y/N ___ He explains that every lie he tells comes from who he is, and he is the father of all lies?
213. Y/N ___ I always speak the Truth and you all do not believe Me because you do not believe?
214. Y/N ___ Jesus challenges them to give testimony of one sin He has done?

215. Y/N ___ So, why don't you, then, believe Me; because all who are off-spring of God hear Me and you all cannot because you are not of God?
216. Y/N ___ Not being able to deny the logic or common sense of Jesus' argument and unable to stay rational, they blurt out to the crowd that were they not correct, that Jesus is a Samaritan and had a demon! Which likely separated them more with the crowd?
217. Y/N ___ Jesus is, though, unaffected by their nonsense and says that He doesn't have a demon as He honors God in all things, but they dishonor Him (Jesus) and Jesus says He does not seek His own glory and One does seek (of all) and judges (what is Truth), speaking of the Father?
218. Y/N ___ If any man, Jesus continues, keeps my Teaching (Abides in Jesus' new Way), he will never see death?
219. Y/N ___ They say that now they know he has a demon (they were not sure earlier?) as Abraham and the Prophets of past all died and you say none will taste death (no he didn't, they again miss the point and do not ask Jesus for clarification), and they then sarcastically ask Jesus, if he is greater than them, and if so, who do you claim to be?
220. Y/N ___ Jesus explains that He cannot glorify Himself but the Father does glorify Him, who you say is your God, whom you all have no understanding of and I have always known, so if I were to say I do not know Who He is, I would be a liar, as you all have proved yourself to be, but I have never not known Him and always keep His every command?
221. Y/N ___ Your father Abraham was elated to see My day come, he understood it too and rejoined?
222. Y/N ___ They again blurted out that Jesus was not yet even 50 years old and you saw Abraham?
223. Y/N ___ Once again, establishing His eternal being, Jesus said that before Abraham was born, "I AM"?
224. Y/N ___ They finally could stand no more of this confrontment with God's Son, so they started gathering stones to stone Him, but Jesus moved through the crowd and left the Temple?

10th Thought

225. Professor John is not clear, if the sign of Jesus done through the next man was done as He was leaving the

Temple after the attempted stoning or if it was another day, so we can, either way, present the question the disciples asked him concerning the blindness: "Was it his sin on his parents that cursed his blindness?"?

226. Y/N ___ Did Jesus answer them?
227. Y/N ___ Do they, by their question, seem to have a clear understanding that physical illness is not God's judgment because of sin or everyone would be ill?
228. Y/N ___ This blind man (from birth) was just at a place on the way out of Jerusalem where Jesus was and about to be blessed?
229. Y/N ___ Jesus, thus, is still continuing to do the work God sent Him to do and He is the Light of the world?
230. Y/N ___ Because of what will happen in the following report with this sign, light and blindness are the point being made by Professor John's coverage?
231. Y/N ___ So, Jesus approached this blind man that begged on this road out of Jerusalem (because the close of the Feast of Tabernacles would have thousands going down the roads to head home until Hanukkah or later Passover to return) regularly, but this crowd leaving gave him a good opportunity for help or handouts.
232. Y/N ___ Since he knew or had heard of Jesus, he allowed Him to apply the spit and mud compact on his eyes and command him, "You must go and wash in the pool of Siloam, too, he did not hesitate to do so?"
233. Y/N ___ He was well known as a beggar in Jerusalem, so it was shocking and amazing to see him, now with sight, as he had been blind since his birth! So, several asked him how he could now see and he said Jesus did it?
234. Y/N ___ Some, then, knowing the Ruler would want to be made aware of this latest action by Jesus, brought him to their counsel building?
235. Y/N ___ Since it was Jesus who did the sign and, once again, He did so on a Sabbath, they arrogantly stated Jesus was not from God?
236. Y/N ___ The Ruler were divided about Jesus not being from God, so they asked the healed man what he thought about Jesus, to which he stated the obvious, common sense answer, "He is a Prophet!"?
237. Y/N ___ Well, the ugly Rulers cannot let that stand, so they wanted more proof that this man had actually been born blind, than the crowd that brought him and had testified that they knew it had been so?

238. Y/N ___ So, the parents had to come and confirm he was their son and yes, he had been born blind and was blind until today as far as they knew?
239. Y/N ___ They do not want trouble with the Rulers who had made it clear around Jerusalem about their desires for Jesus and anyone that spoke for Him?
240. Y/N ___ When the parents were asked, "How does he see?", they wisely said to ask their son, he's a grown man and can speak for himself?
241. Y/N ___ So not realizing how nonsensical they now looked to the crowd, they brought the man again before them and asked him to give God the glory for such a tremendous miracle, not Jesus, because we know (means: facts that lead to a proper understanding) He is a sinner?
242. Y/N ___ The healed man, then, with no hesitation, knowing he has the crowd and some of the Rulers convicted, was not willing to give in to them, and correctly says, "I do not know if Jesus is a sinner, but I do know this: "Let's just look at the facts to make a common sense judgment folks!, Just one thing: I was always blind and now I can see"?
243. Y/N ___ The Rulers continue to dig a hole for themselves saying to him, "How did he do it?", to which the man says he has nothing to add to what he has already told them, so why go over it again, "are you all considering becoming disciples of Him?"
244. Y/N ___ Well, that did it, the ugly rulers now cannot hold-off reviling him, accusing (instead of answering and asking as adults do) him of being "His" disciple (Which at this point he wasn't) and they are Moses disciples (Jesus, to almost everyone, has humiliated them every time a "Law" issue has come up in front of everyone), which by the listening crowd of the events and Jesus' discussions for 3 years with them, could not be thought to be not accurate?
245. Y/N ___ The Rulers say that they do not know where this 'man' (Jesus) is from (notice no one actually uses Jesus name due to the pressure on these arrogant men), to which, this normal courageous man fires back before this audience about that statement: "You guys are acting startled but here is what is startling: You all do not know, yet He opened my eyes! We all know that God does not hear sinners (and they claimed Jesus was one), but if you reverence God and do His Will He hears you (He's a better student of the Law than they are!)" He continues saying that no one in the history of man has been reported to

- heal any person born blind! “ If this man was not always with God, He could not have done anything like this!”?
246. Y/N ___ The, now, out of control mad rulers say, “You were born completely in sin!” (which every Jew knew from the Law, Prophets, and Psalms was not a true statement. As, man is born sinless or God sins by putting sin in His creation. He has allowed it and man chooses whom he will serve and worship. The wrath of God does and will for eternity come upon each man or woman that does not humbly and obediently submit to God’s Will), which proved they are out of control, which they as the Rulers ought not to be?
247. Y/N ___ Their 2nd point: “Do you think you are smart enough to teach us!”, was answered by the audience and the few Rulers that believed him with a collective: “He just did gentlemen! Lighten up!”, but they did not and cast (meaning excommunicated him) him out of all synagogues in Jerusalem?
248. Y/N ___ Jesus found him and asked him if he believed in the Son of Man (a Jewish superman found in the prophet Daniel’s Book and was interpreted as God coming among flesh by Jewish scholars) to which he answered he did not know much about him, I trust you can teach me?
249. Y/N ___ Imagine you have received this wonderful undeserved and unexpected gift from someone standing now right in front of you, would you trust him to give you the Truth, especially after such a ridiculous confrontment with what you had always held to be a ruling body of godly men, now clearly seeing what they actually were?
250. Y/N ___ A calm but piercing question by Jesus and an honest man’s answer, now, from this man who has acknowledged Jesus is Lord. Jesus answers the absolute Truth: “You have seen Him and He is the One talking to you”?
251. Y/N ___ It is clear by studying this event, that this man listens intently, weighs, even under sharp pressure, then, carefully speaks clearly, honestly and even courageously, with level reason and purpose. And he trust Him because of His unimaginable display of His power, while he had decided it can only come from God. Also, He has just declared to you personally that He is the expected prophesied “Son of man”! Would you react as he did?
252. Y/N ___ The man confessed that he believed Jesus actually was whom He declared and proved his

understanding of the statement due to what had confirmed His words, the sign he had received?

253. Y/N ___ This was obviously with a mixed crowd, listening quietly as the two spoke, to which now Jesus declares based on the undeniable fact of Who He is. To their question, as He is now confirmed, answers them, that He came into the world so that men can see and hear and make good common-sense decisions as this man has?
254. Y/N ___ Some of the crowd were a part of the earlier audience which were rulers and they did not question Jesus' declaration but asked if he meant the Ruler were blind, to which Jesus said that just as being blind is not sinful because of not being able to see, they, since they claim that "they see", still remain in their sin (because they deny, nonsensically, just what Jesus had declared and confirmed by His display of power?)
255. Y/N ___ One would think this was the end of this saga, but Jesus is not like us, He takes this opportunity, having now gotten a very great advantage for many there with the healed man, by witnessing to some Rulers, are now more attentive to Jesus. All were amazed at what this sign required to accomplish. So, with Jesus declaring He was the Son of man and confirmed by His powerful miracle and words, and with the Rulers ridiculous actions, this crowd was on an intense level, thus, now He is going to feed them, which they knew (the Old law) but had never ever heard explained? (notice Jesus adds: "I AM" to this parable, also. He explains to them, Who the correct leader is.)
256. Y/N ___ Only a person who enters a sheep fold (place sheep are kept together in mass numbers for their protection until their shepherd comes to get them) though its door is actually the sheep's shepherd and any other way of getting to the sheep is by false shepherds?
257. Y/N ___ The door keeper (the guardian) only allows the shepherd in the pen of sheep?
258. Y/N ___ The shepherd calls his own sheep from the massive numbers in the sheep fold by their individual names, they hear him and he only will they follow out, knowing they can trust this voice and person as their trusted leader and savior?
259. Y/N ___ Once all his flock has come to him, he leads them wherever he wants to go and they trust his judgment, and they know his voice, having come to know him?

260. Y/N ___ Sheep will not come out to anyone else's voice. They will not follow strangers and actually will run from strangers attempting to get them?
261. Y/N ___ The sheep do not recognize the voice of the strangers (even other shepherds) and do not, thus, follow them out of the sheepfold?
262. Y/N ___ With the events and statements that have been reported by professor John and Jesus continuing with this parable which Jesus started with "I assure you all", do they understand what he is telling them? Do you?
263. Y/N ___ So, because Jesus knows all men including what they are thinking, He now continues to help the crowd understand clearer because they did not relate to the evil folk, the shepherd and how sheep do things, or how it is all parallel to their situation. The Rulers are not worth following and He Himself as the Son of man, is?
264. Y/N ___ He is saying that you can be certain that "I AM", is the (only) door of (all) the sheep (You all are them), and any present or past shepherd saying he was, is a robber(false), and you sheep have rightly rejected them?
265. Y/N ___ Jesus explains again, "I AM" the (only) door! If anyone enters (this now new Way) through Me, he will not only be safe (in God's mind), he will find excellent pastures and, unlike these thieves, all those that confidently come through, they may have (from Me and God) a more abundant life?
266. Y/N ___ These are not all that you are to receive, Jesus continues and says "I AM" for the 3rd time in 2 minutes (It's for Emphasis to those moved by the blind man sign and are now unashamed He is declaring Who He is), the (only) good (only God is good) shepherd, who He is?
267. Y/N ___ And He is not a hired hand but owns the sheep and will not run and allow the sheep to be slaughtered and scattered, as the good shepherd cares greatly for his sheep?
268. Y/N ___ This last point about the good shepherd is again begun by, "I AM", emphatically saying I "know" My sheep. (This "Know" is different in that it is based upon why not what. This 'know' comes from understanding why something or someone does things). Jesus' sheep know why and He understand why they follow in full trust. Jesus and our Father understand each other, Jesus is to lay down His life for His sheep. He also has sheep that are not of this fold (meaning other folds or nations and He, too,

will bring them in as they will (future) hear His voice. All folds will be one-fold with one shepherd (Him)?

269. Y/N ___ Jesus discusses He “laying down” His life. The Father loves Him and after “laying His life down”, He will be given it back again and no one has the power to take His life, He gives it up Himself, He has that superhuman authority which the Father gave Him?
270. Y/N ___ Until about 4 or 5 months later, this was likely a little strange, because no one knew the Old Testament prophets spoke of this happening. No one knew why, which was reserved for Jesus’ Kingdom to know and teach, which was arriving soon?
271. Y/N ___ SO, those in the crowd began debating what he meant, and some concluded Jesus is a demon possessed mad man. “Stop listening to Him!”, was their conclusion, but others said that these words do not sound like a demon possessed man and do you honestly believe a demon possessed man can open the eyes of a man blind from birth?
272. Y/N ___ Professor John leaves this honest, well witnessed 6th sign in his history for the reader or hearer to consider. Since no one called John’s history (written in and to Jesus’ generation that was still living) not accurate or that it was a lie, (not one written word or report by anyone); does it seem reasonable that Jesus’ enemies could only claim (no evidence has ever been supplied to support their claim), Jesus was a sorcerer, but John is producing history (contemporary) that Jesus was the unique Son of God?

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11th Thought

273. Y/N ___ Time now passes and in winter [AD 29] the newest added by the Jews special holiday (or Feast) called the Feast of Dedication (In B.C 142 the Syrians sacrificed a pig on an alter and the Jewish priest murdered the Jew agreeing to do so and the soldiers, forcing the priest to flee. The priest that killed them was Mattathias Maccabaeus, beginning thus the Maccabean Revolt (142 BC-76) which ended with the cleansing of the Jerusalem temple and began the commanded sacrifices again. Hanukkah or the Festival of Lights was established as a 8 day celebration of the long war and great Jewish victory. It is 8 days because they only had 1 day left of oil for their light at the end of the war, and it lasted 8 days and they won the battle, thus, the eight- day celebration in late November by Jews on the Jewish declared holiday. Neither God in His Law nor any prophet of God, began it, it was man's holiday. It was called 'Hanukkah', remembering the day the Temple was rededicated in 162 BC. The Jews did not reform to Gods way). In late A.D 29, it is attended by Jesus?
274. Y/N ___ As Jesus was walking along the west side of the count of the Gentiles on Solomon's Porch. (Massive porch or theater like area), the Jewish Leaders surrounded Him suddenly?
275. Y/N ___ They asked Jesus another trick question full of half -truths, "How long will you hold us in suspense? If you are the Christ, you must tell us plainly!"?
276. Y/N ___ Jesus once again takes them back saying, "I Have plainly told you all but there is no persuading you". He, a few week earlier, had said He was the "I AM", the prophesied "Son of Man", that God had "Sent Him" and He was the Shepherd the Old testament told them to

expect to come and it was confirmed by the sign of the healed blind man, but they still rejected Him because it did not conform to what they wanted the new kingdom to be?

277. Y/N ___ To refresh the crowd on Solomon's Porch and these Rulers, Jesus says His works prove since they are all done in the Father's Name, that they testify to common sense that He is Whom He declares He is?
278. Y/N ___ Jesus then says, too, that they still reject it and why. They are not His sheep, which was the parable He taught then. He reminds them that His sheep hear Him and follow His voice?
279. Y/N ___ Not only do they hear and follow, they are known by Him (Jesus knows all men's minds and hearts) and He sees them following (they are convinced He is Truth) Him?
280. Y/N ___ The result, Jesus says, is that He gives them eternal life and they will never perish nor, can they be taken from Him by any power of man (their man-made philosophy is too weak to combat His) because God's power (testifying as to Who Jesus is) is superior?
281. Y/N ___ Jesus confronts their major error "plainly" then, by saying, "I and the Father: One We are!", which no one can misinterpret as meaning that they are equal in nature, purpose and work?
282. Y/N ___ Do the Rulers pick-up stones, then, to stone Jesus?
283. Y/N ___ As they do, unnerved by their action, Jesus ask them for which of the "good" works (only God is good) the Father has done with Jesus are they willing to stone Him?
284. ___ They say none of them, but His blasphemes saying that He is God's Son?
285. Y/N ___ Jesus answers that if He is not doing His Fathers works (only God has the power to do them) then do not believe Me, but if He is doing the Father's supernatural works and you still reject me, be persuaded by the many supernatural works themselves, so that you all may know (the facts of them being done speaks for themselves) that obviously the Father is in Me and I am in the Father?
286. Y/N ___ They decided not to stone Him there and attempted to seize Jesus, whether Jesus vanished in the crowd or miraculously disappeared is not clear, but He escaped this new height of hate for Him, as they were

willing now to accept the hate and possible anger of the Jewish crowd to accomplish their goal?

287. Y/N ___ Jesus leaves Jerusalem and goes to the other side of the Jordon River into Perea (where the Rulers have no authority) to the area John the Immerser had done (he had been killed two years earlier) his immersing and teaching?
288. Y/N ___ Many knew where Jesus was and came to Him and were verifying that everything John has prophesied about Jesus was accurate and they were persuaded Jesus was the Lamb of God and God's Son (which John had testified about Jesus)?
289. Y/N ___ One of the things Professor John's contemporary history does, is to provide greater conflict with each "sign" in his Book and this 7th one in the beginning of now A.D. 30 really started a fire-storm that only produces one winner. So, professor John introduces Mary and Martha, sisters of a very ill friend (the sisters were too), Lazarus, who all lived in Bethany which was right outside Jerusalem. They all, as you can see through John's report, had a close relationship to Jesus believing He was God's Son, and was about to establish His Kingdom?
290. Y/N ___ Lazarus was reported to be gravely ill by Martha and Mary to Jesus, who was still staying by the Jordon River, and Jesus told His disciples (Who also knew them) that Lazarus' sickness was not fatal, but was going to be used for God's glory through God's Son (Jesus) being glorified?
291. ___ If you knew Jesus loved this family and you were aware of Jesus being sought so zealously by the Jewish Rulers, who wanted to destroy Him, you were glad Lazarus was not deathly ill, as Jesus said. You by now know that if Jesus willed to do something for Lazarus, he could do from there by the Jordon?
292. Y/N ___ 2 days later Jesus says to His disciples that they all should return to Judea, which causes them to have a reaction: "They are determined to stone You and You are going to go back"?
293. Y/N ___ Look carefully at Jesus' answer to their reactions and decide if, since He was the light of the world, He knew all thing, and what His purpose for being on Earth was, and He does not make any false or erring decisions, and then, sense His tone toward them. It all means they should know such things about Him by now,

but they still, amazingly, arrogantly question everything Jesus says, as they do other men.”?

294. Y/N ___ Then Jesus returns to Lazarus (remember Jesus had told them Lazarus’ illness was not fatal, as you read the following), and about his health, saying the he is asleep and I am going to awaken him?
295. Y/N ___ They, still hoping to discourage Jesus from going, reply that if he is sleeping, he is improving, and all will be well for him, to which Jesus had to define ‘Asleep’ by informing them that Lazarus had died?
296. Y/N ___ We have no indication by their reaction or John saying so, that anyone came to inform them of his death, but Jesus knew it was true?
297. Y/N ___ With Jesus informing them of Lazarus’ death, comes a statement about their actual level of believing Jesus’ real status, that it is not right and needs strengthening, so they should go to him and likely die themselves?
298. Y/N ___ Jesus did not command them to go but suggested it and why, with which He reminded them He never takes missteps, so even in the real danger for all of them to go, as Thomas speaks to the rest of the disciples, “we should all go with Him, also, so we can die with Him.”, which meant they would go to, despite the great danger and even since it seemed certain they would all be killed by the Jewish Rulers?
299. Y/N ___ Would you have gone with Jesus in such a situation, knowing Jesus had supernatural powers, despite much fear of the Jewish Rulers?
300. Y/N ___ Two more days and they arrived at Bethany where Lazarus had been in his tomb for 4 days, now, as Jews bury very quickly due to no embalming in their society?
301. Y/N ___ Martha and Mary had a lot of folks coming to their home in Bethany and consoling them, which means their home and property are full of folks mourning the loss of their brother, Lazarus?
302. Y/N ___ Martha had been told Jesus showed up and went to greet Him and said that she knew that had Jesus been there earlier, he could have healed Lazarus, so he would not have died, also, that even dead 4 days was not a problem because God will give Him anything He ask?
303. Y/N ___ Jesus assured Martha her brother will rise or come back to living to which she says she knows he will rise in the resurrection at the last day?

304. Y/N ___ Jesus responds with, "I AM", the only resurrection and the only life (always means unique) and that anyone completely and correctly persuaded about who Jesus is, even though he dies, will live again, and he that believes in Him shall never die; and He ask if she believes that is true?
305. Y/N ___ She says yes Lord (Master of Eternity Life), and then say not only does she now believe this, she came to the belief in the past and still has it: He is the promised Christ, God's Son, who has come into the world?
306. Y/N ___ Martha left Jesus there and went back to the house and summons Mary as Jesus had asked her to do?
307. Y/N ___ She left those consoling her to go to Jesus and fell at His feet, commenting that she knew that Jesus could have saved her brother from dying. The crowd followed her because they thought she was going to the tomb?
308. Y/N ___ All these folk crying over Lazarus death deeply moved Jesus, so He said to the group, "Where is he?". Then, she and the crowd answered, "Come and see."; they all went to the tomb and Jesus being deeply moved and troubled, also began to cry?
309. Y/N ___ The crowd noticed Jesus and His tears and said, "How He loved Lazarus.", but some grumbled that if He loved him so much and had healed a blind man recently in Jerusalem, why did He not prevent Lazarus death?
310. Y/N ___ Jesus told them to leave the stone covering the entrance to the tomb in place?
311. Y/N ___ Martha said they ought not remove the stone because by now the corpse would have a foul odor?
312. Y/N ___ Jesus says if you (Martha) genuinely believe (In him) you will see how glorious God is?
313. T/F ___ They did not remove the stone?
314. Y/N ___ Jesus prays out loud, so the crowd can hear Him, thanking the Father that He has always heard Him and that this sign is so that all of them will believe that He sent Me?
315. Y/N ___ Then Jesus shouted, "Lazarus you must come out!" Professor John, who was there said that Lazarus, who had been dead, came to the entrance of the tomb and stopped because he was bound in His burial cloth and the usual cloth napkin over his face, which obviously shocked everyone. Since no one moved and

- Lazarus was unable to move without falling, Jesus commanded that they must go untie him and let him go!?
316. Y/N ___ Professor John is recording this 7th sign, so that readers or hearers can investigate what Jesus did to Lazarus: Raise him, who was 4 days dead and buried, so they can make a decision by the proof of contemporary witnesses, as to John's report, whether Jesus was able to raise this well-known man from death, four days after he died?
317. Y/N ___ Is Jesus able to raise from the dead today or do we all now have to wait for the last Day in the resurrection of all souls?
318. Y/N ___ Do you have any reason to suggest that professor John lied about Jesus doing this incredible miracle?
319. Y/N ___ Since professor John wrote and distributed this Letter about Jesus during the generation that witnessed the miracle, is there a single piece of evidence discovered, that denied Lazarus lived after his resurrection?
320. Y/N ___ Could it be that you should investigate to see if any such denial were done in the 1st century or beyond, since, if this actually took place, Jesus ought to be reconsidered?
321. Y/N ___ Many of the witnesses were finally persuaded that Jesus was sent to Earth by the Father to save mankind?
322. Y/N ___ Some of them went to Jerusalem and witnessed what Jesus had done, telling the Jewish Rulers, too?
323. Y/N ___ The Rulers now had a major problem, in that: (put "X" in true statements)
- ___ They had no clue how to stop Jesus
 - ___ They thought He would establish His kingdom now
 - ___ If He actually could raise the dead, His army would be invincible
 - ___ They would be completely removed from power
 - ___ He is capable of many supernatural signs
 - ___ They cannot leave Him alone, they must stop Him
 - ___ The Roman will destroy the country and Israel will no longer be a nation
324. Y/N ___ Can you see the panic and inconsistency in their thoughts?
325. Y/N ___ The reigning High Priest of the Temple and the Jews also recognized their nonsense and fears, and

said it will be wonderful that one man should die for his people, so the entire nation is not destroyed?

326. Y/N ___ Professor John says that he had “prophesied” that Jesus would not only die for the nation, but he would bring all God’s children across the Earth into one gathered group?
327. Y/N ___ So now a slick plan was structured to murder Jesus, and Jesus knew it and knew what they planned, so he went to Ephraim in the desert area with His disciples for a while?
328. Y/N ___ During the 1st month of every Jewish calendar year (March or April of our American calendar) the Jews celebrate the God commanded week of Passover, in historical recalling of God removing the 12 tribes from the mighty Egypt without one fight. Moses led 3 million Jews, who just walked away into the Sinai desert and stayed as a group for 40 years as God purified them for His service. He fed them and provided water for the massive group. Then He fought for them in the promised land, so people from around the world would know He was God. Jews came to Jerusalem, usually several days early to purify themselves, for the most glorious Feast celebrating God’s coming for them and leaving Egypt. They called the Feast, Passover?
329. Y/N ___ Every sign Professor John used in his Book brought many new folks (mostly Jews) into contact with Jesus and His supernatural abilities. There also are many pages of actions done in or near Jerusalem. All the major confrontments with the Ruler of the Jews were in the Temple with growing crowds listening to Jesus teaching, due to His being confirmed by His signs (miraculous powers) as to Who He was and Who sent Him to Earth. Thus, on this, Jesus’ 4th Passover since beginning His work in A.D 27, His last Passover, preparations are now well taught to the masses (1st century historians say 2 to 3 million usually attended from across the Earth). The question was: Will He (Jesus) show up”, because the Rulers had soldiers everywhere to report, seize and kill, if necessary, Jesus, if He shows, as His last sign (Raising Lazarus) forced the Rulers hand before He established His Kingdom?
330. Y/N ___ 6 days before Passover, Jesus comes to Lazarus home in Bethany (the Jewish crowds were massive coming into Jerusalem and many, as reported in Doctor Luke’s Contemporary History, were surrounding Jesus as He was healing all kinds of folks beginning in

Jericho, as He made this last Passover week journey). He has a meal with the family of Lazarus, where Mary anointed Jesus with an expensive perfume. Judas said it should have been sold and the money parted for the poor, but Jesus told the thief to leave her alone, this is for My funeral?

331. Y/N ___ Many people during this short stay at Lazarus' home come to see, not only Jesus, but Lazarus (the chief priest had decided he too must be killed again, as Lazarus being resurrected by Jesus was causing many Jews to begin to become persuaded that Jesus was the expected Messiah of the Jews, The Jewish Rulers knew if Jesus does come, they are out of power. So, they must kill them both to assure the Jews that they by God's commanded, Rulers. Jews gave money frequently to the Temple and by purchases for sacrificed animals, not to mention what housing and money exchanging would bring in at the 5 Feast annually. This allowed the wealthy to keep power with Rome)?
332. Y/N ___ Several days before Passover, as the crowd cleansed themselves, as they are required to do before they could be acceptable by their God for partaking in the Passover Feast. Literally 100s of 1000s are visiting around the Temple where Jesus, Lazarus and the Rulers are the major conversation. When they are made aware that a massive group of Jews is escorting Jesus, as He is coming into Jerusalem from Bethany, and that thousands ran out to cover that entry road with palm leaves and continual shouted out of the Psalms (Psalm 118:25-26): "Hosanna!" (in Hebrew means: "Save Now", used here as that kind of hope that these Jews saw in Jesus), blessed is He (the expected Messiah) Who comes in the Lord's Name (by Yahweh's knowledge and authority), even Israel's King" (the prophesied relative of King David that was to be King forever, unlike all other kings), which means these folks now thought Jesus was the expected Messiah and King?
333. Y/N ___ As Doctor Luke explained, so does Professor John, that Jesus riding a young unbroken colt of a donkey, also, was a sign of the humble King chosen by God to rule for Him, as prophesied in Zechariah 9:9, many years after David died?
334. Y/N ___ Jesus' disciples, though zealous for Jesus, did not seem to have much knowledge about these events, but after Jesus is glorified (resurrected), they were schooled by Jesus (and later the Holy Spirit) and

understood the reason for all this excitement many others did understand, as Jesus, once again, stops the will of the Rulers in their tracks. You cannot kill the one being proclaimed as God's Messiah and King, using the Psalm and donkey to verify Jesus was He, unless you, at this moment have a death wish. They had to ride out this most disappointing event. The entire Jewish crowd in Jerusalem seems to have welcomed Jesus as their king with zero thought or fear of the present Rulers?

335. Y/N ___ Some of the visiting Greeks that had accepted the Jewish Faith and a living God (only Genuine God one can come to know), now wanted to visit with Jesus and asked for permission to do so by Philip and he went to Andrew to see if Jesus was available for that visit?
336. Y/N ___ When Jesus was informed of their request, He replied that the glorifying of the Son of man was now ready and a seed must die to bear a lot of fruit. Anyone that loves their life will lose it and anyone that hates his life in this world will receive eternal life. To serve Jesus means you must completely follow Him and anyone that serves Him, the Father will honor?
337. Y/N ___ Jesus knew all this was just bringing closer His most difficult task and moment, which was very troubling for the God-man. He realized how hard it would be, it was the major reason He came and was sent, so should He ask God to not do this that is coming and take the Kingship offered by the crowd? No, instead, with a trouble spirit needing help in this massive temptation, and after calling upon His only source of help ("Father, You must save Me from this hour!"), Jesus pleads, "Father Glorify your Name"?
338. Y/N ___ At that moment, after Jesus had made this plea, a Voice confirms what He has just again committed to do on the cross. It says, "I have glorified it (His Name) and will glorify it again." (Reference to Jesus' coming passion and resurrection and His rule forever, all of which are parts of the 'Plan' that God (the Father, the Holy Spirit, and the Word [Who at present is in Flesh as Jesus]) designed as Their 'Plan' developed in Eternity before time and any creating began)?
339. Y/N ___ The crowd heard the Voice and thought it thundered or that an angel spoke to Him, so Jesus explains that the Voice was for them, to confirm Him from God?
340. Y/N ___ Jesus also explains the reasons are profound for the confirmation: 1) The world's Ruler (devil) will be cast out; 2) When He is lifted up from the Earth

(crucified, resurrected and coronated King of kings), He will draw all men to Himself?

341. Y/N ___ Jesus was not signifying that His death would be by being crucifying?
342. Y/N ___ The folks in the crowd that thought that He was the Messiah were confused, because as king, why do you say the “Son of Man” must be crucified (DIE!); this is not the “Son of Man” we expect?
343. Y/N ___ Jesus explains that the Light, which He is, will be with them only for a little while more and they need to walk in It, so darkness will not overtake them, this means those walking in darkness do not have a clue as to where they are going. You keep your faith in the light and you will have your opportunity to be children of light?
344. Y/N ___ Even with all of this celebration for their king and acceptance, they still did not get the need for their Messiah, not knowing the prophecies, to die. The party began to die, which presented the Rulers a shot at Jesus, so knowing this, Jesus left the Temple? (Jesus did not accept their pleas to be their king.)
345. Y/N ___ The many incredible signs with His profound teachings did not persuade them as they faced things they did not expect, meaning they had a lack of trust and confidence even now which Isaiah the early Jewish Prophet had said would be in 53:1 (“They just don’t get it.”) so how could these trust Jesus also, as Isaiah said in His Book of prophecies in about 700 B.C (Their eyes blinded them so they could not see, understand and turn, that He might heal them), all of which Professor John says was because Isaiah knew about Jesus’ coming glory and was telling why they did not understand it?
346. Y/N ___ Yet many of the Rulers could not help by now to have accepted Jesus as the expected One but their faith, too, was weak because they so feared the other Rulers they would not confess that they were convicted Jesus was God’s Son, because they would be, if they did, excommunicated from all synagogue’s and a living?
347. Y/N ___ Jesus knew this and spoke out in Jerusalem hoping to exhort all the believing crowd and the believing Rulers to a stronger faith in Him. So, He said again that if you do believe in Him you are expressing belief in Him who sent Him?
348. Y/N ___ Then Jesus says He is a light, that if they accept it, they do not stay in darkness?
349. Y/N ___ He continues saying that if anyone hears what He teaches, but does not do as He teaches or

believes Him, He is not here to judge them, but is here to give all men a chance at eternal salvation?

350. Y/N ___ But, if any man does reject Him and does not trust and obey His teachings, that man (or woman) has a judge (eternal)! His Message, which He (only) spoke to them, It will be their judge in the last Day, which is when it is appointed by God that all mankind that has ever lived will be judged, determining where they spend eternity?
351. Y/N ___ Nothing, Jesus says, that He spoke, was from Him alone, but all of it came from the One God Himself: All Jesus said (Equal to God) and spoke (came by God)?
352. Y/N ___ And Jesus confirms that God's Commandment (which is everything He [Jesus] did or said) is for eternal life to those that respond, turn and reform, because they, then, are in compliance to God's Will?
353. Y/N ___ And then, in this final thought for these weak believers to remember, as they rethink their lack of a necessary level of belief, it is that Jesus is the only one that has ever existed, face to face, with the Father! That is the most important motivation they, or anyone, must have if they are going to be completely persuaded to follow Jesus?
354. Y/N ___ This final thought by Jesus to the crowd, Rulers and disciples, about what should be their correct motivation for commitment to Him, ends professor John's presentation of the public ministry of Jesus, right before the 4th Passover, A.D 30. God planned from eternity for Him to do these revealed works and words. This next part of His Book is a private session with only His 12 to be Apostles at the last Passover ever to be accepted as a commanded Feast of Yahweh, the Jews God?

12th Thought

Special Preparations for the Coming Kingdom and Its New Covenant (Eternal)

Jewish Passover always begins at sundown Friday night. There, too, is a day of preparation. This is the Jews most special historical holiday. How do 3 million Jewish slaves leave Egypt (the most powerful country and army in the known world at that time) after over 400 years of being peacefully under Egypt's whip and never revolt before?

When they left, the Jews had no army and did not fight, they just left which staggered Egypt. The story of significant historical importance is reported by the Jewish Leader, Moses. He was raised, educated and trained Egyptian, but led the Jews for 40 years in the "Wilderness", not to challenge the other surrounding countries, well established north of Egypt. How they left Egypt and lived, supporting 3 million Jews for 40 years in the wilderness, not aggressive and by Jewish ways: Yahweh (their God) did it all to fulfill a covenant with the Jews for Father, Abraham. The fact that it took place is historically undeniable; with the collapse of Egypt's power undeniable, where the Jews disappeared from Egypt to exist with 3 million people (12 tribes of Jacob: Abraham grandson, being led by Moses as Leader, nonaggressive for 40 years) is quite a historical story, provable by their final move to Canaan and overtaking their kingdom. Canaan had become such a horrid, vile, ungodly in every way kingdom, Yahweh slaughtered them and displaced them with His chosen tribes. The Passover Festival is in memorial to that exit. The initial requirements were part of Yahweh's last chance lesson (Moses had produced it by Yahweh in 10 superhuman lessons, with provided prior warning by Moses to the Pharaoh of Egypt of each coming lesson. They did not have it happen, if you (Egypt) "Allow My people to leave to serve Me." He was told he may call upon his gods, whom Yahweh was attacking or let my people! (Israel-Jews) go worship and serve me. Pharaoh toyed with Moses, increased penalties upon the Jewish slaves, which went on until the 10th event. After the 10th supernatural attack of Egypt's God of Life and 1st born, he let the Jews go. The Jews were required by Yahweh to kill a lamb on a particular day, particular kind, eat a particular way, and put the blood on the doorway of their homes so the death of all 1st born (even among the Jews) could be 'passed over' that night. Most Jews, realizing that none of the previous 9 events had touched any Jew, only Egyptians, believed, so most of them did as instructed and of course, since Pharaoh was the Egyptian god's representative among Egyptians, they senselessly all lost their 1st born and proved that Yahweh was the living God and Pharaoh's was a lie. So, one can see that this historical sequence of events, which few deny, actually took place, and Yahweh established His annual memorial to that exact day and events to be a kind of important, if not essential, reminder to mankind, as they through the years come to an understanding of these happenings in history. They would provide man a credible historical view as to His power, goals, care and kindness; and demand for common sense over arrogance, if one or a million turn to Him and give Him honor reverence and obedience. To not do so is Passover's reminder of just how stupid such a life is, God is watching and evaluating. Thus, on Passover some 1500 years after it actually took place, where Jews are required (every male) to come worship Yahweh in Jerusalem (said to

have 2.5 million there at all 3 commanded Feast) His way. They still were only allowed (Jews and new believers of the mono-theistic God) to give Him worship (as well as daily service year-round) as He would accept it. Jesus being, as Professor John has declared in his opening statement of this treatise, a part of the Godhead (Who now, temporarily, has taking on flesh), being sent to Earth on a mission of God's ultimate 'Plan' for His creation and a sinless Jew. came to all commanded Feast. This Passover was of special monumental importance: 1) It was Jesus' finally Jewish Feast upon Earth; 2) Passover would never again be anything more than a national holiday of Jews; 3) Jesus was to become the actual, genuine sacrificial lamb of God and the Jews. Though until now, the old way was accepted by Yahweh, (if done properly and from their hearts), it was accepted by Him no longer. It actually is about to become only a "Type" of the, now, genuine sacrifice of God's lamb for all mankind and not just folk following Moses' Law. They had fulfilled their part of His mission for mankind's salvation. Thus, Jesus was very knowledgeable of what was about to happen this year. In less than 24 hours His 3 ½ year mission was completed. He had, still, though, several things to accomplish to satisfy all God's work to be finished. The next few thoughts will be "Only" with His chosen 12 Apostles (Judas will leave early) and give them some special insight as to what is happening, why, what to expect of them and the results that they will be a part of. It is a special time for them. They will not understand or appreciate it, until it is all done, over the next 50 to 60 days). Read this entire personal time with these men and Jesus, until Jesus is apprehended in the Garden, ok? Then answer and study questions.

1. Y/N ___ The time of the Passover meal was set. The meal prepared. All the 12 were with Jesus. He knew them well after 3 ½ years and knows none of them actually are as spiritually sound as He could have hoped they would be. He was, in the less than 24 hours He had left, going to have accomplished all and exactly what He came to do, by God's constant interaction. He would leave the next phase in their hands. He loved them and loved them enough to trust them with His coming Kingdom. His love for His creation motivated Him to finish His work?
2. Y/N ___ The group reclined around the prepared table to eat the Passover meal. Jesus rises from the table, ever knowing the ending fulfillments of what Messiah is to do to provide His group that will give Him Kingship over all things: seeable example, power over heavens and earth, authority beyond man's capability or even wisdom to comprehend. So, He removes His outer clothing, took a towel and wrapping it around Himself, poured water into a bowl, kned down and one by one around

the table, He washed their feet (including Judas Iscariot, the coming traitor)?

3. Y/N ___ No comments are made as Jesus does what every Jewish home provides their guest usually by the youngest child or a servant, until He get to Peter?
4. Y/N ___ Peter has clearly learned that Jesus is God's Son through the course of 3 ½ years of interaction and is shocked as he says "Lord!" You are about to wash my feet?" Knowing this is not right, you are our Lord not we yours?
5. Y/N ___ Jesus says exactly what Peter still needed to hear, saying, "You do not realize what I am doing but later you will.". To which Peter displays his still lack of knowing what "Lord" actually means by saying that Jesus" will never wash his feet!" in a defiant declaration. Did he not just call Jesus 'Lord'?
6. Y/N ___ Jesus makes it clear that his defiant stance is a matter of eternity, because no matter your defiance, if I, your Lord, Who expects your submission to My Will (you do it as Jesus says Peter you must) do not allow it, you will be cast out of My (Jesus') group?
7. Y/N ___ Peter says for Jesus, his Lord, to completely wash me, still displaying some arrogance, instead of humbly allowing His Lord to teach whatever lesson He knows they all still need?
8. Y/N ___ Jesus says to Peter that he in Jesus eyes, though not perfect, is fully clean already and needs only to allow his "Lord" to clean his feet?
9. Y/N ___ Jesus continues through the 12, saying they are all just a clean as Peter, but not everyone is right, because Jesus was fully aware of Judas Iscariot's intentions and his deal with the Jewish Leaders. So, "Not everyone" was referring to him, whom Jesus had just washed the feet of?
10. Y/N ___ After Jesus finished and dressed, He reclined again with them around the Feast meal (The Passover meal has several servings of wine and foods and includes quotes of the Law) without mentioning again the betrayer, as the lesson was far more important; saying "Do you understand what I have done to you all?" Do you think they understood?
11. Y/N ___ They are reminded by Jesus that they correctly address Him as Teacher (Supreme) and Lord (their Master). He is?
12. Y/N ___ So, if Jesus by example of humility does anything, it is imperative that they overcome their self-pride, arrogance, or being "puffed up" (Sense of better than others, all of which they still possessed), by doing exactly what their Lord has displayed, which was humility and desire deeply to serve one another (love conquers all man's mistakes)?

13. Y/N ___ Jesus reinforces the essential point of the lesson to his 12 by saying, “Truly, Truly I assure you (meaning this is of major importance, depend upon me, I am giving you indispensable Truth)”?
14. Y/N ___ Jesus’ summary of the lesson is about humility, about that, which these 12 must have to actively treat each other as family, and as if Jesus has sent them all as one?
15. Y/N ___ Their reform, love, and humility toward each other is to be just as the Father and Jesus have; Who sent Him and is expecting it to be maintained?
16. Y/N ___ As the meal continues, Jesus obviously is realizing how close is the end of His time. He has among these men and that Judas is about to leave. He spoke out that one of them was about to betray Him! Each of the disciples was shocked and wondering who it could be. Peter mentioned to John, who reclined right next to Jesus, to ask Jesus who it was, and Jesus told him who by His giving a dipped piece of bread, so he would know?
17. Y/N ___ Jesus handed it to Judas, who had already conspired with the Jewish Leaders to capture Jesus when the crowds were not around, and Judas realized that the Garden on Olives Mount would be best, and he needed to leave the meal to set it up. Jesus then said, “Go immediately and do what you must do.” None of the other Apostles concluded that Jesus was talking about the coming betrayed by Judas?
18. Y/N ___ Judas left before the meal was completed and Jesus made a declaration, saying that, now, quickly Jesus’ glory and God’s glory would be fulfilled. The idea that this prophesied betrayal could lead to their being glorified, is because their glory is not like mankind’s idea of glory. God’s and His Son’s is about to be one of the climatic eternal parts of the ‘Plan’ they only could have developed in eternity before any created person was given life, time and choice. This glory was now involving Judas’ betraying Jesus, which will bring to a close the great, glorious result only Jesus, the Father and the Holy Spirit, at this point, understood?
19. Y/N ___ Jesus does not explain the glory coming but says that He will not be with them (now the 11) much longer and they cannot go where He is going?
20. Y/N ___ Jesus re-emphasized His towel instruction more directly, as He is leaving them. So, He is stressing that each of them must completely love and trust and sacrifice for each other, identically as He has loved them. This is to be their only example and way of love toward each other.
21. Y/N ___ Then, they will be recognized and understood that they are indeed, His disciples?

22. Y/N ___ Jesus said this is a new command, which means from this point on, they have to improve to a new level of leadership, being like their Master, that they had not yet discerned, expressing constantly how they would never be a lord, above or below, the other 10?
23. Y/N ___ Peter has to speak again, asking Jesus where are you going? To which Jesus says he cannot follow Him to this place but will later?
24. Y/N ___ Peter just has to express his tremendous love and trust, in accord with Jesus, again calling Jesus, "Lord", but unwilling to humbly submit to what Jesus says?
25. Y/N ___ Peter says that Jesus needs to allow him to come along because he would die for Him?
26. Y/N ___ Some folks just don't listen, as he keeps calling Jesus Lord and somehow thinks he is capable of, within his own knowledge and wisdom, producing better results from himself, better than actually trusting, submitting and doing things Jesus' way, only?
27. Y/N ___ Jesus bluntly says, "You lay down your life for Me!", You are going to deny me three times before a rooster crows!" Would this finally have gotten your attention?
28. Y/N ___ Jesus after this declaration of Peter's genuine present state of understand of Who his Lord is, turns to the other 10 and says that there is only one things that matter now: They all must not allow their heart to be overcome (seems it is about to become very tough on them because not only is their faith about to be revealed, they do not yet have all the facts), rather they all must truly trust in God and in Him! There is still preparation for those who are to be in God's house and only I can make all thing ready. When I return all will be completed and I, then, will receive you all to Myself so you can be there with Me?
29. Y/N ___ You all actually do know the way to where I go? Do they?
30. Y/N ___ Thomas disagrees because he says, you only are going, so how can we have the facts about the way to get there? Was he correct?
31. Y/N ___ Jesus tries again to take these 11 Apostles to what should be obvious to them. He says, "I AM", the only Way, the only Truth and the only Life", which by this time or stage of their discipleship ought to be clear?
32. Y/N ___ And no one can come to the Father accept through Him (Jesus)?
33. Y/N ___ This is most interesting because the 2 kinds of "Know" are used by Jesus (coming to understand things by serious, correct evaluation and facts that lead to correct

knowledge), so Jesus says if they have correctly understood who Jesus is, the facts produce knowledge of knowing the Father. The verbs (know-both kinds) are pluperfects, which are difficult to translate into English. By having observed Jesus over the course of 3 ½ years, each of His many signs and teachings, when they are considered, produce knowledge that He is Whom He claims to be, which still, among these have not come to discern what they were designed to produce: He is the Son of God and sent by the Father to effect understanding and knowledge. Should they have discerned by then, that Jesus is God, from God and what God was like in His nature?

34. Y/N ___ Philip's question shows that he did not fully understand that seeing and understanding Jesus was a direct image of what God the Father was like?
35. Y/N ___ Jesus declares that this is nonsense or lacks spirituality, because to have seen Him, should have explained clearly who the Father is to them?
36. Y/n ___ Jesus reemphasizes the fact that He and the Father have to be one or the signs and words of Jesus about the coming New Covenant and Kingdom, as well as, Who He was would differ in some way, which the signs confirm they do not differ?
37. Y/N ___ Jesus relates a new coming thing that will happen to them, if they discern these things, in that they themselves will do greater works than Jesus has, as Jesus will soon go back to join the Father in heaven?
38. Y/N ___ If you all (actually each of you) require signs and teachings to work in My Name that glorify the Father (not yourself or your pride), I will provide you the power to do them and nothing will be denied you; if this is the purpose and in My Name?
39. T/F ___ If you all genuinely love me, indicated by your keeping what I have commanded (honoring Jesus), I will mediate for you and besides Me another eternal Helper will come from the Father (as I have) and He will never not be available to any and all of you?
40. Y/N ___ This helper is the "Spirit of Truth"?
41. Y/N ___ The rest of mankind will not have this opportunity because they will lack the appropriate relationship, as you have?
42. Y/N ___ He (the coming Helper, the Spirit of Truth") is now known (understood) by you all, He is with you all now and later will be in you all?
43. Y/N ___ Jesus says that they should not think He (Jesus) will abandon them, He will come to them in a while. The folks of

- the world will never see Me on Earth again, but you all (Apostles that were there and some other few 100s of true believers)?
44. Y/N ___ Jesus notes that He will live again and forever and so they too, will live eternally which they did not understand at this time?
 45. Y/N ___ Jesus says that that day is also coming soon and there then will be no doubt or misunderstanding about His, the Fathers and their relationship?
 46. Y/N ___ For them to remain in this very special relationship, they have to know and obey, based on their love for Jesus?
 47. Y/N ___ The Father loves those that love Jesus and Jesus will encourage him by revealing Himself to him (this in context is just to special representatives of Jesus. Here it is just these 11, who will be His 1st Leaders, perfectly representing Him)?
 48. Y/n ___ Then, Judas (not the traitor) ask a good question (unlike Thomas and Philip, who should have better discernment by now) about how Jesus would reveal Himself to them later, and not in front of the world around them?
 49. Y/N ___ Jesus says that if they maintain their love, he will teach Jesus' Message, then the Father will love him too and they both will come and will continually abide with them?
 50. Y/N ___ Any of them that will not keep Jesus words do not love Him?
 51. Y/N ___ Jesus reminds them that his Message is the new Way, which comes from the Father, Who sent Him?
 52. Y/N ___ Jesus realizes their untrained ear and hearing, and says for them to not become overwhelmed because soon the Helper, the Holy Spirit, Whom the Father will be sent to them in Jesus Name, He will teach them all things (nothing will be left out that they need to know) and He will, also, bring to their remembrance everything Jesus had ever said?
 53. Y/N ___ Is Professor John (who is in this meeting) saying Jesus gave these chosen 11 Apostles His spiritual authority to insure that Jesus' New Covenant would be evangelized accurately, as if it came from Jesus' own mouth?
 54. Y/N ___ Since the Father, the Son (Jesus) and the Holy Spirit are the only eternal sources of Truth, should all mankind give close attention to exactly what they taught through these chose men and compare any present ideas, philosophies and ways of Life they live to Jesus Way?
 55. Y/N ___ Jesus then says He wants them to be at peace about what is coming and that they will get through it. Jesus wants them to center on Him and the peace He has and not the worlds ideas of peace. It will not assist you?

56. Y/N ___ His last word on this matter, for now, is that they must not be disturbed or afraid because everything is under control?
57. Y/N ___ Jesus, then, concludes with a quick review: I am going away and will return later to you all?
58. Y/N ___ He says it ought to make them happy, if they love Him, that He is going to the Father, He has the greater authority?
59. Y/N ___ You all can depend on this all happening, which will grow your faith?
60. Y/N ___ Very soon the worlds ruler (the Devil) who has zero control over My way or situation, but he thinks he does, is coming?
61. Y/N ___ I am and have been doing exactly what was planned by God (the Father, the Word [Now Jesus in flesh] and the Holy Spirit) before time or any motion, or any creating began. The created bad angel, the devil, has nothing he can do about the coming events?
62. T/F ___ These events that are about to happen are for one reason: That the entire world will ultimately understand that My only goal is to allow them to see My love for them and the Father?
63. Y/N ___ Then Jesus says the Feast of Passover is over, and they must be going to what lays ahead?
64. Y/N ___ Now that the Passover meal of AD 30 is completed, Jesus and Group leave Jerusalem, traveling down to cross the Kidron Valley floor and then up Mount Olive to the garden (or park) area, where Jesus and they on several occasions would stay overnight. It, today, is still a ½ hr. walk or so, depending on the pace of your walk. On this track, Jesus begins the 3rd part of His private discussion with his Apostles (11). Professor John in his contemporary history of Jesus' ministry, has given many incredible signs which are added to the other historian's accounts (3), as well as this final Passover event (beginning with the cleaning of their feet prior to the meal in the upper room before they began partaking of the various courses of the meal), while discussing with them imperative

insights these men need. This walk now has a different important point Jesus begins with "I AM"?

SUBMIT your answers

Please add copyright

13th Thought

65. Y/N ___ Does Jesus proclaim to them that He is the only correct and accurate Vine of God?
66. Y/N ___ Does Jesus then follow that declaration with the fact the Father (unmistakable by their knowledge and understanding by now) is the only correct, accurate and powerful Vine-dresser?

67. Y/N ___ Would the Apostle's (11) attention, once again, be given to what Jesus is to say by this "I AM" opening, even if they did not yet fully understand?
68. Y/N ___ The Father has total authority, insuring that every branch (themselves) does bear fruit and sees to the pruning (expert Vine-dresser) such that they can bear maximum fruit?
69. Y/N ___ They, Jesus explains, are His branches which have already received a 1st pruning by being subjected and involved with Jesus work, which they have witnessed, and have heard spoken to and about them, so far?
70. Y/N ___ They cannot produce correct fruit (by the Father's expert examination) as they must abide in Him and He in them to do so?
71. Y/N ___ No branch has the right to produce fruit of its own or as it desires, it must remain in the vine and so they all (11 apostles) can only produce correctly if they abide in Jesus' new Way?
72. Y/N ___ Again, Jesus says, "I AM, the only vine" and they are branches (with emphasis), yet they have to make a choice to abide in Him or not. If they do not remain in Him and He in them, they produce nothing correct (the Father's standard)?
73. Y/N ___ Abiding in Jesus (His way) is the key they have to submit to be and proclaim or the penalty is clear: Any one of them who does not so abide will be cut-off as a bad branch (by the Vine-Keeper), will with others, receive no nourishment from the Vine, be gathered (angel's job on the Last Day), thrown into the fire (already prepared for Fallen angels by God's wrath for their bad choice) and burned (not burned-up or annihilated-burned!)?
74. Y/N ___ So, with the absolute imperative need for these 11 Galilean men to be mimics of Jesus' every word, they abiding themselves in only those Teachings have to be, also, remaining in them and will, as long as each of them remains in Jesus?
75. Y/N ___ This being the kind of relationship they keep with Jesus allows them to ask for anything they think is usable from the Father and it (they can depend upon it) will be done for them?
76. Y/N ___ When they allow pruning, remaining in the Truth of the Vine and produce incredible amounts of proper fruit, they are each acting and thinking as Jesus' disciples and the Father is greatly glorified?
77. Y/N ___ Jesus now proclaims His tremendous Love for each and all of them, equal to the Father's love for Himself and it is imperative that they all continue to keep their dedication, so Jesus' Love for them continues?

78. Y/N ___ Using His Father's Love (clearly seen in His ministry and on occasion actually heard Him express it) for Him (Jesus) due to the keeping by Jesus of all His commandments (without error or rejection, or by neglect) because of Jesus' continual love of Him; they must keep all of Jesus' commandments, thus Jesus will keep each of them in His love?
79. Y/N ___ Jesus, as they are walking, declares that "these things" will, by them doing them, give Him tremendous joy and much rejoicing in their efforts?
80. Y/N ___ Because of this, they too will have a full sense of Joy in pleasing Jesus?
81. Y/N ___ Jesus' love for them is not at this point completely understandable, so they might have viewed "Love" at a slightly lesser level than "One Another"? It is raised above the usual Jewish ideas of one another and affection's results, because their Jewish Leader declared God has said it in the Old Law. They by pride and arrogance lived in hate for many, even killing each other in God's Name. Thus, Jesus saying the "Greater" love is complete willingness to give your life for a friend (Jesus has exposed that a neighbor is your friend in His teaching)?
82. Y/N ___ They following and remaining in His command, means they are His friends?
83. Y/N ___ This new Truth by Jesus: That they are no longer viewed by Him as just slaves in demanded compliance to His Will, but now their strong affection mixed with the need for the Lord's command to produce a correct fruit, and all explanations are accepted and understanding will grow, due to their trust and obedience, which results in the Son of God recognizing their friendship and affections, such that now everything the Father wanted taught to them can be completed because they agree to remain in Him?
84. Y/N ___ Jesus' expression of being pleased that He chose these 11, not they him, is because He knows they will be great branches of the Vine (Himself) bearing much fruit, too, that their fruit will abide (In Him), thus, the Father will provide them anything asked in Jesus' Name(had not happened or been asked for by them yet)?
85. Y/N ___ If all of them remain in Him (As He has commanded here), they love on another (all will be in His fellowship), thus when the world hates them, they will recall that the world hated Him first?
86. Y/N ___ In their relationship with Jesus and His new Way, because He chose them out of the world's way to become His, the world will hate you all?

87. Y/N ___ You all must never forget what I have said, slaves are never greater than their master, so you will be persecuted by them. (They have not yet seen Jesus' persecution, but in an hour it will start.)?
88. Y/N ___ If those from a life of practicing sins against God will turn and obey the teaching of Jesus, He tells the Apostles that they will also obey them?
89. Y/N ___ If these will live by Jesus authority (His Name) then all this bad treatment will not happen to them (persecute them)?
90. Y/N ___ Because they listened to Him, since Jesus came and spoke Truth to them, they no longer can claim to have no sin, nor have they now any kind of excuse for their sin?
91. Y/N ___ Because they hate Him, they also hate the Father?
92. Y/N ___ "If I", Jesus says, "had not performed so many signs" (works of God) which no one during any part of man's history in any culture has ever been able to correctly perform (each time a success), folks would have no sin, but man has witnessed countless supernatural works by Me and still hated both Me and my Father, thus the prediction made by King David in Psalm 69 verse 4 has becomes true (About B.C 950): They hated Me (Father and Son) without a cause!?
93. Y/N ___ "When the Helper comes", Jesus means "He", the Spirit of Truth, (Who is already identified as the Holy Spirit), He will be sent from the Father to these 11 Apostles by Jesus, and He will testify about Jesus?
94. Y/N ___ They (the 11) will also testify because they were with Him since Jesus began His work?
95. Y/N ___ Jesus continues, he has spoken (since the beginning of this night walk to the garden) these things so they will not fall away under the pressure and persecution coming?
96. Y/N ___ They will be ostracized by the Jews and rejected by their tribe, the Jews, in every town and the ones that are murdered because of this hate will be applauded by most Jews, because they think they are serving God?
97. Y/N ___ The reason Jews will do this is because they do not have correct understand of the Father or Jesus?
98. Y/N ___ Being able to recall I told you all, will be a great comfort and source of encouragement when these things happen to you 11 Apostles?
99. Y/N ___ Jesus actually had been frequently telling them what He was to suffer, and detailing much of it since the beginning of their journey, and very soon He will be returning to the One (the Father) who sent Him?

100. Thus, with all these better details they ought not to be needing to ask Me where I am Going?
101. Y/N ___ However, yes, these things mean I am leaving for a while, back and then again go and leave the Holy Spirit to be your new Helper, but I will still be with you all. I know that this information has created great sorrow in each of you. Still, it is essential and the best for you that I do leave, this is the truth?
102. Y/N ___ I have to go, because the Helper will not come until all is done and that requires Me to leave Earth, so I can send Him?
103. When He comes, He will: (Mark with an "X")
 ___ Remove all sinners from Earth
 ___ Convict the entire world (Kosmos) of their sinful way?
 ___ Convict the entire Earth of what righteousness is in God's Mind?
 ___ Remove all unrighteous folks from Earth?
 ___ Convict the whole planet of God's coming judgment?
 ___ Judge all the last sinners and send them right away to hell?
104. Y/N ___ Their great sin is their rejection of Jesus, the Son of God?
105. Y/N ___ Rightness is only found in Jesus, proved by His going to accept His Kingship at the Father's right side?
106. Y/N ___ They at that point, will not "See" Jesus again but will communicate with Him?
107. Y/N ___ Judgment has come upon the devil because death has been overcome with the new understanding of Jesus' Way and the power God uses to resurrect Jesus, (you too, will receive it), thus death's fear and what awaits is no longer answered by the devil's lie. Judgement of Him is joy and provides confidence for eternity to the Earth, if they accept Jesus on His terms?
108. Y/N ___ It is obvious to Jesus that these 11 men had, by now, heard all they can presently stand to hear or discern, so Jesus decides to do more at another time?
109. Y/N ___ Then He promises them that they should not fret, because when the "Spirit of Truth" does come, they will have 'all' Truth (the means everything that God says is necessary to please Him in this New Covenant) which will be provided for them [the 11] for evangelizing the Good News of God's Son). Nothing can be acceptable, accurate or God's Word, unless it is verifiable through their inspired Word given by the Holy Spirit. They get to teach the Kingdom of God's Son, until Jesus returns to receive all (in every nation, of all languages, ethnic or group) that reform to be His called-out people, a New

- Jerusalem, designed by God's hand to be in the new Kingdom of Heaven and Earth, only to be secured on the Last day?
- 110.Y/N ___ Not only will the Holy Spirit guide the 11 in all Truth, he will be speaking to them exactly what the Father and Son say, including things that are to come later?
 - 111.Y/N ___ Too, they will recognize in His (the Holy Spirit) work with them (the 11) that He glorifies only Jesus, and in the details of the King and Kingdom of God's Son, He will ensure you all understand them equally?
 - 112.Y/N ___ Jesus explains that He and the Father are equal in every way (but authority rest with the Father, just like the Son came to die sinless and the Father did not. Soon Jesus would rule all things and the Spirit will work among men personally. They are equal but have preplanned authority in certain things. God is one in every way of being.)?
 - 113.Y/N ___ Jesus says to them again, very simply "I will be back very soon, don't fret."?
 - 114.Y/N ___ It is clear that though they could understand, now, a great deal more, they still did not understand much of the "I go to the Father" meaning and that, as Jesus said, will be clearer later?
 - 115.Y/N ___ Some of the things Jesus has discussed with these 11 Apostles are of incredible importance for these Apostles to have unity and be a source of Truth. This will help to insure the Message will stay on track in order to glorify the Father and Jesus, yet because these have a preconceived idea by tradition of the Jewish culture, they expect some kind of kingdom on Earth with power positions as control to maintain errors by the pagan/mystic countries around them and that were ruling them at their present time?
 - 116.Y/N ___ Jesus understood their confusion and says they will all mourn and weep Jesus' leaving, and the world will rejoice in it?
 - 117.Y/N ___ He continues to explain that their sorrow will turn to joy and uses the birthing of a new mother as an example of pain and joy beyond measure that comes after the birth?
 - 118.Y/N ___ They like her, later, will have a joy that cannot be taken from them?
 - 119.Y/N ___ In that day, which is coming, there will be no need of any questioning (had they listened, the need for questions was nonsense, but as we will see soon these men's Faith lacked strength)?
 - 120.Y/N ___ Jesus again assures them that before long the Father will give them whatever they ask, "In Jesus' Name"?
 - 121.Y/N ___ Jesus says, "until now", indicating strongly that nothing has been asked by anyone "in Jesus Name", because

His authority, obviously, was not yet in control, it was coming soon?

- 122.Y/N ___ They must wait to ask, but they will receive and be filled with joy?
- 123.Y/N ___ They seem to still not understand God is not going to explain things on their timetable, as He has his own and they by Faith, due to all they have witnessed over the last 3 ½ years, should be strong and trust in what Jesus has said and not all these “why’s” they think they should be clear about?
- 124.Y/N ___ Jesus says again that He is aware they do not have clarity but later they will but “In His Name”
- 125.Y/N ___ God loves them because of your love for Me and because you all believe I have come from the Father (for the countless time Jesus reminds them, which we ought to observe, seems to be a need for man to understand correctly-repetition works)?
- 126.Y/N ___ Jesus says just to be clear: I came from the Father (Heaven to Earth), I have lived on the Earth (with them), I will leave the Earth (as I have stated several times) and go to the Father?
- 127.Y/N ___ “Now we get it all!”, They proclaim, because they seem to have realized that Jesus is the One that knows all things and no one ought to question Him about what He, thus, says and it comes from realizing that you have come from God, which we genuinely believe is true? (Does this sound arrogant?)
- 128.Y/N ___ Jesus declares, “So now you all are completely persuaded that I am God’s Son”?
- 129.Y/N ___ If Jesus cannot be wrong and questioned, men, then, when He says, “You all will scatter soon to your own home and leave Me to face things alone, yet it’s ok, because the Father will never leave Me.”, He is still expressing their weak faith?
- 130.Y/N ___ “Men” Jesus says, all this is so you may find your peace in Me (as it is about to get very difficult for you all, but this is for your recovery.)?
- 131.T/F ___ Distress is of the world, but these must maintain a hopeful (cheerful) continence because Jesus has (nothing has the power to alter this ‘Plan’) overcome the world (and its controller-the devil)?
- 132.Y/N ___ The session is finally at a conclusion. Jesus privately has spent these last several hours with the 11 men, whom He is later going to entrust His Kingdom. He has provided much clear understanding to them from the towel through a series of fundamental declarations to encourage them about the coming events and they need to keep their faith, which Jesus has

revealed is a wreck, and their arrogance is the source of their lack of confident submission to only Him as their God-I AM?

14th Thought

133. Y/N ___ Jesus, though, according to Professor John, was not yet finished. The jarring evaluation of their level of believing by Jesus shut them up because He is never wrong and then, He looks up to heaven and begins to pray to the Father about what is coming?
134. Y/N ___ You may have noticed that Professor John has indicated that the end of Jesus activity on Earth physically is about to end. This meeting with His 11 Apostles is for their coming days, because Jesus knows, as He has just declared, that they have rather serious flaws in their Faith, even now. Too, He is about to go through a horrible persecution for all mankind, yet only He, the Father and the Holy Spirit actually know why His impending persecution must absolutely be completed. Consider for a moment knowing what you are about to face, and no one cares, having completely missed its purpose and you cannot explain it to encourage them to act more appropriately. Too, for yourself, you are about to be killed, murdered for mad men reasons, who don't deserve your gift to them and your about to be separated from your Father, as you submit to this imperative death. For the 1st time in eternity, God will know death. Would you stop the entire Plan, which you can do, if you choose too?
135. Y/N ___ Professor John has Jesus in prayer (or discussion) with His only genuine source of understanding of how He must feel. He lifted His eyes toward heaven in the beginning of much personal stress because of what is about to begin and the needs of these men He has loved fully over the last 3 ½ years?
136. Y/N ___ When Jesus says, "Father", this becomes His prayer and is not a lesson about how to pray. "The hour has come" means He is fully aware that a group with Judas are right behind them, leaving Jerusalem to arrest Him. And, also that to this point in time, Jesus know His actions have been in perfect compliance with God's requirements for a perfect sacrifice, with just a little, yet, to do, which actually Jesus submits to do but the mob and Leaders are now in control of what happens. It is not that He does not know, it is just some things must be done that are part of the prophesied events concerning the Messiah in the old Law of Moses?

- 137.Y/N ___ The next statement is interesting: “You must glorify your Son”; this just shows that Jesus knows He has finished what was specified by the Father to have been accomplished, it was not a, “please” glorify me but a must?
- 138.Y/N ___ “That the Son may glorify You..” which has a key word that will be used throughout Jesus prayer. “Glorify” can mean different things but here is always means the highest exultation that can be given. You cannot, truly, imagine the exultation received and given to each other of the two most vivid persons of the Godhead, talking and considering only each other at this point. Exultation of each other by what is about to come to fruition (defined as a point at which a plan is realized), because as human we are the ones receiving the fruit of their purpose, plan and centuries of actions happening at this “fullness of time”, and we have absolutely nothing to do with it. Any exultation we give (and it should be monumental) is not a tear drop in the ocean of their love for each other?
- 139.Y/N ___ This, “even as.” marks a part of Jesus glory, in that the ‘Plan’ of the Godhead had given Jesus incredible authority over all flesh (and it controls being flesh as per the 7 signs in Professor John contemporary account displaying such authority)?
- 140.Y/N ___ This 2nd incredible given superpower is the ability to give actual eternal life to everyone that receives Jesus as God’s Son?
- 141.Y/N ___ Eternal life is given by Them to those who properly come to understand that God is (always will and has been) the only God and Jesus (their) Christ, Whom the Father sent (on a unique mission), for the souls of mankind?
- 142.Y/N ___ As you review the 3 ½ year work Professor John has provided as a contemporary history, Jesus’ words here, saying He has from the beginning of that work to now, exulted the Father in all He said and did?
- 143.Y/N ___ And the Father’s work for Jesus to accomplish, is now finished (except these last moments). Jesus has followed every part of God’s Plan?
- 144.Y/N ___ Because of Jesus’ perfect obedience, now Father, You must exalt Me with your glory, which Jesus always had with Him before He became Flesh, before the creating of man or angels, even for eternity prior to the ‘Plan’ being designed by the Father, Holy Spirit and the Word? (These Three never not existed in their natural exalted state of being.)
- 145.Y/N ___ “I have made known” is clearer when the word “manifested” is substituted. It means (both verbs do): Made clear, revealed and/or proven beyond any doubt, thus, Jesus is saying to the Father that He (Jesus) in the work He has done

has manifested to the men (these 11), whom the Father gave Him from the world?

146. Y/N ___ They had always been the Father's, had become His (Jesus') and have through it all kept God's instructions?
147. Y/N ___ These now understand that all things You gave Me (Power, Direction, Words), actually are all from You?
148. Y/N ___ Over time I have given (repeatedly) them all (12) the Sayings that You required of Me and they (11) have accepted these Truths and now they all (11) understand for sure that I came from You and that I am the one You sent (Review the repeated, "Who sent Me" use in John's history, which they heard and watched till they finally understood)?
149. Y/N ___ Jesus moves from defining the improvement, learning ability, spirituality, growth and personal reform these 11 have displayed in the essentials for continuing in their faith to now specifically asking the Father about them that He gave to Jesus (who were the Father's), because the Son and the Father actually share in Everything as these men glorify Me as they do You?
150. Y/N ___ I do so, (pray for these 11) because I am no longer going to be here, and they are?
151. Y/N ___ Where are you going Jesus? Is answered here as He prays for the 11, Jesus is going to be back with the Father?
152. Y/N ___ Jesus reason, thus "Holy Father you must keep them all in His Name (Keep: protective watch over), unity equal to Ours?
153. Y/N ___ I did so while I was here (unity in You), I guarded them constantly and kept unity (except for Judas who was sadly determined to fulfill evil prophecies after much warning) among them. I, Father, am now coming home to be forever with You and their unity will much fill my joy?
154. Y/N ___ The hate for them during this time will be great, because they all have been following My instructions. We cannot take them out of the world but keep the devil away from them for a while (he wants to sift them like wheat, so said Dr. Luke, just before this time in his historical account)?
155. Y/N ___ Very soon they will be sent by Me into the world, so, set them apart in Truth, which is Your Teachings?
156. Y/N ___ Just as I was sent by You, they go by Me and I am setting now Myself apart for them, so Truth can be granted them (remember the Holy Spirit is coming to them soon and they will begin His Kingdom which has to stand on Jesus' Truth?
157. Y/N ___ Jesus is not praying to the Father, only about these 11, but also, all people, nations and tribes, that through their

inspired Truth by the revealing of It from the Holy Spirit, will create belief and believing in Jesus among mankind?

158. Y/N ___ Unity of the Teaching is the prayer of Jesus for all that believe Him (sent from God, reform and salvation, only way to please God). This is by their submission to Jesus' new Way and an understanding of the several coming absolutely essential God planned events:
Death/Burial/Resurrection/Ascension/Coronation/Immersion of the Holy Spirit and Evangelizing the unified Good News by them and that disciples follow without any rejection, neglect or leaving out the Holy Spirit's revealed New Covenant, until Jesus returns?
159. Y/N ___ Jesus prays for all hearers and readers, as well as these 11, that all these human followers (disciples) of Jesus will maintain the equal unity of Jesus and the Father and the Holy Spirit's revelation?
160. T/F ___ If this is done by all followers, the world will recognize them by that unity and the unity of God's Truth (Jesus' New Covenant) and be motivated to become Jesus' disciple too?
161. T/F ___ Also, Father, Jesus says it will be clear to all that You loved them (the world) as You loved Me (while I obeyed Your Will on Earth)?
162. Y/N ___ Jesus' last request for His 11, is that He wants them to be present for His glory (meaning the things leading up to and including His death and burial, as well as His resurrection. Yes, this Glory You allowed me to do for them, 'Planned' before time began?
163. Y/N ___ Righteous Father, the world has no clue Who You are, but I understand You perfectly and these 11 now understand clearly that You sent Me?
164. Y/N ___ I have and will continue to insure Your Name is understood by them (the 11) and that the love You have for Me, while here, will be in them and that I will be, too?

SUBMIT your answers

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15th Thought

1. Y/N ___ Jesus now leads His group to Mount Olives and into the familiar Garden they used at night?
2. Y/N ___ Judas and the troop of Jewish Leaders and soldiers went to it because Judas was very familiar with the garden and Jesus' use of it?
3. Y/N ___ Jesus met them as they entered and asked them for whom they were looking?
4. Y/N ___ They said, "Jesus the Nazarene"?
5. Y/N ___ Jesus said, "He is not here, try tomorrow night?"
6. Y/N ___ Jesus answered, "EGO EIMI" (I AM), which both shocked and scared them, as He used Yahweh's Name, as God did for Moses and prophets in years past, Jesus did it in such a way they actually fell back and stumble in their fear, maybe sensing a trap?
7. Y/N ___ "Who did you say you all are looking for"?
8. Y/N ___ Again they, more composed now, said again, "Jesus the Nazarene"?
9. Y/N ___ Jesus says, "I just told you that "I AM"?"
10. Y/N ___ Then He said that since it is Me you seek, you must let those others go, which was an earlier prophecy of not losing any to persecution?

11. Y/N ___ Peter, always at the ready, took his sword and managed to cut off the ear of one of them (a slave named Malchus)?
12. Y/N ___ Jesus rebukes over-anxious Peter to put away his sword, because Jesus has to do this the Father's way". (Which neither Peter nor the officials understood)?
13. Y/N ___ SO, the soldiers grabbed Jesus and tied Him up and headed to Annas home [the head of the High Priest family, the man suggesting (prophetically) that one man dying for all Jews was profitable]?
14. Y/N ___ The 11 and others followed the soldiers?
15. Y/N ___ They went to the reigning High Priest next (Caiaphas), and at his home Peter could not enter the courtyard, only Professor John could (he knew the priest) and he got permission to bring Peter in?
16. Y/N ___ Peter was asked by a servant if he was one of Jesus disciples, to which he quickly replied "NO!"?
17. Y/N ___ Because this time of year is cold at night in Jerusalem, a fire was started to warn themselves, Peter was among them?
18. Y/N ___ The High Priest asked Jesus about His disciples and His teachings, so Jesus replied that He always spoke openly in synagogues and the Temple and everyone knew what He taught, so why ask Him, they need to ask those that heard Him and know what I said?
19. Y/N ___ A soldier struck Him and said don't talk like that to the High Priest, to which Jesus answered, "You must bear witness on such, if I have done wrong, but if I spoke correctly what reason do you have for striking me? (Law required that no one is to be judged for any punishment without proper procedures, which they did not follow in Jesus' so-called "trial")?
20. Y/N ___ Nothing was accomplished so Annas sent Jesus to Caiaphas' house where Peter again was warming. Someone asked Him, "Are you not one of His disciples?" to which Peter said, "No" denying it?
21. Y/N ___ Before they left Caiaphas' home, a third person ask Peter, "Did I not see you in the garden with Jesus?" To which Peter said he was not and again denied Jesus, and a rooster crowed?
22. Y/N ___ From there they took Jesus to the Roman governor Pontius Pilate's home?
23. Y/N ___ It was early in the day (6th day of week-Friday A.M.), they did not enter his courtyard, or they would have defiled themselves (Gentile residence) and would not be allowed to partake of the Passover celebration, which was beginning at sundown (6pmish-by Jewish calendar). So, Pilate went outside

- to meet this mob and asked them, "So what charges do you have against this man?", to which the Jews, who picked-up Pilate's slight of them, said, "Would we disturb you if He was not a proven criminal?"
24. Y/N ___ "You all must go and must try Him by your laws", (either he did not believe their "trial" was held so early, or he did not want to deal with all this "mob stuff"?)
 25. Y/N ___ The Jewish Leaders said, "By Roman law we cannot kill anyone" (they would have stoned Him but the Jews would likely have stoned them, so their plan was to have the Romans crucify Him, relieving the pressure against murdering Jesus by the crowds.)?
 26. Y/N ___ Shows, too, that Jesus' earlier predictions as to how He would be murdered was right, he really knew their minds?
 27. Y/N ___ Pilate left them and went inside and summoned Jesus and asked Him, "Are you the King of the Jews?", to which Jesus said, "Are you personally asking or have others told you about Me?"?
 28. Y/N ___ "Do I look like a Jew? Your leader brought you to me, so exactly what have you done to infuriate them?"
 29. Y/N ___ Jesus calms Pilate, "My Kingdom (So, Jesus is the king expected) is not a part of this world, because as you know about Jews, my servants would fight for me, so these "Jewish Leaders" could not have delivered Me, thus it is clear my Kingdom is not of this world (keep in mind Pilate was aware of the jealousy and fear they had of Jesus and that just a few days earlier an incredible mob escorted Jesus into the Temple proclaiming Jesus as the Messiah and King and Jesus did nothing to develop that but quelled it), so Pilate trusted Jesus more than these Jewish lunatic?"
 30. Y/N ___ Pilate asked are you a King?
 31. Y/N ___ Jesus replies, "I am as you say, I was born to be King and have come into the world (of God) for this purpose: I can testify only the Truth, and anyone that desires to learn the Truth listen to My voice."?
 32. Y/N ___ Pilate replies with: "What is truth?" And goes back outside to the Jewish mob and announces he has found no fault in Jesus and that for Roman justice, peace and good will, he will give them on this Passover, so he will release to them their king of the Jews. This set the mob off again that said the thief Barabbas was their good will choice not Jesus.?
 33. Y/N ___ Well, that didn't work, so Pilate took Jesus back in and had Him flogged (likely was scourged, which was a much more severe beating), then the Roman soldiers put a crown of thorns on Jesus and dressed his torn bleeding body in a purple

- robe (the color of Royalty). They would fake bowing to this battered Jesus, striking him and saying, "Hail to the Jew's King!"?
34. Y/N ___ Pilate brought Jesus out again in this condition, hoping this would satisfy their mob instincts and he said that this was to satisfy them, as he still found no fault in Jesus worth death?
 35. Y/N ___ The Jewish Leader began the chant, "You must crucify him", over and over, to which Pilate said that they want Him crucified then they need to do it, he did not have Roman grounds of Law to do it?
 36. Y/N ___ The Jewish Leaders said that Jewish Law says He must die because he proclaimed himself-God's Son?
 37. Y/N ___ Pilate heard this and was chilled to the bone, which made him get out of the mob again and he asked Jesus where He was actually from?
 38. Y/N ___ Jesus did not reply, which forced Pilate to angrily say, "You are not now going to answer me, do you not realize only I can release you or I can crucify you?", to which Jesus said that he would not have any power over His state, had it not been given to you from above (God's throne), so since that is Truth those delivering Him to you are in far greater sin"?
 39. Y/N ___ Pilate continued now, to say he ought to release Him but the Jews screamed and told him that if he released Jesus, he was not honoring Caesar (which Jews had taken to Rome before about others and won), and that was because anyone that says he is asking, speaks against Caesar?"
 40. Y/N ___ As Pilate weighed this now possible charge against him, he sat upon the Roman judgment seat for all Roman rulings, and said to the mob, "Behold your King", to which loudly they said, "No, you must take Him away! Crucify Him!", then, Pilate said, "Shall I crucify your king? To which they answered that Caesar was their only King?
 41. Y/N ___ So, Pilate had his way out, so he signaled for the Roman troops to take Jesus away and crucify Him?
 42. Y/N ___ The soldiers escorted Jesus, who began carrying His own cross out of Jerusalem to one of the many places right on the road (the skull) where they crucified many criminals?
 43. Y/N ___ They brought 2 others along and crucified Jesus with them (on each side of Jesus), in the early morning (about 9 am)?
 44. Y/N ___ Pilate had written the judgment reason in all 3 Local languages: (Greek, Latin and Hebrew) judging Jesus the Nazarene, the King of the Jews, when the Jewish Leader saw it, they pleaded with Pilate to change it to say that Jesus says "I am King of the Jews, but Pilate rejected them?

45. Y/N ___ The soldiers undress those being crucified and were allowed to keep whatever they get, usually by dividing it among them, but one piece was too nice so they cast lots or gambled for it, fulfilling PS 28:18 which is one of 100s of Jewish prophecies written 100s of years earlier, which were thought to deal with the Messiah that Judah was expecting and were fulfilled by Jesus?
46. Y/N ___ Professor John is there at the crucifixion of Jesus, along with 3 ladies, one of which is Jesus' Mother, Mary. Jesus speaks to her at the last moment and then tells John to take care of her as if she were his own mother?
47. Y/N ___ John says he did so for the rest of her life, and history also says she is buried in Asia around Ephesus, where John lived and worked for many years due to Jerusalem being destroyed in AD 70 by Rome, such that you could not tell a city had ever existed?
48. Y/N ___ Professor John does not write much about Jesus crucifixion and notes only here that Jesus was aware that all elements, prediction and goals for His coming to live among man for a while was now done. Everything written was finished and except the last taste of bitter wine, as explained, all is finished, and Jesus yielded His spirit to the Father?
49. Y/N ___ It was almost sunset, which begins the Jewish Passover days, and being that Sabbath began this Jewish very important Festival, they requested that the legs of Jesus and the two criminals be broken so they could be removed before this Sabbath. The Romans agreed to do so, but they did not break Jesus' legs, as He had already died, yet to be sure one of the soldiers took a Roman spear and stabbed Jesus in His heart which created a vast amount of blood and water. John watched the entire event and reported that even in death, Jesus fulfilled 2 more old prophecies: No bones broken, and they would look upon the One Whom they have pierced?
50. Y/N ___ One of Jesus' secret disciples (In the Jewish Rulers and had not had enough Faith to confess Jesus), Joseph of Arimathea gained permission to take Jesus off the cross by unnauling Him, and taking His body to his new, yet unused tomb nearby with the help of Nicodemus (from early in Professor John's historical account) with much spices. They wrapped Jesus body in the traditional Jewish way and laid it in the tomb?
51. Y/N ___ Wow! All the super power and control over all natural things including making incurable folk immediately well and even dead folk to raise from out of dead, back to the living and now silence over Jerusalem, the King of the Jews, the one saying He is equal to the living God, even His unique Son, He Himself is "I AM" meaning never not being, is now dead in a

tomb and His spirit is in God's hands, which is where all spirits go-back to God because he puts a spirit in each zygote (when 23 male and 23 females chromosomes come together at conception, God plants at that instant the spirit of that human and he takes it back at death and all spirits wait judgment for their finally eternal placement). Can you imagine the lost to many that followed Him and the Joy of His enemies?

16th Thought

1. Y/N ___ Professor John now skips ahead a couple of days (Actually since Jesus died before sundown, He had died on the Jewish 6th day of the week, and John begins on the 1st day of the week in the early morning before the sun came up, which would be on the 3rd day since Jesus died?)
2. Y/N ___ One of Jesus' close disciples, a lady named Mary of Magdala, who went to Jesus' tomb and saw the stone that seals the tomb (big, round, heavy cut stones) has been moved to open the tomb. She must have seen the body of Jesus was gone, because she ran to tell the disciples, and Peter and Professor John (notice he did not name himself). She told them that someone took the body and we do not know where it is (the 'we' indicates she was not alone)?
3. Y/N ___ Peter and Professor John run to the tomb, John stopped at the entrance, but Peter stooped down, went in and saw the linen Jesus was wrapped in on the crypt bed, but no body?
4. Y/N ___ Peter also saw the facial handkerchief which was folded and set beside the still shaped death cloth. John finally entered, and what he saw (he saw the same thing as Peter) made him believe?
5. Y/N ___ Is the question here, exactly what did John believe?
6. Y/N ___ The "They" must mean the others but not John or they were yet to understand that Jesus' death, burial and resurrection were clear prophecies, which Jesus will explain to them again, soon?
7. Y/N ___ They might have now remembered Jesus both told them numerous times He would arise from death after the brutal and unjust murder. on the 3rd day and that the Scriptures (God's Word from Genesis through Malachi) verified the Messiah's resurrection from death?
8. Y/N ___ Obviously they were confused about the body being missing, because they went home?
9. Y/N ___ If these "disciples" had ears to hear what their God in the Flesh had told them, would they not have been waiting at

- the beginning of the 3rd day for His resurrection out of death on the cross?
10. Y/N ___ Would the disciples, had they a real handle upon all that they experienced with Jesus, not have had a giant Bar-B-Que and celebration waiting on the resurrection, beginning on Saturday at sundown and all night long?
 11. Y/N ___ No one was there, and they still do not get it except John, our historian?
 12. Y/N ___ The men left, and Mary is totally broken-down that the body is gone, and she is in tears but again looks into the tomb and sees 2 angels sitting in it?
 13. Y/N ___ They ask her why in the world are you crying, women! To which she says that someone has taken her Lord and I do not know where He is now located?
 14. Y/N ___ This woman does not have a clue about Jesus' resurrection and she is just there to see to funeral and burial stuff for the dead body of Jesus with zero expectations?
 15. Y/N ___ She turns to go, and Jesus is standing there. She did not recognize Him?
 16. Y/N ___ Jesus asked her again as to why cry and who are you looking for?
 17. Y/N ___ She, thinking he might be the garden attendant, says if you have moved Him, let me know where He is, and I will take the body away?
 18. Y/N ___ Jesus called her by name and she recognized His voice?
 19. Y/N ___ She turned around and said, "Rabboni", which is the most honored name of the teachers and apparently hugged Him because Jesus said she should not cling to Him yet as He had not yet ascended to the Father (which would happen in 40 days when Jesus would be coronated by the Father and heaven as King of Kings)?
 20. Y/N ___ Jesus told Mary to go back to the brothers and tell the brothers she has seen and spoke with Him. He would be going to the Father and God of all?
 21. Y/N ___ She did as Jesus said to do?
 22. Y/N ___ That 1st day of the week evening (About sundown) when the disciples were gathered behind locked doors, due to their fear of the Jews coming for them, Jesus stood among them and said, "Peace to everyone"?
 23. Y/N ___ He showed them His pierced hands and side and they rejoiced that He truly was resurrected out of death?
 24. Y/N ___ Jesus then told them that soon, as the Father has sent Him, He would send them, and He breathed on them to symbolize their coming soon immersion of the Holy Spirit?

25. Y/N ___ He commissioned them to bring folks into Christ, resulting in the forgiveness of their sins, which God would do to those that obey His Will?
26. Y/N ___ One of the 11 was not there at this meeting, Thomas, so, they informed him when he showed-up. They explained that they all had seen Jesus resurrected, to which Thomas said, "Unless I, too, see the scars of the nails in His hands and put my finger into these scars and my hand in His side, I will not believe He is resurrected!"?
27. Y/N ___ 8 days later, they were all again together with Thomas, and Jesus appeared among them. He said, "Peace to you all", as He made His way through them to Thomas. Jesus commanded Thomas to put his finger in the nail scars and then commanded him to put his hand in His side?
28. Y/N ___ Then when he did so, Jesus rebuked him, "Never again give anyone doubt of you being a believer! Never!", to which Thomas replied, "My Lord and My God"?
29. Y/N ___ Jesus' quick reply was strong, saying, "Have you now believed because you have eye-witnessed Me? Divinely happy are the ones that have no way to see and yet have become believing!"?
30. Y/N ___ Professor John now after the contemporary history concerning Jesus, explains to His audience why he has undertaken this Book. He has set-up a declarative in his opening remarks as to whom Jesus is and then reveals many different historical events to prove that each claim is true and actually more than true, God's Plan: He sent Jesus; all of the various signs, the "I AM" statements by Jesus, the declarations by Jesus of being equal to the Father, the incredible super power over every aspect of normal earthly events and His incredible knowledge and manner of speaking, Teachings and reality, and much more that should overwhelm the reader with a contemporary personal view of the facts and very little bias, if any folks in his 1st century time use and accept the obvious conclusion, which he now states again: "Jesus absolutely performed perfectly-in the presence of His disciples-many more signs which have not been written in this Book, but these (signs) are written that you all (the reader or hearer) may become believing that Jesus is the Christ, the Son of God, and coming to believe this you all might have Life (eternal and abundant) in His Name"?
31. Y/N ___ Would it be safe to say that this Book by Professor John was an evangelistic Apologetic by an eye-witness to Jesus' magnificence?
32. Y/N ___ And, too, since the effort was done for every reader and/or hearer to convert "In His Name", it was the

- “breaking ground necessary to believe, before one is informed of what “In His name” involves?
33. Y/N ___ Professor John unafraid since he eye-witnessed everything in this Book about Jesus the Son of God, wrote it during the time that many witnesses were still alive, who could either confirm or deny His facts?
 34. Y/N ___ Is there any recorded denial by contemporaries of Professor John (who lived in the 1st or early 2nd century AD) about any of his Book’s historical facts or words of Jesus being God’s unique Son?
 35. Y/N ___ Since all that the enemies of Jesus said about His life, Power and Resurrection, is that He was a “Sorcerer” with no facts to establish their reasoning, is the history, though quite astounding, not compelling, particularly since 1000s saw and received of Him; and in that 1st century, AD, the disciples, too, were murdered because they would not recant this very statement John has written?
 36. Y/N ___ Has anyone else developed or provided such facts to establish any reason for life as clearly and genuinely as these contemporary historians (Doctor Luke and Professor John)?
 37. Y/N ___ Does this factual history provide a more perfect view of the actual contemporary actions that formulated a better cultural idea than any of the world’s religions or governments philosophies?
 38. Y/N ___ Professor John inserts, as to His reasons for writing this Book one more event of Jesus’ meetings with His chosen Leaders, in Galilee, not around Jerusalem?
 39. Y/N ___ Now, later in Galilee, 7 of Jesus’ soon to be Apostles were together and Peter says he is going to go fishing and they agreed to go with him?
 40. Y/N ___ They fished all night but caught nothing?
 41. Y/N ___ At Daybreak, a man on the shore, shouted out to them asking if they had caught any fish, to which they shouted back “NO”?
 42. Y/N ___ Jesus commanded them, you must cast your net on the right to get some. “They did, and the nets were so full they could not haul them up”?
 43. Y/N ___ Would your 1st thought be, if you were a disciple of the resurrected Jesus, that the man on the beach was Jesus?
 44. Y/N ___ Professor John told Peter, “It’s the Lord, Peter!” Peter assessed, then, the same thing and put off his garments and dove into the lake, swimming to Him?
 45. Y/N ___ The rest dragged the net to shore with the boats (about 300 feet away)?
 46. Y/N ___ When they arrived, Jesus had a fire, bread and fish already broiling. Jesus said for them to cook some of their

- fish, so Peter went to the net and pulled it on shore to get some fish. There were 153 big fish in the net, but the net held?
47. Y/N ___ Jesus said, "Join me, you must eat with Me, which they all did, knowing it was Jesus. It seems Jesus did the cooking, knowing when it was done and serving the 7 the fish with bread?
 48. Y/N ___ This seems to be Jesus' 3rd visit, so far, with His Apostles since He was resurrected?
 49. Y/N ___ They finished their meal and Jesus began a conversation with Peter, which is not your normal kind of conversation. Has a man ever asked if you love him?
 50. Y/N ___ Peter answers in a most revealing way, realizing Jesus had asked him if he loved Him more than his fellow disciples, to which Peter answers, "Yes Lord, you know I have a strong affection for You." He does not say He "Loves" Jesus because he failed miserably under duress just a few weeks earlier, after boldly expressing his willingness to die for Jesus, which he obviously did not mean, so this is the next best thing he know of, rather than to saying "Love" (or willing to sacrifice all for someone)?
 51. Y/N ___ Jesus commands him that he, Peter, must feed His sheep, which have to be Jesus disciples since He owns nothing, (so what sheep will I feed, then, has to be on Peter and the other 6 Apostle's minds)?
 52. Y/N ___ Before anyone has the courage or wisdom to ask about it, Jesus ask Peter another question "Peter, do you love Me?" which leaves the others out of the equation yet Peter thinking wisely (Sure he was!) repeats his 1st answer, "Yes Lord You know I have a strong affection (but not sacrificial as I have proved to you. I fall short in this and I wish you would stop using the word -LOVE- it is embarrassing and I'm trying to forget it!) for You."?
 53. Y/N ___ Jesus this time says, "It is imperative, Peter, that you shepherd My sheep", which means not only to guard and care for but be willing to die for them if necessary?
 54. Y/N ___ In this kind of a knowing of each other and their all running away and Peter's public denials with this rebuking, mixed with exhortation, Peter is praying there will be no 3rd same question, because he just wants it all to go away and it will not?
 55. Y/N ___ Jesus again ask him by his formal name (kind of like in a trial) a third time, "Peter (you could see the pain of the recent flagrant sin of self-preservation, as Jesus gave Himself for everyone without a second of anxiety or fear, rush over Peter and likely these 6, too, that also ran), "Do you have strong affection for Me?", Peter in great anguish replies that Jesus

- knows all things (can read his heart) and He knows he has strong affection for Him?
56. Y/N ___ Here Jesus begins to add to His short answer, "You Peter, must feed my sheep."?
 57. Y/N ___ Jesus now adds more to the statement of imperative command by telling Peter how, one day in the future you will die, sacrificially, for Me, so don't fret?
 58. Y/N ___ Try to be Peter for just a minute: he had almost forgotten his horrible betrayal of Jesus and thank goodness everyone deserted Him, but now in front of 6 of his fellow disciples, Jesus uses an incredible method of rebuking him, commanding him, and relating, without bringing up his despicable display of treachery in front of everyone, and exhorting him by assuring him one day he will love Jesus and prove it by sacrificing his life for Jesus. Would you be happy about it, realizing that Jesus is never wrong?
 59. Y/N ___ Jesus predicted this so Peter and the rest would know he would be willing to die for Jesus and it would be by crucifixion?
 60. Y/N ___ Jesus end with another imperative: "Peter, you must follow Me."?
 61. Y/N ___ Peter showing his still present immaturity, sees Professor John, points at him and ask Jesus, "Lord, what about him?", proving he is not exactly hearing Jesus yet, nor got the point of Jesus' future prediction, as he missed it and only heard, "Someday Peter, they are going to crucify you and you can count on it." Or some form of that idea, because now he wants to know if they all will get what they, too, deserve?
 62. Y/N ___ Can you just see Jesus stop and turn directly in Peter's face and say, "If I want him to remain on Earth until I return, what does that Peter, have to do with you?" And here it comes that Peter like most people don't get, wanting to be in control of their idea of what a real disciple is like, instead of being: surrendered subjected, submitted and sacrificed to Jesus and His Will only, and serving Him only?
 63. Y/N ___ Jesus closes with an even more emphatic: "Peter it is imperative that you continually follow only Me" which Peter seems to begin to get straight?
 64. Y/N ___ Of course folks spread a false report that Jesus said John would never die, but Jesus did not say such a thing. It just goes to show that Truth is only in the literal Word of God and must be in the context of every word and thought. All else can mis-teach, misrepresent, or create false doctrine?
 65. Y/N ___ Professor John now has a closing though about the 1000s of signs Jesus did while on Earth, concluding that since these few (8 specific ones, but several others mentioned)

took this much to record, he things such reporting of them all would fill the shelves of the world, if you wanted to report them all?

SUBMIT your answers

Congratulations upon completing the 2nd history of your Master Level. We wish you the best. Y.E.S.tm

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