

# Master Level Study

## Doctor Luke's 1<sup>st</sup> thought - An Apologetic

1. Y/N \_\_\_ Many others wrote narratives about the events surrounding Jesus?
2. Y/N \_\_\_ The events were done in view of real, living people?
3. Y/N \_\_\_ The Narrative's reason for being reported involved giving details of the many eyewitnesses of Jesus' amazing work and Teaching?
4. Y/N \_\_\_ The ministers [apostles, prophets and evangelist and followers] had a Message that they delivered to many?
5. Y/N \_\_\_ Dr. Luke's contemporary history is an exact (accurately + orderly) history of the events surrounding Jesus by those first ministers + witnesses of them?
6. Y/N \_\_\_ This Treatise is a correct copy of what Dr. Luke sent to his friend Theophilus, though translated years later into English?
7. Y/N \_\_\_ He did so to insure Theophilus would have a complete, accurate history (contemporary) of events from the beginning of Jesus' time on Earth?
8. Y/N \_\_\_ The use of this Treatise by Theophilus was to check and test what others thought and said was accurate concerning Jesus?
9. "Contemporary" means? \_\_\_ One who lived during the events or witnessed the person being reported., \_\_\_ One who reported and lived during the generation who, also, was alive during the time of the events or person's life-time., \_\_\_ One whose report was made available for public examination by those alive during the events or person being reported., \_\_\_ One whose report can be examined and evaluated by those that were involved in the events or the person's life/actions or by investigators who could go to those that were involved to determine the actual accuracy of either with the report in hand. (Mark with an "X" each correct answer)
10. Y/N \_\_\_ Since great historians insure no personal bias in their reporting of events/persons, thus, the history can stand on its merit and accuracy, does this contemporary historian (Doctor Luke) indicate he accepts that responsibility in his Treatise?

1. T/F \_\_\_ Herod was the King of the Jewish Nation when Dr. Luke began to write his Book?
2. T/F \_\_\_ Zacharias was a Jewish priest and had a wife named Elizabeth?
3. T/F \_\_\_ They both lived righteous before God?
4. Y/N \_\_\_ They had no children because priest could not have children?
5. Y/N \_\_\_ Zacharias was assigned to work in the Temple?
6. T/F \_\_\_ While burning incense in the Temple, an angel presented himself to Zacharias?
7. T/F \_\_\_ Zacharias was not scared by the Angel?
8. Y/N \_\_\_ He came to Zacharias to just say, "Hi"?
9. Y/N \_\_\_ Zacharias and Elizabeth had prayed for a child, though they were now older?
10. T/F \_\_\_ The Angel said they would have one and were to name him Joe?
11. Mark with a "X" the things that the Angel told Zacharias about his coming son: \_\_\_ many will be very happy with his son being born, \_\_\_ he will be great in the Lord's view, \_\_\_ the son will be filled with the Holy Spirit, \_\_\_ he will turn many toward God, \_\_\_ he will prepare people for the Lord's arrival.
12. Y/N \_\_\_ Did Zacharias believe the Angels words?
13. Y/N \_\_\_ Did the Angel tell him his Name?
14. T/F \_\_\_ Because Zacharias did not believe the angel, he was made blind until the birth happened?
15. T/F \_\_\_ Zacharias went out to the waiting crowd, but could not tell them why he was late?
16. Y/N \_\_\_ Elizabeth was very happy she was pregnant?
17. T/F \_\_\_ After Elizabeth was pregnant 6 months, the Angel was sent to a virgin woman?
18. Y/N \_\_\_ The woman was not married yet, but engaged to a man named Joseph from the tribe of David?
19. T/F \_\_\_ Mary was shocked and confused by the Angel's appearance?
20. Y/N \_\_\_ Did the Angel explain that Mary would become pregnant and have a son to be named Jesus?
21. Y/N \_\_\_ She was made pregnant by the Holy Spirit and not by a man?
22. T/F \_\_\_ This son, Jesus, will be called the Son of the Highest and be given the throne of David (Promised 100s of years earlier-B.C 900s).
23. Y/N \_\_\_ Will Jesus' Kingdom ever end?

24. Y/N \_\_\_ Since Mary does not understand and asked, "How?" the Angel explains all to her and calls the child, "God's Son"?
25. Y/N \_\_\_ Does the Angel, after telling her about Elizabeth's coming birth, say nothing is impossible for God?
26. Y/N \_\_\_ When Mary went to visit Elizabeth, was Elizabeth filled with the Holy Spirit and spoke?
27. Y/N \_\_\_ Was Mary also filled with the Holy Spirit and spoke?
28. T/F \_\_\_ Mary stayed with Elizabeth for a year?
29. Y/N \_\_\_ Did Elizabeth and Zacharias name their son, John?
30. T/F \_\_\_ The Holy Spirit inspired Zacharias, after the birth of John and he says God is involved in this birth and the life of this son John?
31. Y/N \_\_\_ Was John the one to prepare the way for the arrival of the coming Lord, who is called "Day Spring"?
32. T/F \_\_\_ The "Day Spring", who is coming from on high, will bring peace, to folks living in darkness?
33. T/F \_\_\_ John became spiritual strong and moved to the desert area?

### 3<sup>rd</sup> Thought-Apologetic

1. T/F \_\_\_ "In those days" is referring to the period of time Mary returned to her home (Nazareth) and Elizabeth gives birth to John?
2. T/F \_\_\_ Naming the Roman Caesar and governor of Syria helps determine when the Census was ordered?
3. Y/N \_\_\_ The Jews always went to the city of their birth which proved from which tribe they were, so Joseph went to Judea at Bethlehem?
4. T/F \_\_\_ Joseph had married Mary?
5. Y/N \_\_\_ Mary gave birth to her first daughter there?
6. Y/N \_\_\_ Did Mary use a feed trough for the child's bed?
7. Y/N \_\_\_ Because of the Census and many coming to Bethlehem, Mary and Joseph had to stay in a stable?
8. T/F \_\_\_ Because there were shepherds attending many sheep in the hills, it is obviously not winter, as Judea's winters were very cold in the hills. They often camped together for safety, so a nightly visit by an Angel of the Lord would really surprise them?
9. T/F \_\_\_ The Angel said they should be very afraid?
10. Y/N \_\_\_ The Angel announced really great news?
11. Mark the parts of the Good News the angel brought: (with an "x") \_\_\_ the good news was for all mankind, \_\_\_ Just for

- Jews, \_\_\_ in Jerusalem a savior is born, \_\_\_ the savior born in Bethlehem was also Christ the Lord, \_\_\_ He will be in a castle, \_\_\_ he will be in a feed trough.
12. T/F \_\_\_ After the Angel made the announcement, he left?
  13. Y/N \_\_\_ After the Angels left and went back to heaven, the shepherds went back to sleep?
  14. Y/N \_\_\_ When the shepherds arrived at Bethlehem and found Mary and Joseph and the baby, they told them what the angels had said?
  15. T/F \_\_\_ Obviously a crowd came with them as they found the family, and everyone marveled about the things said about the child?
  16. T/F \_\_\_ The parents circumcised to child on the sixth day?
  17. Y/N \_\_\_ They named Him John, as the Angel first told them?
  18. T/F \_\_\_ Mary had to be finish with her purification (as in Jewish Law), then took their son to the Lord at the Temple (Jewish Law)?
  19. Y/N \_\_\_ Did a man named Simeon come to them at the Temple and declare Jesus to be the Lord's Christ (Messiah in Hebrew)?
  20. Y/N \_\_\_ Did Simeon have the Holy Spirit talking and inspiring his comments about Jesus?
  21. Y/N \_\_\_ Had God (the Holy Spirit) told Simeon, he would not die until He saw the salvation of all men come?
  22. Y/N \_\_\_ Did Mary and Joseph understand what was being said about Jesus?
  23. Y/N \_\_\_ Did the widow Anna also say things about Jesus?
  24. T/F \_\_\_ Jesus through his younger years as aware why he came to Earth?
  25. Y/N \_\_\_ At Jesus' 12<sup>th</sup> Passover (commanded annual Jewish Feast) he stayed in Jerusalem and the rest of family started back to Nazareth?
  26. Y/N \_\_\_ 5 days later they found Jesus in the Temple where Jesus was asking many questions which amazed the Jewish Leaders?
  27. T/F \_\_\_ Jesus mother asked him "Why he did such a thing", and Jesus answered, "Are you all not aware that I must be about my Father's affairs?", which indicates Jesus knew God had a special purpose for Jesus' coming and his mother had no idea of it?

#### 4<sup>th</sup> Thought-Apologetic

1. T/F \_\_\_ The same Caesar is still emperor of the Roman Empire as when Jesus' birth took place?

2. T/F \_\_\_ John, Zacharias' son, begins his work in the desert area around the Jordan River?
3. Y/N \_\_\_ John preached that God would forgive man's sins?
4. T/F \_\_\_ One is forgiven of sin, John said, when each is immersed in water?
5. T/F \_\_\_ The one allowing themselves to be immersed must be willing to reform their mind and life's or God will not forgive them of their sins?
6. T/F \_\_\_ The one coming to be immersed must know God is the one that forgives sin not John?
7. T/F \_\_\_ John is thought to be a fulfillment of God's prophecy through Isaiah, a prophet (Jewish) of 100s of years earlier?
8. Y/N \_\_\_ Did John ask the many crowds that came to him to be immersed by him, and increasing their knowledge of God's coming wrath?
9. Y/N \_\_\_ Did the crowds think that if they allowed John to immerse them, it was the way of not receiving God's wrath?
10. T/F \_\_\_ Being Abraham's off-spring (almost 2000 years earlier) would not now save them?
11. T/F \_\_\_ The crowd now must bear fruits (do honorable God commanded things) worthy of genuine reform of their minds and lives?
12. Y/N \_\_\_ Does John say their old way of life was almost gone and now each of them was to bear right fruit or be condemned by God?
13. Y/N \_\_\_ Because of this warning, did the people in the crowds ask John what they should do?
14. T/F \_\_\_ Did John by telling them to give 50% of their coats and food to others, set a new idea of brotherhood?
15. T/F \_\_\_ Tax collectors were Jews working for the Roman Empire collecting taxes from the Jews and were hated by the Jews for doing so; but many were faithful Jews that asked John what they should now do, and he told them to be completely honest in their work?
16. T/F \_\_\_ Soldiers also came that were Rome's soldiers or in Herod's army or the Temple guards, and asked what kind of fruits are acceptable to God ("What must we do?"), and John said to them, if they are going to reform to God's Will, they must stop all evil: taking by force or intimidation any monies and to live within their own wages?
17. T/F \_\_\_ These "Fruits" were not all, but examples of bad deeds and life styles that God says must be stopped, which

- would prove they all wanted to reform to His Will and wanted forgiveness of their sins, which only He could give?
18. Y/N \_\_\_ Also, the people all wondered, since prophecy of many prophets of the Jews, covering over 500 years has said the Christ (Messiah in Hebrew) was coming, was John that Christ?
  19. T/F \_\_\_ John explains he is not the Christ they expected?
  20. T/F \_\_\_ John explains that the Christ is soon coming and the differences between he and the Christ?
  21. The Christ will be able to (Mark the things the Christ can do with an "X"): \_\_\_ immerse folks with the Holy Spirit; \_\_\_ and with fire; \_\_\_ and walk on water; \_\_\_ He (the Christ) will be human; \_\_\_ can judge and will ("Can Separate Wheat from straw"); \_\_\_ Can condemn evil ("Burn the straw with unquenchable fire").
  22. Y/N \_\_\_ John evangelized the crowds that came, with the Good News of the Christ, and exhorted them about many required reforms?
  23. T/F \_\_\_ John explained many times to the local King (Herold) that he practiced evil and that he had sinned by taking his brother's wife as his own?
  24. Y/N \_\_\_ Did Herold, because of John's rebukes, put John in jail (This would happen later.)?
  25. T/F \_\_\_ John immersed many and Jesus too came to be immersed?
  26. Y/N \_\_\_ After Jesus' immersion, as He was praying, the heavens opened and the Holy Spirit in the form of a Robin landed on Jesus?
  27. Y/N \_\_\_ Then, a Voice came, loudly saying, "You (Jesus) are My beloved Son. I am well pleased with You." Was this God speaking about Jesus?
  28. T/F \_\_\_ Jesus was around 30 years old when He now commenced His work?
  29. T/F \_\_\_ This is a genealogy of Jesus showing He was a Jew, kin to Joseph and Mary, David, Abraham and others back through Noah and to Adam?

#### 5<sup>th</sup> Thought-Preparation

1. T/F \_\_\_ Jesus after leaving the Jordan River Area, was taken by the Holy Spirit to a remote desert area?
2. T/F \_\_\_ Jesus stayed there without any food for 40 days and was tempted to commit any sin against God by the devil?

3. T/F \_\_\_ At the end of those days, Jesus was very hungry, and the devil tempted Jesus 3 last times?
4. Y/N \_\_\_ The Devil said, "If You are God's Son" in the 1<sup>st</sup> temptation?
5. T/F \_\_\_ The Devil said, "I will give you the same authority God will, if you will worship me", and also tried to get Jesus to jump off the Temple to prove he is God's Son, but Jesus would not do either one?
6. Y/N \_\_\_ The Devil realized Jesus would not be tempted to sin, but he would try again later?
7. Jesus had 3 answers to the Devils temptations. Mark with an "x" (x) the correct one(s):  
\_\_\_ we are to live by more than bread; \_\_\_ God is the only One we are to worship and serve; \_\_\_ If God is your God, you are never to test Him; \_\_\_ I'm more powerful than you are.
8. T/F \_\_\_ Jesus came back to Galilee (Where Nazareth is located) after those difficult days?
9. T/F \_\_\_ Jesus began to teach all over the area?
10. Y/N \_\_\_ When Jesus came to Nazareth on the Sabbath (Jewish weekly worship day) and read for the group out of the Prophet Isaiah's Book, did they get mad and try to kill him?
11. Y/N \_\_\_ Jesus told them He was the fulfillment of Isaiah's prophecy. Did that make them mad?
12. Y/N \_\_\_ Did someone then say, "Is he not Joseph's son?", meaning he can't be the Messiah (Christ) Isaiah meant?
13. Y/N \_\_\_ Jesus said that they will expect Him to heal Himself and do some miraculous things like He had done in Capernaum (another city in Galilee)?
14. Y/N \_\_\_ Jesus then reminded them that no prophet has ever been popular or believed in his home town?
15. Y/N \_\_\_ Jesus does a miracle, but first He proves His point: Israel had many widows in the prophet Elijah's time (God did many things through him) and there were many lepers in Israel, too. But God had Elijah and Elisha feed and cleanse folks that were not Jewish and none of the Jews?
16. T/F \_\_\_ They got so mad at Jesus for using these two examples (but the truth), they tried to throw Him off a cliff, but He "passed through them and escaped", which was their miracle?
17. T/F \_\_\_ Jesus proved His point about not being accepted by His hometown and did a miracle but not like they wanted?

18. Y/N \_\_\_ Did Jesus go on to Capernaum and continue to teach?
19. T/F \_\_\_ When Jesus taught, He did not just teach, but shows them he had authority in all He said?
20. T/F \_\_\_ In Capernaum, a man with an evil spirit possessing him spoke loudly, "Jesus leave us alone! We don't have anything to do with you! Are you about to destroy us?"
21. T/F \_\_\_ The demon in the man recognized that Jesus was, "The Holy One of God."?
22. Y/N \_\_\_ Since Jesus said, "Hush and come out of him!", and he did. Does this prove Jesus had the power and authority over bad, evil angels (same as demons or evil spirits), which had to quickly obey Him?
23. Y/N \_\_\_ So, because of these miracles, Jesus' authority and power came to be known everywhere?
24. T/F \_\_\_ Jesus left the synagogue (Jewish place of worship and study) and went to the home of Simon's (Peter) mother-in-law, so Simon was married?
25. Y/N \_\_\_ She was ill with a high fever and Jesus healed her quickly?
26. Y/N \_\_\_ In the early evening folks brought many sick folks to Jesus with every kind of illness; did He heal them all?
27. Y/N \_\_\_ What about those who were possessed by demons (Evil spirits/bad angels), did Jesus force them to come out of people?
28. Y/N \_\_\_ The demons were announcing that Jesus was "the Son of God!", but Jesus still removed them even though they knew He was the Christ?
29. T/F \_\_\_ At day break (sun just came up), Jesus went to be alone to pray, but a new crowd found Him, and attempted to force Him to stay, but He said, "I must evangelize the Good News about the coming of God's Kingdom in other cities also." And "I was sent for this purpose." He left and preached in all the synagogues in Galilee (A province of Israel under the Roman Kingdom)?

#### 6<sup>th</sup> Thought-Making Disciples

1. T/F \_\_\_ Jesus was teaching a large crowd by the lake and said to Simon as He stepped into his boat, "Put out into the lake some", and from the boat He continued to teach the crowd?



2. Y/N \_\_\_ When He finished teaching, He told Simon to put his nets out into the lake. Simon said he would but had not caught a thing earlier. The nets filled and were breaking. Was this a miracle by Jesus?
3. Y/N \_\_\_ Did this catch have an effect upon Simon?
4. Y/N \_\_\_ James and John were helping pull in the nets and they too recognized the miracle?
5. T/F \_\_\_ After unloading the catch, they all began to follow Jesus?
6. T/F \_\_\_ While traveling to teach, Jesus healed a man who had leprosy, who asked for cleansing, by touching him?
7. T/F \_\_\_ The crowds now became even larger as His ability and power became known, giving Him greater opportunity to teach?
8. T/F \_\_\_ Jesus again went off to pray?
9. T/F \_\_\_ Jewish leaders from all over the country came to hear Jesus teach. While there, a paralyzed man was lowered through the roof; Jesus marveled at their faith in his ability and said to the paralyzed man "Your sins are forgiven!", which really upset the Jewish leaders who said among themselves, "Who is this blasphemer, no one but God can forgive sins!"?
10. Y/N \_\_\_ Jesus said to them, "Which is easier to say: Your sins are forgiven or arise and walk? So that you all may know the 'Son of Man' has power on earth to forgive sins," turning to the paralytic, Jesus said, "Arise, take your stretcher and go home!" Did Jesus confirm He could forgive sins if He wanted to do so?
11. Y/N \_\_\_ The people that witnessed these things were: amazed, praising God and filled with fear about Jesus' powers and authority?
12. T/F \_\_\_ Jesus later passed a tax office and told Levi (A tax collector of importance) to come, "Follow Me (You Must!)"?
13. Y/N \_\_\_ Levi left everything and followed Jesus. Many of the tax collectors got together (at Levi's house) and the Jewish Leaders said to Jesus disciples, "Why do you all eat and drink with tax collectors and sinners?"?
14. Y/N \_\_\_ Did Jesus explain why?
15. Y/N \_\_\_ Did Jesus explain to them, when he said, "I have not come to call the righteous to a reform of mind and live, but sinners.", why He came to earth?

16. Y/N \_\_\_ These Jewish Leaders, wanting to humiliate Jesus and accused him of bad examples, which Jesus answered and said He was the "Bridegroom" and was fine with the present, but those that were His disciples would 'Fast' later when He was taken away. Did the Leader succeed in embarrassing Jesus?
17. T/F \_\_\_ Did the two parables Jesus spoke, using new cloth, and old wineskins show He came to save all. Not just His disciples but the rest of the Jews also. They were just harder headed?
18. Y/N \_\_\_ Once again the Pharisees on a Sabbath (Jewish day of complete rest) saw Jesus' disciples crushing wheat stems to get the husk off and eat the grain, and said they were breaking the Law of the Sabbath. (Still attempting to prove that He and they were all false teacher and not of God). Were they correct?
19. Y/N \_\_\_ Jesus reminds them of what is in their Law by one of their champions- David. He, when his followers were hungry, went into the Tabernacle and took the "Show Bread" (Only Levi's, the priest of the Tabernacle, could eat it) and fed his followers. Did David sin, was the thought Jesus wanted them to consider. Did David sin?
20. T/F \_\_\_ Again Jesus refers to Himself as the "Son of Man" and says, "He is Lord of the Sabbath". He meant that He wrote the Law and has no need for anyone to tell Him what is correct or error?
21. Y/N \_\_\_ On another Sabbath in a synagogue where Jesus was teaching, there was a man with a withered hand. The Jewish Leaders were watching to see if they could accuse Jesus of healing on the Sabbath. Does this seem like a right idea since Jesus has already said He is the Lord of the Sabbath and has already healed so many?
22. Y/N \_\_\_ All the Jewish leaders could think about, was some way to accuse Jesus. He knew their thoughts! So, He was able to know man's thinking, since He was the Lord Who had come down and become flesh?
23. Y/N \_\_\_ The reason Jesus still called the man forward and then asked all in the synagogue, "... is it lawful to do good on the Sabbath or evil if one saves life or destroy it?", was to here have them reflect with their common sense, (which God designed in each of us) to evaluate Jesus' on the Sabbath use of His powers to overcome evil or destruction of good; so after a few seconds of thought, amazingly they said nothing, so Jesus healed him without

touching him! Is there any way Jesus could be accused of evil?

24. T/F \_\_\_ These Jewish leaders decided that they had been mistaken to try to accuse Jesus, because it was obvious He was the expected Son of Man?
25. T/F \_\_\_ Jesus went into the mountains to pray (for about 10 minutes) to God?
26. T/F \_\_\_ Jesus then made a huge decision about the 12 Apostles from among His disciples about who He would choose. The all-night prayer obviously was about those chosen?
27. Y/N \_\_\_ This is when Jesus named Simon (The fisherman), Peter?
28. T/F \_\_\_ Jesus has a group of disciples, including the 12, and with them around him and a multitude of folks there from all over the area who had come to hear and be healed from sickness and evil spirit, He began healing?
29. Y/N \_\_\_ After some time of being touched by the crowd and He healed everyone, Jesus turned to His disciples and gave a short lesson of various subjects. If you had witnessed this event of healing and demon removing, would you likely have recognized Jesus for Who He was and listened carefully to His lesson?

Note: Before you continue with Dr. Luke contemporary history concerning Jesus, presenting Him as the 'Son of Man', you might look back over what he has already declared about Jesus. The 1<sup>st</sup> four thoughts are what are called Apologetics, which means words of facts that set an honest platform to support the life and/or work of someone. Every good historian uses this method. In thought 5 and following, will be the actions, talk and character of the subject. In this 6<sup>th</sup> thought you can observe Jesus' incredible Power, Kindness, in depth of knowledge and the continuing use of "Son of Man". The word 'disciple' defines what Jesus says is necessary for man to do and after multiple incredible displays of His power to confirm His difference from all other men, plus setting up his 12 Apostles to lead His coming Kingdom, Dr. Luke provides this first lesson for His disciples and what one is like, which of course is what Jesus is like.

30. After you have read this entire speech (more than once will help you comprehend it), answer the following:  
1) T/F \_\_\_ Jesus defines His disciples as unusual and different people?

- 2) \_\_\_ How many different traits do those with “great happiness” have?
- 3) \_\_\_ In the contrast to His disciple’s happy traits, how many “woes” are there in normal men?
- 4) T/F \_\_\_ Each “happy” trait has a contrasting “Woe”?
- 5) Y/N \_\_\_ Is the “Beggar” without any possessions and dependent upon others?
- 6) Y/N \_\_\_ As beggars without hope, help or direction, are not all men wise to ask for spiritual help?
- 7) T/F \_\_\_ Without the genuine source of help (Jesus), are the “Rich” (living far above and different than beggars) receiving their comfort in this life?
- 8) Y/N \_\_\_ Hungering for Jesus’ way will be filled, but those already full and having no hunger for Jesus’ way, one day will be sorrowful?
- 9) T/F \_\_\_ Weeping because of being hurt by poor, and bad or evil leadership, will cease when you become a disciple of Jesus?
- 10) T/F \_\_\_ A life of joy and laughter without Jesus’ Way defining it, is a life of woe, mourning and weeping in the end?
- 11) Y/N \_\_\_ If the “Son of Man” as your source for your life and mind, causes mankind to abuse, reject or do all kinds of evil to you, you must rejoice and leap with joy, because great rewards are going to come to you?
- 12) Y/N \_\_\_ If men speak well of you because of your worldly life, (which killed the early Prophets of God), in the end such will bring mourning and weeping concerning your judgement?

31. In this second section of this Lesson, Jesus now will give 15 life practices His disciples “Must” reform to do. They all have the word “Must” as an imperative and not “maybe” or “If you want to”, making them some of His required reforms each is to do, if they are going to be His ‘Disciples’. Which of the following is a “Must”? (Mark with an “X”):

\_\_\_ must love your enemies, \_\_\_ must like convicts, \_\_\_ must do good to enemies, \_\_\_ must bless anyone who persecutes you, \_\_\_ must pray for those who mistreat you, \_\_\_ must feed hungry enemies, \_\_\_ must offer other cheek to those that strike you, \_\_\_ must give to those that ask you, \_\_\_ must not ask for the return of any property seized from you, \_\_\_ must treat all people the way you want them to treat you, \_\_\_ must love doing good and lend expecting “nothing” in return, \_\_\_ must be merciful “as” your father

is merciful, \_\_\_ must not judge folks, \_\_\_ must not condemn folks, \_\_\_ must forgive (continually), \_\_\_ must give, \_\_\_ must do only these above reforms that are easy for you to reform to do.

32. T/F \_\_\_ Jesus said, "I say to those who hear." Which means: those folks that have gotten to the point of recognizing Him (Son of Man) and seriously have decided they want to be His 'Disciple'?
33. Y/N \_\_\_ Jesus had already explained that any kind of abuse or persecution to His disciples would result in great reward in heaven for them; in this section of "must" of the disciple's life on earth and interaction with man, must they also include these reforms?
34. Y/N \_\_\_ If you treat all folk like you would like to be treated, you could backslide into just doing so to those you love, know well and expect very naturally for them to return the favor. So, 'others' does include them but also all others, including enemies, who will not pay you back and maybe abuse you?
35. T/F \_\_\_ Jesus promises that all these "must" can be done by His disciples and that God will greatly reward such and He then sees you as a faithful son or daughter?
36. T/F \_\_\_ It become clear that God can see, heard and know our thoughts and watch us reform to these mind and life activities, because if we decide to only measure out a few of these "Must", so we will receive from God?
37. T/F \_\_\_ Remember the crowd could hear all Jesus said, but it was for those disciples or followers and now He give a problem to consider "Can blind folks lead blind folk?" No, disciples are never superior to their teacher, yet when he is fully trained he will be close to like his teacher, which means "You guys are far from this now, but keep observing, hearing, reforming and practicing these."?
38. Y/N \_\_\_ This section about the log and speck in one's eye, is to explain to these disciples that they must be sure they have in their life's practice correct decisions in the things that God has approved, 'Before' they take on correcting others of their problems?
39. T/F \_\_\_ SO, fruit is determined by its tree?
40. T/F \_\_\_ Figs and grapes come from just one kind of tree or vine?

41. T/F \_\_\_ So the good man or woman has to have the right heart?
42. Y/N \_\_\_ That heart speaks out of its mouth which comes from the abundance of that heart?
43. T/F \_\_\_ So, to all that would be a disciple, this lesson, so far, (about what a disciple is to reform to become), is that you must not confront others until you get these in practice. Then He gives a caution to them to be good by reforming to these because it will be obvious by their actions and talk, as to whether they are bringing forth "good" fruit or not?
44. Y/N \_\_\_ This final section of His lesson is very direct from its very beginning. Jesus is here attempting to make sure they know He knows and will continue to know their thoughts and see their actions. "Why do you all (would-be disciples) call Me 'Lord, Lord', but you refuse to practice what I say?" So, Jesus is raising their awareness to the fact that He is absolutely serious about every word He just said, and they are not to reject, change or redefine as they would like to do (and have done before); His Word comes from His authority and displayed power from heaven and He knows all you are about. They must practice all this?
45. T/F \_\_\_ By this ending display of contrast of how to build a house; He is saying that following Him, hearing Him and practicing exactly what He teaches not only makes "Disciples" of Him only, but gives "Eternity"?
46. T/F \_\_\_ Complete destruction, is what Jesus ends with, for those that do not reform and practice what He has just instructed?
47. Y/N \_\_\_ Jesus returned to the city named Capernaum where a Roman captain asked some Jewish local leaders to ask Jesus to come to his house and heal a very sick slave, he was close too. Jesus agreed to go. The captain later sent some other friends to Jesus. Did they ask Jesus to hurry?
48. T/F \_\_\_ These friends of the captain explained why they came. The Captain knew Jesus did not have to come to his house to heal the slave and that all He had to do is command the healing. He recognized Jesus had the authority and power over all nature to do so?
49. T/F \_\_\_ Jesus was amazed at this Captain's understanding of Who Jesus was (he called Jesus "Lord")

and Jesus' authority, saying, "I haven't found such faith in Israel."?

50. Y/N \_\_\_ Did Jesus heal the slave?
51. Y/N \_\_\_ Next Jesus traveled to a city named Nain with a large crowd, including His disciples and comes upon a funeral, which was for an only son of a widow. As the crowds met Jesus, His heart was deeply touched and said, "You must not weep." Do you think this shocked the crowd?
52. Y/N \_\_\_ As Jesus stopped the procession and commanded, "Young man, you must arise.", the dead boy did so and began to talk. Jesus gave him to his mother. Could Dr. Luke report this in his contemporary history of Jesus as the Son of Man, and done so during the time of those still living in Nain who were in this funeral and not have been accused of lying about Jesus' miracle, if it did not actually take place, since this Treatise was circulating in A.D. 60, 30 years after the event happened?
53. Y/N \_\_\_ Would not someone in Nain or among the crowds not have told a different story, if it were not true?
54. T/F \_\_\_ The crowds that witnessed this raising of a dead boy to life praised God and proclaimed, "A great prophet has been raised up among us (Just as the 1<sup>st</sup> Jewish Leader, Moses, had said in Deuteronomy 18:15-18 that He would come.)?"
55. T/F \_\_\_ This event caused greater fame, even reaching to John the Immerser in jail in the province of Perea?
56. T/F \_\_\_ With all this going on and John in jail, John the immerser sent 2 of his workers to Jesus to ask Jesus a question about how long before Jesus will establish His Kingdom or is someone else to do so?
57. Y/N \_\_\_ The two workers went to Jesus and gave him John's question?
58. Y/N \_\_\_ Jesus did not answer them right away but had them stay and observe His work, so they could witness to John?
59. T/F \_\_\_ Jesus included an extra statement for them to tell John, "Greatly happy is the one who is not offended by Me.", which was telling John to not be anxious or be worried, all is under control?

60. T/F \_\_\_ After they left, Jesus began to explain the greatness of John to the crowd?
61. T/F \_\_\_ Jesus ask them in a series of questions, asking if they had gone to John the immerser in the desert (at the Jordon River) because they knew he was the prophet God had prophesied 400 years earlier that would come and would come to prepare the Jewish people for the coming of the Kingdom of God?
62. T/F \_\_\_ Jesus explains John was as great as anyone born of woman, yet he would not be in the Kingdom, which they would see?
63. Y/N \_\_\_ Those of the crowd that had been immersed by John and expected the Kingdom soon, because John said so, were overjoyed?
64. Y/N \_\_\_ Dr. Luke then says that the Jewish Leader rejected God's counsel (John as His Prophet) which was against their own good and that they never submitted to any reform and being immersed by John?
65. Y/N \_\_\_ Dr. Luke, then returns to Jesus' comments about these leaders, using children and the childish reactions to other children not paying attention to their activity, as an example of these Rulers?
66. Y/N \_\_\_ This being their childish response would explain how they talked about John and Jesus, instead of how common sense should have reacted?
67. T/F \_\_\_ Jesus refers to Himself once again as the Son of Man and that He has come. Wisdom comes from knowledge not emotion and the Leaders had yet to display any?
68. T/F \_\_\_ This final example by Dr. Luke in this section concerning what disciples are to be like, (by using these last 4 examples and teachings), closes (but not completely) with this last woman of the most horrible of reputation in her hometown?
69. T/F \_\_\_ Though we do not know why she responds and surrenders to Jesus, it is clear she meant it and is both humbled by His actions she has witnessed or felt, and no matter what, is going to glorify Him in tears. She, obvious, had no concern about the disdain of all that knew her life. Jesus forgets their arrogance and sees only her, forgiving her past life and compassionately recognizing



her willingness for the new life as His disciples?

### Thought 7<sup>th</sup>-Kingdom of Disciples

1. T/F \_\_\_ As Jesus traveled across Galilee and close regions, He proclaimed and evangelized about His coming death, burial and resurrection?
2. T/F \_\_\_ Jesus traveled alone?
3. T/F \_\_\_ Many men supported Jesus from their own possessions?
4. T/F \_\_\_ The parable Jesus taught to the large crowd discussed three different places the seed fell upon?
5. T/F \_\_\_ When Jesus finish the parable He told the crowd that it was imperative that they understand what He is saying?
6. Y/N \_\_\_ The disciples did not understand the meaning of the parable, so they asked Jesus to explain it to them?
7. T/F \_\_\_ Jesus first tell them that they, in a special way, would be given knowledge Jesus called “The Mystery of God’s Kingdom” and everyone else for now is taught in parables?
8. After you read Jesus’ explanation of this parable, answer the following questions:
  - a. Y/N \_\_\_ Everyone received the same message?
  - b. T/F \_\_\_ The seed was God’s Message?
  - c. Y/N \_\_\_ Jesus explains 4 different kinds of hearts?
  - d. Y/N \_\_\_ Only 2 hearts were the correct kind?
  - e. Y/N \_\_\_ One kind of person hears and rejects the Message from God and cannot, thus, be saved, unless they reform to good hearts?
  - f. Y/N \_\_\_ One person hears, loves the Message and later will not stay faithful, and falls away?
  - g. Y/N \_\_\_ Another person hears, stays for a while but wants the world’s way more and never bears fruit of the Message of God, and too, is lost?
  - h. T/F \_\_\_ The last kind of person hears God’s Message and has a true, good heart, he continues to honor God’s Message and bears fruit with endurance?
9. Y/N \_\_\_ The hearts of the parable are really the kinds of mind-set that people have?
10. T/F \_\_\_ God’s Message of the Kingdom is the same to everyone, but many do not want to please Him by obeying His Message?
11. T/F \_\_\_ This next parable is about lighting a lamp?

12. Y/N \_\_\_ Does it make any sense to light it and put it under a bed or hide it?
13. Y/N \_\_\_ So if you have a good heart, hear and bear fruit of God's Message, you must not hide that great light?
14. Y/N \_\_\_ If you attempt to hide the light or go against it later, you will be found out by God's Way?
15. Y/N \_\_\_ So, Jesus warns, "You all must be careful about how you must hear," the Message of God, (meaning: God will give a great reward, but He knows all and later a lack of heart and fruit will be judged.), thus, reform is life-long?
16. Y/N \_\_\_ Did Jesus have a mother and brothers?
17. Y/N \_\_\_ Did they want to follow Him?
18. Y/N \_\_\_ When they could not get to Him because of the huge crowd, Jesus was told by the crowd that they wanted to see Him?
19. Y/N \_\_\_ Jesus told them to come in?
20. Y/N \_\_\_ Jesus reply of, "My mother and my brothers are those who hear and obey God's Message.", are indicators that at this point in Jesus' work, they were not disciples?
21. Y/N \_\_\_ Also, since this is put here by Dr. Luke in his Book, it is a real understandable need of folks not with the parable's good heart and light to be willing to not stay in their present state but reform?
22. Y/N \_\_\_ Now later, Jesus decides to cross the Sea of Galilee (A large lake near His home city of Capernaum) to Gadarenes. Jesus takes a nap and the lake gets so rough His disciples are sure that they are all about to drown. They woke Jesus up, "Help! We are about to die!" Was this what they should have done?
23. Y/N \_\_\_ Jesus woke up and told the water and wind to cease?
24. Y/N \_\_\_ Do you think Dr. Luke's history of this event is accurate, and that Jesus, actually, by His authority and power calmed both of these?
25. Y/N \_\_\_ Jesus asked the disciples, "Where is your faith?", meaning, "I told you, 'Let's go from home by boat to Gadarenes', do you think I would do so and let us die in the sea?" Would He?
26. T/F \_\_\_ They should have known, after all, they had seen much and heard that Jesus was the Son of Man and the Kingdom was not yet begun, so death at sea was not possible, if they all had faith?

27. T/F \_\_\_ Jesus was right because they said, "Who is this that commands the winds, and the water and they obey Him!" showing they did not yet have genuine faith about Him?
28. Y/N \_\_\_ After they arrived at Gadarenes, an evil-spirit controlled man comes up to Him and said, "What do you have to do with me, Jesus, Son of the Most High God! I beg you do not torture me!" Did this demon possessed soul know and believe more about Jesus than His disciples had shown on the lake?
29. T/F \_\_\_ Jesus for the sake of the man, commanded the demon (spirit/bad angel) to release him?
30. Y/N \_\_\_ Was this man, when possessed, super strong?
31. T/F \_\_\_ Jesus talked to the evil spirit?
32. T/F \_\_\_ Jesus found there were many 1000s of demons in this man and they all begged Jesus not to send them off the Earth into God's abyss (where they were required to stay due to their evil/sinful state against God, and awaiting God's final judgement)?
33. T/F \_\_\_ They begged, instead, to enter the pigs there and Jesus gave them permission to go into the pigs? This does not speak very well of demons/evil angels, intellectually.
34. T/F \_\_\_ Dr. Luke then reports that the pigs ran into the sea and drowned, the evil spirits, then went into God's Abyss?
35. Y/N \_\_\_ Because Jesus commands 1000s of evil angels to get out and they had no choice but to obey Him, does this not show his power and authority over the spirit world?
36. T/F \_\_\_ Jesus does not stay long because the folks of the area are upset about the animals and seem to not care about the great power of Jesus, kind of like his own disciples?
37. T/F \_\_\_ Jesus had this new disciple, the now sane man, to go tell his family and friends what "God" has done for him and he did and actually did more through-out the city, but the hog-herders did not have a heart (mind) to consider what actually had happened, much like His disciples on the lake, thus only this one man had the right mind to glorify Jesus and tell his Message?
38. T/F \_\_\_ When Jesus got back (by boat) a giant crowd met Him. There was a woman suffering from a blood hemorrhage for years and one of the local Jewish synagogues (Place Jews worshipped and studied the Old Law: Genesis through Malachi) Leaders-Jarius, whose daughter was dying?

39. T/F \_\_\_ As Jesus went to Jairus home, the crowd pressed against him and the woman knowing Jesus could heal her if she could touch Him, did so and she was healed?
40. T/F \_\_\_ This means that her faith in Jesus and His powers healed her, which is another example of the kind of faith a person must have to be in His Kingdom?
41. T/F \_\_\_ Jesus recognized her right faith and said she could now go on her way in His peace?
42. T/F \_\_\_ Some of Jarius household came and reported the daughter had died, and there is no need for Jesus now!
43. Y/N \_\_\_ Jesus said to Jairus that he must not be anxious and that he must believe (trust in Jesus by his faith) and she will live again?
44. T/F \_\_\_ Jesus took in the house only 3 disciples and the parents and told those weeping, "You all should not be weeping", (she is not gone forever, only sleeping). They ridiculed Jesus' lack of sympathy for the child's death?
45. T/F \_\_\_ They all had no faith in Jesus, though He was famous everywhere because of His authority and power over all nature, and He had consistently done incredible things in Capernaum already?
46. T/F \_\_\_ Dr. Luke's contemporary history of Jesus as the 'Son of man', once again provided this particular event, where Jesus gave to one of His enemies (A Jewish Leader), that had faith that Jesus could revive the child, showing Jesus' compassion even to an enemy?
47. T/F \_\_\_ Jesus commanded, "You must arise child!" and Dr. Luke says she immediately did and stood up and Jesus said to feed her now?
48. T/F \_\_\_ All these witnesses of a Jewish Leader's daughter's death and resurrection would have called Dr. Luke's report a lie, if it was not true because Dr. Luke wrote and distributed this Book while these folks were still alive and could have denied its truth?
49. Y/N \_\_\_ Since no one wrote one word denying Dr. Luke's report of Jesus' authority, activity, teachings and power, or His ability to actually do all the miraculous acts, (though he wrote it in their 1<sup>st</sup> century A.D), should we believe their silence means Dr. Luke lied?
50. Y/N \_\_\_ Or should we by our faith be persuaded that there is just too much contemporary history proving this doctor was recording historical truth?

51. T/F \_\_\_ Next Dr. Luke has Jesus sending out his 12 Apostles and Jesus gave them power over nature and spiritual things to confirm their preaching of the coming of the Kingdom of God?
52. T/F \_\_\_ They were to be fed and housed by Jews found in all the cities to which they went and preached, but if not, leave and dust the dirt of that city off your feet?
53. Y/N \_\_\_ When the 12 Apostles went out through many cities, they evangelized the Good News and confirmed what they were teaching by healing and removing demons?
54. T/F \_\_\_ The Good News was that the Kingdom of God was about to start?
55. T/F \_\_\_ The King (Herod), who had beheaded John the Immerser, finally heard what was being taught and was puzzled as to who was teaching this new kingdom. He said that it could not be John because he beheaded him and said he wanted to talk to Jesus?
56. Y/N \_\_\_ He must have been made aware because of all of these miracles and evangelizing being done everywhere, that Jesus was to be the King?
57. Y/N \_\_\_ The 12 returned and reported to Jesus about the cities responses and the many healings. He took them to a quiet area for some rest?
58. T/F \_\_\_ The crowds following them, which Jesus welcomed, and He continues to explain things concerning God's Kingdom and cured everyone coming to Him to confirm His Message?
59. T/F \_\_\_ The crowd was massive (5000 men alone not counting woman and children) and it was late in the day and the 12 told Jesus that they ought to be sent back to the towns, so they can get something to eat and a place to stay. Did Jesus say, "You all must give them food."?
60. T/F \_\_\_ They only had 5 muffins and 2 sardines, unless we go buy a ton of food for so many!
61. T/F \_\_\_ Jesus told them to have the crowd sit down in groups of about 50 and took the sardines and bread, prayed and served these 1000s from them?
62. T/F \_\_\_ The apostles passed out the food to the crowd, which kept being supplied by Jesus?
63. T/F \_\_\_ Dr. Luke reports that after everyone ate and was satisfied, they had 12 baskets of bread left! Was this another miracle done by Jesus?

64. T/F \_\_\_ Jesus went off alone from everyone with just his 12 chosen and was praying and he asked them, "Who do these people say I actually am?"
65. T/F \_\_\_ After all the teaching about God's Kingdom, the curing of all illnesses, feeding maybe 8 to 10 thousand, the crowd said Jesus must be John resurrected, Elijah, or one of any number of prophets from years ago. Then, Jesus, after all the disciples had now witnessed what Jesus did, wanted to know what they now thought, and asked them, "Who do you all say I am?" Peter quickly said, "The Christ (Messiah in the Jewish Law and Prophets expected to come and begin a new Kingdom) of God!"?
66. Y/N \_\_\_ Jesus did not want them to spread this answer yet nor did He deny Peter's answer?
67. Y/N \_\_\_ Then Jesus told the 12 something likely shocking {As they did not know the prophecies about the Messiah.}! Once again Jesus calls Himself the "Son of Man" and that He was to go through a horrid ordeal, would not be accepted as King by the Jewish Leaders, be murdered by them and be raised out of death 3 days later. "Would you have been happy to hear this of your leader"?
68. Y/N \_\_\_ Then Jesus goes back to the crowd and declares (knowing many are ready to make him their King. You can't get sick, or die, or be possessed by evil spirits, or that you'll always have plenty of food, or that Jesus can control all weather and that He knows how to run God's coming Kingdom. So, "How can we go wrong", as their way to have a king, which they now thought), "If anyone wants to come after Me, he must deny himself and he must take up his cross every day and must follow Me!" Would this sound strange to those who want to make him their king?
69. Y/N \_\_\_ Jesus then says, "Because anyone who wants to save his life shall lose it! And anyone losing their life for Me shall save it! Would you still be as excited about making him King?"
70. Y/N \_\_\_ Jesus explains more, "Is there any profit for a man if he gains the entire world but himself is lost and punished? Does this now sound like your idea of a kingdom to be in?"
71. Y/N \_\_\_ "Anyone ashamed of Me and My words, the "Son of Man" will be ashamed of him, when He comes in His glory and the glory of the Father and of the holy angels!" Are you, like the disciples and the crowd really confused about these words

and about what having Jesus as king, after these statements means? (Review them again before you answer.)

72. Y/N \_\_\_ Jesus concluded the day of teaching and activity and recognition and frank prophecy about what lies ahead with this declaration of several confusing things about being in His Kingdom that are difficult to digest with, "Indeed (Listen carefully now), I assure you all (You all can depend on this), some who are standing here (right now) will not die before they see God's Kingdom begin! So, even though they are pretty confused, it won't be long now before Jesus starts His Kingdom?"
73. Y/N \_\_\_ Let's review what Jesus has not only proven by his incredible power, but the development of His kind of a good disciple. Yes, the disciples see their chances for big stuff is right in front of them and the crowds sees anything is better than the local and Jewish Leadership; all say the Law promises from God to send His King and Savior; Jesus' view is different as to what He is about to bring to reality, than they desire. Go back and look for just Jesus' view of this Kingdom and what his Followers must be (they are all imperatives) to get in and stay in His Kingdom. Most of the crowd and disciples do not yet clearly understand what "Love your Enemies" (and Jesus demand it!) means yet. Do you?
74. Y/N \_\_\_ The Son of man, Jesus now takes 3 leading apostles up to an incredible event. Jesus is about to change His appearances for a meeting with Moses (Died on earth over 1400 years earlier) and Elijah (A great Prophet of God who left Earth over 800 years earlier in a whirlwind); both of whom are coming to speak and encourage Jesus for the tough year and His ending Earth event, which He must go through. Would this event in its majesty have reset your thoughts about Jesus and His Kingdom?
75. Y/N \_\_\_ It is about to get even more powerful. Peter, as usual, has to get in the picture. "Lord, this is great, what do you say we built you all some booths (Like Tents)?" While he is finishing his thought, the mountain clouds over quickly, scaring the 3 apostles and from the cloud a Voice of great power says, "This is My chosen Son, you all must only hear Him!" And disappeared. In fact, everyone did except Jesus and the 3 scared to death apostles, they said nothing then nor anything about this magnificent event. The three were there and they heard God speak. Do you think they had now a deeper understanding about this Kingdom and Jesus?

76. Y/N \_\_\_ The next day Jesus and the three Apostles came home and found a great crowd waiting for Him. A man with his possessed son met them asking for help to heal his son, which some of the disciples attempted to do but could not?
77. T/F \_\_\_ Jesus told them why they could not heal him, and even though they earlier went out and could, now they already had lost the faith necessary for the Holy Spirit to work through them?
78. T/F \_\_\_ Jesus, then, healed the boy Himself?
79. Y/N \_\_\_ Jesus gathered his disciples and again reminded them, "You all must listen carefully, the Son of Man, soon will be taken by evil men." Did they understand what He meant?
80. Y/N \_\_\_ Did they ask Him to explain this to them?
81. T/F \_\_\_ They began to argue, likely about their not being able to heal the boy and who would lead while Jesus was taken, and likely about which of them was great or better equipped to lead?
82. Y/N \_\_\_ Jesus took a child and told them they must receive a little child, but in His Name (not their "great" name) and that if they did they were doing so in God's Name. Declaring that the one that was the least (not self-serving) was actually the greatest. Did they understand or see their errors?
83. Y/N \_\_\_ This is your answer: Then, they acted as authorities by telling someone who could genuinely cast out demons, to stop because he was not part of their group. Jesus told them that they must not ever do this again. If there are folks that are able to do a healing of any kind (in His Name), they are obviously for Him, not against Him. Had they yet exhibited the faith Jesus expects they must have?
84. Y/N \_\_\_ Because the ending days were coming for Jesus, they went through Samaria (the province between Galilee and Judah) and locals made them go around, hating Jews. John and James, who had seen Jesus on the mountain, said to Jesus "Should we call fire down from Heaven to consume them?" Jesus stopped and rebuked them, due to their arrogance and lack of hearing His words and by not having enough faith to act as Jesus would?
85. Y/N \_\_\_ As they traveled a man told Jesus, "I'll follow you anywhere?"
86. Y/N \_\_\_ Jesus said that though foxes and birds have homes, the Son of Man doesn't even have a place to sleep?



87. Y/N \_\_\_ Jesus told another man “You must follow Me”, to which he answered, “Lord, you must allow me first to bury my dad.” And Jesus said, “You must let the dead bury their own dead, but you must proclaim God’s Kingdom”?
88. Y/N \_\_\_ And another said, “I will follow you Lord, but first you must allow me to say goodbye to my family, to which Jesus answered, “No one that looks back after beginning planting is fit yet for the Kingdom of God”?
89. T/F \_\_\_ All these (all the way back to not being able to heal the boy) are Dr. Luke’s examples of folks around Jesus that had not yet actually become His disciples because they all used their own wisdom to make their decisions and not His examples or necessary words as their source of motivation and reform of how to think, live and speak?
90. Y/N \_\_\_ After reading this next section about Jesus now sending out 72 disciples in pairs and what they ought to do and why, notice that when they returned they were overjoyed because even the demons obeyed them because they all used Jesus’ name as their authority, having faith in Him?
91. T/F \_\_\_ As exciting as that must have been and as much as people by these confirming signs were taught, Jesus tells them that a better reason to rejoice is that, by their obvious faith (God had enabled them because of their faith), their names were written in Heaven?
92. T/F \_\_\_ Jesus is so pleased at these disciples display of right faith, he prays to God and thanks Him that regular folk can actually receive His way and accomplish so much?
93. Y/N \_\_\_ Then Jesus turns to them and the crowd and says, “All things God wants accomplished, I do and no one know God or understands Him except Me, His Son, nor do they know who I am, only He does; yet there are some who have faith enough for Me to reveal these things?”
94. Y/N \_\_\_ Then Jesus warmly took His disciples aside and said to them that you men are unbelievably blessed to be a part of all this, as many righteous men of God, Prophets and Kings deeply wanted to be a part of what you see and hear: The coming of this Eternal Kingdom?
95. Y/N \_\_\_ A man in the group, a Jewish Lawyer or scribe, stood-up and decided to test Jesus, “Teacher what must I do to inherit eternal life?” Jesus answered, “What is in the Law (Jewish)?” Causing the man to say that deep sacrificial love of God, and of your neighbor is what he reads, to which Jesus

- declares to him, "Right!", and if you do these, you shall live, causing the man to say, "I would like, though, to be clear about who is my neighbor? Did he yet understand the way of Jesus?"
96. Y/N \_\_\_ In the parable (or story) Jesus used to answer him, you will not fail to notice the Jews (A priest and a Levite), both of which are to the Jewish people's very holy men, walked by the badly injured man. Being naked and lying there injured, they could not tell if he was Jewish or not, but when the Samaritan, (hated by Jews) who hates Jews, comes by he also could not tell, and treats this injured man with compassion, genuine passion, generosity and does not measure him by whether who he was or not, but by need and the kind of attitude need has if it is like God to even His enemies. So, was this man his neighbor?
97. T/F \_\_\_ Jesus with this example story now ask the lawyer, which of the 3 was a genuine neighbor? And the lawyer said, "The one that showed real mercy." Jesus now answers the man's question, "Who is my neighbor?", by his own words. "You, sir, must go and you must do exactly as he did." (Which you will if you sacrificially love God, have your life set to act as God does and not as culture, tradition, or bad experiences do, thus, you can be saved by God?)
98. T/F \_\_\_ Later, as they approached Jerusalem, they ran into Martha, who invited Jesus to her home, which was shared by her sister, who sat attentively listening to Jesus' every word, while Martha prepared the needs for the meal, driving her to distraction. It was the fact that Mary did not help but sat at Jesus feet that upset her, so Martha blurts out to Jesus, "Can you send Mary in here to help me, please!" which Jesus answers with kindly words, "Martha, Martha, you ought not to fret, serve or come here, but don't fret about your sister Mary, because the truth is, dear Martha, she is receiving and being served the best part, and nothing should distract her right now."?
99. Y/N \_\_\_ As they continued to travel, Jesus stopped and by Himself prayed for a while. One of His disciples asked of him, "Lord, you must teach us to pray, John did his disciples, and Jesus then explained: When you pray (to God) you must say: Father; declare you hope that among men His name is always superior and sacred; we are waiting expecting your Kingdom will begin (remember, student, that It had not yet begun, but soon would); we know you can and hopefully will provide food for us daily; and just as we forgive any indebtedness to us,

- forgive us ours to you and please Lord keep the Temper away from us." This, obviously, was a model of things folks ought to bring before the living God?
100. Y/N \_\_\_ Jesus decided to add more information about prayer by using a story (or parable) about a man that pleads with his neighbor for bread for a visitor. Jesus notes that as a friend he said no, but due to his urgent need and persistence he supplied the bread, meaning that, earnestness, need and persistence will also gain God's action?
101. T/F \_\_\_ This final instruction on prayer is referring to the incident in which they could not heal the child, because they did not come to God having enough faith. If they had asked, sought and knocked with the correct faith God would have given the Spirit, so they could have healed him, as, they would have been heard by God?
102. T/F \_\_\_ God knows and wanted to give them a remarkable gift as all fathers do, but they had their interest in self-glory and not His glory?
103. Y/N \_\_\_ Jesus was removing an evil spirit from a mute man, he did, and the man was able to speak; the crowd marveled at the event?
104. Y/N \_\_\_ Some though said, "He does these things through Beelzebub (or the Devil), while others there tested him by asking for a sign out of heaven?"
105. T/F \_\_\_ Jesus reasoned with them with an excellent series of thoughts: "If a kingdom is divided against themselves they defeat themselves, same as any home. If Satan divides against himself, is there any way his Kingdom stands? If I cast out his demons by his power, who is doing so when your own people cast them out? Thus, they are the answers to such nonsense." So, if I, then, am casting out demons by the finger of God, then God's Kingdom has arrived?
106. Y/N \_\_\_ Jesus 2<sup>nd</sup> point was that strong men guard their possessions, but stronger men conquer them and take their things when they do. Meaning, He was able to conquer Satan by His authority and power from the Father?
107. T/F \_\_\_ Then, based on this reasoning, Jesus declares that their statements and challenges were error and they either support Him by what He was capable of doing or they were an enemy to seeable good actions and results?

108. Y/N \_\_\_ Jesus then explains he does not annihilate evil spirits, as they are allowed by God to come back stronger, depending on the faith of the people being healed?
109. Y/N \_\_\_ While finishing this lesson, a woman shouted out (she had watched the miracle and heard Jesus' clear explanation of their error in reasoning about it), as she realized that He was a great blessing and His mother must be extremely happy?
110. Y/N \_\_\_ Jesus replied to her, "No, extremely happier are those that hear Him and keep God's teachings?"
111. T/F \_\_\_ Jesus clears up the problem of seeking a sign from Him, saying "An evil generation seeks signs and won't get any to satisfy them, except later, the sign of Jonah (he was a prophet of God sent to a very vile country. And even though he hated them, after some serious urging by God, he told them God was about to destroy them and amazingly they repented and reformed to God's way). The fact that Jonah was in the stomach of a fish for 3 days (and would have died there, had he not at the last second repented [had great sorrow] and had genuine willingness to reform to do as God had Willed he do) would be their sign, as Jesus would three days be gone until His resurrection, referring to His coming murder, which likely no one understood?"
112. T/F \_\_\_ An African named Sheba is Jesus 2<sup>nd</sup> illustration, as she came to Solomon (An ancient Jewish King that God gave great wisdom and power too), because she had heard of his greatness and she had to find out for herself how wise he really was. She would judge this generation by their lack of genuine seeking, which would condemn them. And someone much greater than Solomon is standing in front of them?
113. T/F \_\_\_ Jesus again refers to the evil country, to which Jonah was sent. Specifically, he went to prophesy doom or reform in their capital city, Ninevah, and that they reformed their minds and lives, because Ninevah realized Jonah's message and warning were from God. And they, too, will judge these with evil hearts since they have been witnesses of many of Jesus' incredible actions and teaching, proving again, someone much more superior is with them than Jonah?
114. Y/N \_\_\_ Jesus explains that they were as if they were lighting a lamp and putting the light in a closet rather than on a stand, so others can see, and were not capable of using the 'light' correctly, which should be common sense (it was nonsense to

think folks would misuse a light these ways) considering what they can clearly see is happening?

115. Y/N \_\_\_ Jesus declares, “You all must take great care that you are not darkness with all this Light” and that they ought to shine with all the light He is bringing to them?  
{11:36}

## 8<sup>th</sup> Thought-Contention

### Grows

Doctor Luke now begins to reveal the Jewish Rulers agenda, as the tension between them and Jesus grows. Jesus continues to discuss “disciples” and the coming “Kingdom”, but these messages are so unlike their teachings, they begin to attempt to find ways to discredit Who Jesus says He is and His disclosure of the new Way, His Kingdom. Jesus’ popularity and crowds for His miraculous work have continued to grow, which the Rulers know they must stop or Jesus will be not be stopped from destroying their idea of controlling the Jews.

1. T/F \_\_\_ A Pharisee (Jewish Leader) invited Jesus to eat with him and Jesus accepted the invitation?
2. T/F \_\_\_ The Pharisee was surprised that Jesus did not wash his hands before the meal (This was a Pharisee law added to the Law of Moses). Jesus knew his thoughts and said to him “You Pharisee’s must wash even all cups and dishes as a matter of your religion, but inside you, there is not a heart for God’s ways. How foolish are you in not honoring He (God) with both the things outside your body and inside? Show God by honoring and glorifying Him from inside (your heart and mind) and behold! Everything will already (before you eat) be clean before God?”

Note: (Dr. Luke will continue to discuss more about Jesus and his coming Kingdom, but here he starts, also, the serious confrontations with all the Jews Leaders. They saw and heard Jesus just as the rest of the Jewish Nation and knew well the Law’s prophesying in every book about God’s Messiah and His coming, yet they rejected Jesus?

3. Y/N \_\_\_ Jesus in his first major confrontation with Jewish Leaders (Pharisee), though he had in Dr. Luke historical account, so far, lighter comments and answers on 4 or 5 occasions with

them. He was, now, increasingly popular and going into Jerusalem which was the capital of all Judaism, governing: politically, socially and controlling all religious thought. All leaders came through the Sanhedrin (71 top Jewish wise men assigned to rule by their rules over Jews) by order of the Roman government, which could have you killed with Roman approval. All official rules of the Jewish faith came from Jerusalem. There were several levels of importance and no one took on those groups or they could be ordered to die. No one broke the traditions of these Leaders, which were additions to the Law and the Prophets of God which had been preserved for 100s of years, or you could die. Jesus is explaining to him (the Pharisee) several serious problems, everyone in Judah knows the Jewish Leadership have?

4. Y/N \_\_\_ Jesus now gives 3 explicit errors they know they have?

5. Mark with an "X" the three errors Jesus was courageous enough to let them know people already knew they did: \_\_\_ no Godlike justice or extending God's love to the people yet adding things they say God wants; \_\_\_ Taking more of their money than required; \_\_\_ making themselves lords instead of servants by demanding best seats; \_\_\_ Did not have regular services honoring God; \_\_\_ Had become so arrogant people did not listen, walking all over their authority, yet the Leaders were by these error effecting God's way.

6. Y/N \_\_\_ The lawyer that quickly spoke up was correct when he said Jesus insulted them?

7. T/F \_\_\_ Jesus was not saying anything untrue about them, hoping some might reform to a correct Godly Leader?

8. Mark the correct statements about the Lawyers (Scribes that continuously rewrote the old Law since paper had not been invented yet, they use grass for paper). \_\_\_ They made new laws that the Jews were to do, but they did not do them; \_\_\_ They commander folk to bow to them when they walked down busy streets; \_\_\_ They honored the murders of the prophets of older times; \_\_\_ They rejects God's reasons for doing his laws and put down those that taught correctly.

9. T/F \_\_\_ Jesus also prophesized that because of their (Pharisees and Lawyers) evil leadership (as there had been for over a century), God's judgment will come upon this, their last generation of Jewish Leaders?

Note: Jesus' prophecy came true 40 years later when Roman armies destroyed Jerusalem (to the ground), killing millions throughout Palestine, making slaves of over 200,000, took and burned their genealogies so they could not prove they were Jews and did not allow them to have a money paying job for years. They were removed from being a country just as Jesus said because they rejected all God had said, as they planned and murdered the Son of Man.

10. Y/N \_\_\_ These "Woes" Jesus taught them enraged them so badly, they tried to find any flaw in His words from then until the cross?

Note: From this meal with this Pharisee and Lawyers, we see the period of confrontation reported by Dr. Luke begin. He has not yet completed giving information concerning God's Kingdom or disciple making, but relations will from here begin to get worse.

11. Y/N \_\_\_ Jesus has 1000s of people now with Him in a giant crowd and He has His disciple gathered near Him and speaks His 2<sup>nd</sup> long lesson to them, yet the crowd hear it also as they pressed to touch Him. This is a long sequence of lessons and comments?

12. T/F \_\_\_ Jesus speaks first to His disciples, as they must carefully discern the hypocrisy of the Pharisee's?

13. T/F \_\_\_ They were to be courageous and accurate but not fearful of these men, but make everyone aware of them?

14. T/F \_\_\_ Jesus says, "Fear only Him that can kill you and is powerful enough to cast you into hell (the eternal place of all that reject God, His way, His commands and His Son) and love the world's ways more than fear, adore and worship Him- the only true living God?"

15. T/F \_\_\_ Jesus, then encourages the disciples by saying that they should not fear God's judgment, He is all powerful and knows them from their hearts and they need only stay in obedience to Him?

16. T/F \_\_\_ Even more encouragement from Jesus to His disciples come by assuring them that He will stay faithful to them, "if" they stay obedient to His way and He will be in the presence of God?

17. T/F \_\_\_ God will even forgive sins that have been done against the Son of Man (if corrected before the person dies), but not against the Holy Spirit (He must be obeyed because he is

giving God Words, which cannot be rejected, changed or neglected?

18. T/F \_\_\_ The disciples did not have to worry about making such mistakes or misrepresenting Jesus and God's way, because the Holy Spirit will be there and insure they speak God's Truth?

19. Y/N \_\_\_ A man in the crowd (not necessarily a disciple) shouted out to Jesus to judge between he and his brother about their family inheritance and Jesus denies the job?

20. Y/N \_\_\_ Then Jesus turns to the crowd around Him and told a parable (a story), after warning them that it is imperative they seriously control all aspects of greed, for their judgment and discerning about such will mark God's view of their life?

21. Y/N \_\_\_ The rich man loved him money and what he could enjoy from it with a life time of security because of it, but he sadly (in that bad reasoning) is told by God, "You fool, you will be dead by morning and who gets your stuff?", which allows Jesus to conclude for their understanding that all must concentrate on being rich and rewarded by God, which is eternal, not perishable?

22. T/F \_\_\_ Jesus goes on, but turns specifically to his disciples around Him closely (probably inside the crowd to protect Jesus from the usual crush of folks wanting to just touch Him for healing.), and follows the last idea; saying to them that God will see to their needs of every kind; so why have any anxiety, everyone is cared for and if you all continue to seek His Kingdom, He will see to all things you need? (To not be preoccupied is to have complete trust that their Father will see to their needs.)

23. T/F \_\_\_ Next, to the disciples Jesus confirms that they must not be fearful because God is pleased to have you all manage His Kingdom, so you all must sell what you own, you all must give what you get for it to various folks in need and then you all must have your security in things that do not ever get old (or in heaven), where no one can affect that treasure?

24. Y/N \_\_\_ Jesus reference that they should always have their waist "girded" was so that they will be able to run easier and quickly because in the parable the servant was at watch for his master's return, not knowing when he would return. This is not missed by the master, who at the end serves them. So, whenever he comes, they are ready, and he is happy having servants, who, happily receive their reward?

25. Y/N \_\_\_ Peter is confused about the story, as to whether it is applicable to everyone or to just the disciples?



26. Y/N \_\_\_ Jesus says, so who do you see the master placing in charge of distribution of the food at the correct times? Jesus assures them that if he does this consistently, he happily will be someday over all the master's possessions?
27. Y/N \_\_\_ Jesus, though, spends much effort in establishing the fact that they must not get lazy, dulled, or slack because they, then, if he catches them at his return doing such things, they will receive the same judgment as an unbeliever?
28. Y/N \_\_\_ With the degree of punishment in question to the hearer, Jesus now makes them aware of why He came and that soon His mission on Earth will end?
29. Y/N \_\_\_ As Jesus sets up His Kingdom, He has to wake folks from the dulled response they have to the living God. Bad leaders with only worldly concerns make it necessary that they have dramatic confrontations and serious dedication at any cost for the souls of men and Jesus came to begin that wonderful eternal effort?
30. Y/N \_\_\_ Jesus now turns to a worthy and listening crowd with another parable about their ability to discern the weather but cannot, even with all He is doing, discern the times! (meaning the coming of God's Son of Man and what they ought to understand) "How is that you folk don't get it?" is His question?
31. Y/N \_\_\_ The rest of Jesus' last example is that they need to get this right because His time was short, and judgment is forever?
32. Y/N \_\_\_ After delivering the weather illustration and how sad their state is, Jesus adds that you all will pay if you do not come to your senses and do what you know is right. Here He explains about the Galilean's sins (Transgressions against the living God and His way), plus the same thing against folks killed in Jerusalem by a falling tower, as being more sinful than other folk because of their kind of death. It is just folly because everyone is just as guilty; God does not judge by man's standard of 'worse sinner', as one sin not forgiven by Him has the same fate as 1000. He is just and the justifier but by His standards?
33. T/F \_\_\_ God, says Jesus, commands reform of mind and life in each person thus, you are responsible for your own actions based on your motivation. Fruits must accompany (based on your desire for God's forgiveness) willingness, and as all know, God expected any penitent heart (mind) to be willing to reform to His Will only, (So, in application, they themselves were required by God to be immersed for past sins and produce fruits of those Covenanted

reforms He expects and defines. But without that willingness to reform, they, just like the Galileans and those killed in Jerusalem, would perish by God's hand, when judged.)?

34. Y/N \_\_\_ The fig tree that would not produce (no fruit), was condemned because of it, but a Master (the Father God) sees no way after three years it will ever do as designed to do, so he judges: "Destroy it." With the plea for mercy, a plan and an observant eye, how about 1 more year? (Their stubbornness to Jesus as the Son of man and a lack of willingness to reform to God's new way, only has a limited time to act correctly.)?

35. T/F \_\_\_ On a Sabbath (Friday at sunset till Saturday sunset) A day Yahweh (the living God's Name) had set weekly as a day of rest and worship with no normal physical work done (except in the Temple workers), Jesus was in a synagogue (place of Jews gathered in communities on the Sabbath) and healed an ill woman?

36. Y/N \_\_\_ The question about Dr. Luke contemporary history for the healing of such magnitude, comes up once again, causing you the reader or a hearer to determine if you accept his historical account of Jesus power. Do you consider Dr. Luke's account as credible?

37. Y/N \_\_\_ The ruler of the synagogue shouts "Don't you have 6 days in which to heal instead of the Sabbath?" Jesus explains that that is hypocritical?

38. Y/N \_\_\_ If you can care for "Ox" or donkeys does it not make sense this women's illness ought to especially be healed on God's Sabbath, forcing a common sense conclusion from folks? The leader and his followers noted having made a mistake; folks then began to celebrate such a wonderful healing?

39. Y/N \_\_\_ Do leaders believing they are right or being wrong, hold folks back from what they know is right?

40. Y/N \_\_\_ When it is obvious that some decisions made by a leader are error, does someone have to point out the mistake?

41. Y/N \_\_\_ After Jesus made his reasoning known, this follow-up assures those realizing His rightness, His honor and maybe His being the Messiah (King of coming Kingdom) a view of what His Kingdom will be like?

42. T/F \_\_\_ Does the Kingdom He is beginning like a mustard tree have a lot of room for all folks?

43. T/F \_\_\_ Also, that Kingdom like yeast, will cause continual opportunity and many will come into it?

44. Y/N \_\_\_ Jesus is on His way to Jerusalem, stopping to teach in every village and city and someone asked Him if only a few folks will be saved?

45. Y/N \_\_\_ Jesus said it is up to the person as they must strive to enter because many will not want to put in the effort?

46. T/F \_\_\_ Jesus then adds about those sad folks in His parable, that they will say to the "householder", "You Lord, must let us in!" He will answer, "I have no clue who you are." They will say "We ate and drank with you as you taught in our streets." "I do not know you, so you must go away, you are workers of unrighteousness."?

47. T/F \_\_\_ In this next added comment, these not known (the unrighteous), will see those in God's Kingdom, but they will not be allowed in, yet many other from all over and over time will get in?

48. Y/N \_\_\_ So, these unrighteous decided to do nothing but eat and drink and hear, no reform was capable of being done due to their rejection, thus, sin still marked them before God and that will cost them for eternity? {13:30} 49.

Y/N \_\_\_ Pharisees came to Him and said, "You must get going. You must go away from here! Herod, wants to kill you." Would you trust them?

50. Y/N \_\_\_ Jesus unafraid told them (knowing them) to "Go" ,and you must say to that "Fox"(Herod) that Jesus said He will heal and cast out demons for a couple of days but on the 3<sup>rd</sup> day I will complete My work, meaning that Herod has nothing to do with His work (which confirms His words) and I will finish My work on the 3<sup>rd</sup> day (referring to His resurrection)?

51. Y/N \_\_\_ Jesus next comment tells where and confirms in Jerusalem is where His death and resurrect will occur?

52. Y/N \_\_\_ Jesus shows His pre-existence by having wanted to add them through the years, and their ability to know Him (by their actions and minds) prove beyond doubt their acknowledging that they would not submit. Those, He concludes (in some anguish), as these of His time, being no different, God will forsake?

53. T/F \_\_\_ He says that the only way they will see Him in the future will be by their submission to His Name?

54. Y/N \_\_\_ On another Sabbath a Pharisee invited Jesus to another meal and they were watching Him closely, as an ill man was brought to Him?

55. Y/N \_\_\_ Jesus ask the same question about healing on a Sabbath to which they said nothing, and Jesus healed him, and then asked them if they would not pull their son or an ox from a well on the Sabbath, and again they replied nothing?
56. Y/N \_\_\_ A simple arrangement of which place do you recline at a meal becomes Jesus' illustration of attitude, because of the arrogance constantly seen in these Jewish Leader, but not without a warning, humility pays off?
57. Y/N \_\_\_ Jesus next lesson is to the Pharisee having this dinner, concerning the poor being invited instead of friends because they cannot repay him, but God will repay him at the resurrection coming to the righteous?
58. Y/N \_\_\_ As it always is, most people do not see any sense in preparing Feast for the poor or maimed of mankind and particularly the Jewish Leaders. Money and power and statue are what they live to get and Jesus' next couple of parable was prompted by one of those in the feast saying, "Happiness is having a feast in the Kingdom of God." Meaning that they deserve gratification for their accomplishments as God's Leaders?
59. Y/N \_\_\_ Jesus response is in another parable for these Pharisees and their wealth, explaining how they really feel about each other and so-called friendship. Jesus ends it by turning the one who prepared the lavish banquet into a judgment, "I assure you that none of the ones invited shall taste of my dinner?"
60. Y/N \_\_\_ As you discern the meaning of this parable by Jesus, as reported by Dr. Luke, do you think Jesus is saying that none of their kind will have a place at His table in His Kingdom?
61. Y/N \_\_\_ Jesus then states that such as they are now or if anyone is like them, they must completely reject their reasoning and reform to His new Way or they cannot be an accurate disciple of Him?
62. T/F \_\_\_ 2ndly, each person must carry his own cross (You are to die and be raised a new creation) and completely trust your life to His way or you cannot be a true disciple of Him?
63. Y/N \_\_\_ So, careful count the cost of such a reform of mind and life, because you must willingly forsake everything, or they will not be His disciple?
64. Y/N \_\_\_ Jesus' short parable about salt is to show that He is telling them that the disciple lesson is absolutely essential for those coming to Him?

65. T/F \_\_\_ Ending with, "He who has ears must hear Me", is a stern warning by Jesus as to that absolute necessity of their reforming to His new Way?
66. Y/N \_\_\_ Later, Jesus has a crowd made-up of tax-collectors and "sinners" (usually thought of by those of Jesus' era, as the two most vile kind of folks in any community) and the leaders of the Jews thought their activity itself was ugly or vile, saying "This man (Jesus) welcomes and eats with them!"?
67. Y/N \_\_\_ Jesus again uses a parable to explain His actions by asking which of them if he had one lost sheep would not go after it with earnest and celebrate with his friends over finding it?
68. Y/N \_\_\_ Jesus shows a greater joy by angels will be expressed in heaven if one sinner reforms their mind and life to Jesus' new Way, rather than over 99 righteous folk who require no need to reform?
69. Y/N \_\_\_ He uses another example of a woman who has lost in her home, one of her ten silver coins (this is thought to be a headband given as a wedding gift by her family) and the smart (light makes silver shine bright), zealous (sweeping entire home), and earnest (carefully)work she does until it is found produced in her great joy, which she celebrates with her friends?
70. T/F \_\_\_ Jesus in both parables is saying His activity is just like these two folk, but His purpose is to create joy in heaven if anyone is moved to reform to His way?
71. T/F \_\_\_ Jesus then gives a long parable which has 3 characters: 2 sons and a great father. Both sons have serious problems but a great father who listens and explains what is actually important because he is eagerly waiting his bad sons maturing and celebrates that moment wonderfully with every person near. While the 2<sup>nd</sup> son, who has learned very little of his father's character, though was with him for years, yet, is enraged, which the father calmly hears him express, and the father then tells him (he should have had trust in his father) that his goods that he possesses are still all his, but reform and fruits of it (genuinely coming home) are of much more value?
72. Y/N \_\_\_ Jesus next parable is told to His disciples, but the Pharisees were listening?
73. Y/N \_\_\_ So, this parable as you attempt to discern to whom Jesus is applying it is about: (Mark with an "X") \_\_\_ everyone; \_\_\_ disciples that will be leaders; \_\_\_ The Jewish Leaders; \_\_\_ Both His leading disciples and the Jewish Leaders (Pharisees)?

74. Y/N \_\_\_ This parable's evil dishonest manager had been finally discovered of theft or misuse of many belongings of the master of the property?
75. Y/N \_\_\_ He got caught stealing and does not want to be a pauper or beggar, so he devised a plan with other evil men to be in their confidence about their greed, thus, securing a place to be able to enjoy the good life?
76. Y/N \_\_\_ The master salutes his dishonest, shrewd plan, which no good men would venture into with such as he?
77. T/F \_\_\_ Jesus then says that they better enjoy it and make it work for eternity, which all in the crowd (tax collectors, sinners, disciples and Pharisees) all knew would not be permitted by God. Their (if like those in the parables) eternal fate would be eternally horrible?
78. Y/N \_\_\_ Jesus begins His conclusion: unfaithful in practicing integrity, with large or small things means you cannot be trusted and certainly not with someone else's property (Like God's leadership of His coming Kingdom or the present leadership of their Jewish Leaders)?
79. T/F \_\_\_ Jesus' final point is the most telling of all, and it drives these or any false leader: No servant (and we all should be God's) can possibly serve 2 different Masters: you will love or hate, hold to or despise; but none of you can serve God and money (wealth corrupts in their case)!
80. Y/N \_\_\_ Dr. Luke after all these parables by Jesus about the different in His new Way and theirs, now declares they (the Pharisees) gave seeable and hearable proof of all that Jesus had defined them to be, as they began to ridicule His teaching?
81. T/F \_\_\_ Jesus does not give up easily, stating that they have allowed folks to see who they really are, and arrogantly thinking that they cleared themselves, yet no matter what they say or do, God know your hearts and God says that things "Exulted" by men, He completely detest?
82. Y/N \_\_\_ Jesus declares that the time that God expected Jesus to follow and obey the Law (Moses) and the Prophets (Joshua through Malachi) is now ending?
83. T/F \_\_\_ Gods Kingdom is being evangelized now, since the time of John the immerser?
84. Y/N \_\_\_ Everyone has their own way to force their way into it?
85. T/F \_\_\_ Image how difficult it would be to cause heaven and Earth to pass away and that God's Word for 1500 years has

reminded the same without any change by Him. His word, thus, does not change?

86. Y/N \_\_\_ Jesus uses an old, old Law of God from the first husband and wife to prove His point and with the Jewish Leadership developing so many different ideas of their own, Jesus shows they are not honoring God's unchanging Word?

87. This particular parable is also pointed directly at the many doctrines the "Rabbis" (Teachers) of the Jews, had concocted concerning the actual "state of the dead", because it is not like any other parable and has certain points about the dead that, if are about heaven, they mock those Rabbis. Are they: \_\_\_ parable, \_\_\_ heaven's image, \_\_\_ not sure?

88. Y/N \_\_\_ Jesus is accusing the rich man of not caring at all about this poor man he saw every day and did nothing to help him. This is a terrible breach of the Law of Moses the Jewish Leaders did not practice, since they hungered continually to accumulate wealth and power for themselves?

89. Y/N \_\_\_ Lazarus was better attended by dogs than by his fellow man because the arrogant rich man refused to even notice him at his gate, thus Lazarus was sub-human to him?

90. Y/N \_\_\_ Does this story, thus, portray exactly the character of these Leaders as Jesus has been describing them to be and for an open evaluating by the present many witnesses?

91. Y/N \_\_\_ Lazarus dies and is carried away by angels to Abraham's bosom which has many ideas concerning the dead that the Jewish Leaders would understand: 1) A pauper in heaven! Never!; 2) Lazarus' body was on Earth, so what did the angels "carry"?; 3) Abraham's Bosom was a divine place for the tribes of Israel's best and only Pharisees believed and taught it for their resurrected reward from God. Did Jesus attack almost all the Leaders teachings on what happens at death?

92. Y/N \_\_\_ The rich man dies, too, did he get carried by the angels to Abraham's Bosom?

93. Y/N \_\_\_ Hades was his place of waiting for God's Judgement Day for all mankind. Was his reward a happy place?

94. Y/N \_\_\_ The rich man cries for Father Abraham (the Father of the 12 tribes of Israel and the man of faith God made a Covenant with concerning the Jews tribes, whom had died 2000 years earlier). The rich man asked him to help him by sending Lazarus to ease his thirst and suffering, which fell on the ears of they that cannot help. This means that when you die on Earth, Jesus says

your eternity is sealed; there will be no changes by God after one dies, no matter the pleas?

95. Y/N \_\_\_ So, the rich man, because of his rejection of God's Way is now still attempting to get his way, but it is too late to receive any kind of mercy, even from Lazarus?

96. Y/N \_\_\_ Abraham tells him no help will ever come. The "Great" chasm was created by God, not some evil being. Their choice in life also was eternal punishment?

97. Y/N \_\_\_ The rich man has a moment that every murderer, rapist, evil doer, and assassin has, when they realize their life is ended and there is no hope or help from God, they remember their family or close friends and their equally grim coming ultimate fate?

98. Y/N \_\_\_ How could Lazarus go back to testify to the rich man's family? Would he not have to be resurrected from death? Then Jesus has Abraham saying "No", they have Moses and the Prophets, and they must listen to them. Is this a reference to the fact that Moses and the Prophets all spoke about Jesus, the suffering Servant, and the Messiah that was coming, as John the Immerser began to introduce God's Kingdom?

99. Y/N \_\_\_ Jesus has the rich man then saying, "Father Abraham, if one goes to them from the dead (resurrected), they will reform their mind and lives." Is Jesus preparing this audience for His crucifixion and resurrection?

100. Y/N \_\_\_ Jesus by Abraham assures the crowd (the last few points have all been to the Pharisees) that they can easily see that every prophet and Moses gave assurance of Jesus' coming in their Writing, covering 1500 years and if that will not persuade those "brothers," not even one that is resurrected would?

101. T/F \_\_\_ Everything Jesus covered in this "story" is not a parable of natural things, but a mixture of coming things with the unmissable point that the "rich man" is them?

102. Y/N \_\_\_ Jesus by Dr. Luke's exposure of His interaction with many people on this travel to Jerusalem, now turns to His disciple with a warning about misguiding people?

103. Y/N \_\_\_ Jesus says that causing folks to stumble (mislead by false teaching) will be a punishable offense by God and they (His disciples) must pay close attention to what they say?

104. Y/N \_\_\_ Jesus also calls them to watch over each other. If one of them sins (does or says or slacks off) against God, the other is to be concerned enough to rebuke the sin (not to embarrass or put down but to restore)?



105. Y/N \_\_\_ If the guilty brother agrees to reform his way to God's new Way, he must be forgiven by all, because God does?
106. Y/N \_\_\_ Jesus expresses not to become weary of doing this. If they commit to reform, because the truth is all men sin and need constant forgiveness and mercy from God and each other?
107. Y/N \_\_\_ This is obviously not normal among men but expected of disciples to reform to do. Thus, the Apostle pleaded, "You must increase our faith!" Because most men would not be able to act correctly with such a continuous and common problem?
108. Y/N \_\_\_ Jesus tells them that it is not a matter of greater faith, so what are they asking to have?
109. Y/N \_\_\_ Jesus uses a parable of what a servant should expect. The servant should never expect to have an invite from his Master. Should he be thanked by his master for what is expected to do?
110. Y/N \_\_\_ Jesus then reminds them that they are the "slaves", not the master and must do as commanded in everything no matter the reform. God's way is the Truth and not to be questioned? (You all must stop using man's wisdom to base your willingness to reform and just obey God's commands.)
111. Y/N \_\_\_ Dr. Luke uses an event on this journey to Jerusalem, where 10 lepers spot Jesus and shouted for Jesus to give them mercy as leprosy is a painful disease. Jesus healed all of them. He told them to go to a priest, which they all headed to do (All lepers were required to be cleared by a priest if their leprosy was healed), obeying Jesus' command. While they were traveling, all of them were completely healed of their leprosy?
112. Y/N \_\_\_ Dr. Luke says he "investigated" everything carefully, thus being a medical doctor and knowing how impossible and incredible healing 10 at once would be; before he reported such an event, had to investigate its truth. Because no writer of the 1<sup>st</sup> century (this happened in AD.29) ever denied Dr. Luke's report (which was written in A.D 60 in the life time of many witnesses and receivers of Jesus' powers and even those that hated christians). Is this then not proved contemporary history about Jesus?
113. Y/N \_\_\_ The only one that came back after being cleansed was a Samaritan. Jesus acknowledged that his faith, in that he obeyed Jesus' command without questions and by his giving glory to God, was what should have been done by all of them. Was this another example of "faith" for His disciples?

114. Y/N \_\_\_ A Pharisee asked Jesus when will God's Kingdom begin, and Jesus explains it is not a place on Earth, because It is inside of people?

115. Y/N \_\_\_ Then, Jesus continues in His lesson on faith to His disciples saying not long from now you all will wish I was still with you. You will hear, "Here!", "There!", but do not listen because I am not coming back soon?

116. T/F \_\_\_ Yet, says Jesus, you all can be confident that I am involved everywhere and watching My Kingdom. First, though, I must suffer many things and be rejected by this generation?

117. Y/N \_\_\_ Many have used this next text by Dr. Luke to develop philosophies about Jesus' prophesied 2<sup>nd</sup> coming but as you read through this, you can determine if He is describing His 2<sup>nd</sup> coming as the accurate answer (men would rather speculate and design interpretations of what is described rather than just read.) or is it describing some other event during His Kingdom's era (which will continue until His 2<sup>nd</sup> coming). Jesus says that "during" the era of the Son of Man (Jesus), the world would be much like the time of Noah (survivor of the worldwide flood God caused), also, Lot (he lived in a time when God destroyed an entire region near the Dead Sea). Because of these kind of conditions, God will destroy them during Jesus Kingdom and not the "Earth" or mankind being destroyed. Notice the results "in that day": Some are destroyed and some escape. Some will keep their life. His disciples asked, "Where, Lord?", not "When", thus they understand that someplace was going to suffer God's Judgment due to His wrath as the 2 examples. Jesus then says "Where" the carcass is, the vultures will be gathered. So, some place will be completely destroyed during the era of Jesus' Kingdom, in which some will escape but most will die, and most will be left in death in the destruction. The major event that was, beyond doubt, the most devastating to the Jews was in A.D 70, when Rome crushed, destroyed and removed Jerusalem from the earth for many years. Millions of Jews died, several thousands were taken to Rome (200,000) to be sold as slaves and slaughtered for the crowds, all their land was taken from all Jews, the temple ground into dust (never to be built again even until today) and Jews were not allowed to work or own businesses for years, they destroyed the Jewish genealogies in the Temple making it impossible to prove who was a Jew. The Romans ultimately renamed Jerusalem and Judaism went away. By the way in A.D 66 the Jews stupidly declared war on Rome, which is

what caused this Roman reaction to these already unpopular, arrogant people. Does this not seem to match Jesus meaning for this prophecy?

118. Y/N \_\_\_ Jesus knows such prophecies can cause folks to lose heart and that constant praying can create great calming of one's soul, not to mention that those folks with faith will naturally have prayer as part of their everyday activity. God not only hears patiently them but gives to them. Being persistent as the story describes the woman was (actually, relentless is a better description), will produce action from their living God?

119. Y/N \_\_\_ "The Faith" is a description of the complete eternal Plan of God's "Way", expected of those following Jesus, and of all who are part of His Kingdom. Does this not suggest that it is up to mankind to reform and obey the Faith as Jesus reveals It and His Will and not give up or give in to any changes to God's Way until He returns to end this universe and replace everything with the brand new eternal Kingdom for those of the Faith of every generation?

120. Y/N \_\_\_ The comparison of the two men pictures one as having conceited judgment (thought he was better than other folks) and not aware that works don't save or justify, God's recognizing the humility of the one before him crying out for His mercy is what a disciple has to have?

121. Y/N \_\_\_ Children in this time were always in jeopardy of falling ill which was due to medicines at that time, they many times did not get well and died. Jesus' known power was now commonplace to everyone and the parents brought their children to be touched and blessed by Him. One does not know why but the disciples saw them come, rebuked them and turned them away. Jesus saw them, stopped it and invited them to come. He told the disciples that they must allow all little children to come to Him and forbid them to rebuke such. The Kingdom He is building is made up of folks with a character like children and in fact if they want to enter His Kingdom then they, like a little child will have to be or by no means will they be allowed to be a part of it?

122. Y/N \_\_\_ The only reason a ruler would call Jesus "Good" was to test Him, and he as a Ruler, probably knew quite well what Moses' Law said about salvation by that Law. So, Jesus says that God is the only One that's good and mentions 5 of the 10 commandments of the Law?

123. Y/N \_\_\_ The Ruler says he has always obeyed these since youth. Jesus says that he still lacks something! You must sell all you own, you must give it all to the poor for achieving treasures in heaven and then, "Come, for you must follow Me!", which caused grief in him as he was unwilling to submit and surrender life's things to be a follower of Jesus?

124. Y/N \_\_\_ Jesus says to the disciples that rich people on earth find such a decision to be almost impossible to have such a faith (enough to subject fully and obey), yet God will supply the way to do so?

125. Y/N \_\_\_ Peter says, "We have left everything we had and have followed You!", to which Jesus assures them that doing this for God's Kingdom, one will receive much by this kind of effort and eternal life in the next world?

126. Y/N \_\_\_ Jesus then took the 12 Apostles aside and once again explained about this trip to Jerusalem?

127. Jesus then tells them 8 things that will happen to Him on this trip to Jerusalem (He refers to Himself, as always, in Dr. Luke's historical account as the "Son of Man"):

T/F \_\_\_ 1) There He will build a temple

T/F \_\_\_ 2) He will complete all the prophecies written by the Prophets about the Son of Man.

T/F \_\_\_ 3) The Jews will be happy He is there.

T/F \_\_\_ 4) He will be delivered to the Gentiles (Romans)

T/F \_\_\_ 5) He will be ridiculed.

T/F \_\_\_ 6) He will be violently abused?

T/F \_\_\_ 7) He will be spit-on

T/F \_\_\_ 8) He will be shot with an arrow

T/F \_\_\_ 9) He will be beaten with a whip

T/F \_\_\_ 10) He will be killed

T/F \_\_\_ 11) He will rise from death, on the third day after death.

128. Y/N \_\_\_ These are so clear, it is hard for us to understand how they could miss what Jesus was saying, unless some how they thought, as usual, it was some kind of a parable, as they saw no reason for His death?

129. Y/N \_\_\_ Jericho is a city about a day east of Jerusalem and Jesus is on the outskirts with a sizeable crowd. A blind man calls, "Jesus!", out loud, when he was told who was passing. "Son of David" (Historically Jesus mother Mary was kin to King David, whom God told would be the father of the coming Kingdom's King), thus, this was no slight statement, "You must have mercy upon me!", he was told to shut up, but he shouted out a second

time, at which time Jesus stopped, commanded he be brought to Him and asked him what he wanted and he asked to be able to see. Jesus commanded, "You must have sight, your faith has saved you"?

130. Y/N \_\_\_ He immediately received his sight, he began following Jesus and glorifying (honoring, thanking and praising) God for his gift of sight?

131. Y/N \_\_\_ As Jesus walked through Jericho, a very wealthy tax collector was trying to see Jesus. Because he was short and could not see through the crowd, he climbed a sycamore tree to see Him, Jesus looked up and told Zacchaeus (the rich tax collector) to climb down because He wanted to have supper with him and he did and gladly had Him for the meal?

132. Y/N \_\_\_ Many saw and heard Jesus and some began to grumble that Jesus went to eat with a sinner. Zacchaeus told Jesus he always gave half of his income to the poor and never over charged anyone or he repaid them four fold?

133. Y/N \_\_\_ Jesus told him that as a son of Abraham, he had salvation today. Jesus also stated that He, the Son of man, has come (to establish God's Kingdom on earth) to seek and to save the lost?

134. Y/N \_\_\_ As Jesus approaches Jerusalem for the last time (He came to every required Festival God's Old Testament Law by Moses [1441 B.C] required). Jesus, knowing they expected on this trip He would begin His new Kingdom in Jerusalem, built a massive crowd, which began forming at Jericho. Many were excited and fully expected that possibility, but others feared, then, the crushing of it by the Roman's army and that their power (The Sanhedrin's Rulers- 71- made up of Sadducees and Pharisees that Rome has allowed to Rule the Jewish world) was going to be lost. The prophecies for 100s of years, that Jewish people knew about the coming Messiah was now in Jesus' coming was actually going to happen. What a procession of Triumph, as Jesus was very close to His coming into Jerusalem. So many different expectations of His coming (only about 8 miles out of Jerusalem) were stirring a monster crowd. Plus, this was the beginning of Passover, when millions of Jews from around the world are in town for the Festival, thus, Jesus begins to give another parable, but this one is very uncomfortable and even harsh for the ones for which He meant it to apply?

135. Y/N \_\_\_ Reading through this entire parable, we find Jesus has this new appointed King to be very caustic to the slave that

only guarded his money (Remember he was instructed, "You must do some kind of business or make money with my investment)."  
Also, those that did not want him to reign went to the foreign authorities to tell why not and he (the new King) receiving this kingdom, came back. After confronting the slaves, he demands that those subjects that wanted this new King removed are to receive a fatal verdict from him, "Kill my Enemies!", whether they would serve him or not. Was this appointed King not a horrible man?

136. Y/N \_\_\_ This appointed kingship was Roman practice and the Jews had had a vicious King for years due to the plans of Rome. Whoever got the job was due to making the best offer to Rome. Control the people, exact taxes, make money, train them to serve by our standards and keep Roman Law with particular attention given to the Roman Caesar. The Jews hated it and constantly contested them (They even had a few removed by petitioning Rome in person by Jews that would travel to Rome) over the bad practices of their appointed King. So, Jesus was using these actions for the crowd's better understanding and well know situation?

137. Y/N \_\_\_ There are several people speaking in this parable which are set off by quotation marks, including Jesus' words. After the error of the last slave and the harsh verdict of the King toward him, Jesus Himself uses this verdict and situation to express a truth, these in the crowd need to understand is their verdict?

138. Y/N \_\_\_ This judgment scene and the verdicts pronounced are Jesus, by parable, assessing for the crowd the judgment coming to those that do not serve Him as He has commanded?

139. Y/N \_\_\_ Deeper still is Jesus' other verdict for those that will not serve Him for selfish reasons. By using this expected entry into Jerusalem to become the Jews new King and the hatred of the present Jewish Leaders, Jesus proclaims their finish by parable. No one could miss what God had in store for them?

140. Y/N \_\_\_ Had Jesus, by these and other comments made in Dr. Luke's history about Jesus (the Son of Man), already established His Kingdom?

141. Y/N \_\_\_ Was all the crowd, including enemies and disciples, expecting this to be the time to establish it?

142. Y/N \_\_\_ Does not, then, even this parable seem to be saying that Jesus was about to begin His Kingdom?

143. Y/N \_\_\_ Jesus travels through Bethphage and Bethany and continues to a mile out of Jerusalem to the mount of Olives with this massive crowd, He stops and tells two of His disciples to go into the near village and get a young unriden, specific young donkey and when the owner's balk, tell them that the Lord needs him, and they will gladly give the colt?

144. Y/N \_\_\_ Since Jesus know the owners of the colt, and the owners know Who He is, were there other disciples of Jesus, or just those in His crowd, that knew Who the "Lord" was?

145. Y/N \_\_\_ How could He know all this, is Jesus being exaggerated about by Dr. Luke?

146. T/F \_\_\_ This kind of power, to know and for Jesus' good use, here fulfilling a prophecy of the Old Law and the Prophets (an unriden colt being ridden in), and with His actions among all these people, must be lies by Dr. Luke?

147. Dr. Luke, as a contemporary historian of Jesus, has shown powerful, amazing and specific actions by Jesus from start to finish (it is not over yet) in this Book. And since he published It and the Book was dispersed during his life time among the generation that lived during Jesus' time on Earth, why did someone who studied It and investigated It, not put out the facts about Jesus and what He did, saying: That Dr. Luke lied about or falsely reported? \_\_\_ The facts were proven to be all accurate? \_\_\_ The facts that they checked could not be denied? \_\_\_ The actions of Jesus, so say His enemies, proclaimed Jesus a sorcerer and yet did not prove one action was a lie on falsely reported? \_\_\_ The facts, actions and speeches all reveal the Son of Man came to the Earth in flesh and blood for a while with a huge purpose? (mark an "X" on the correct answers).

148. Y/N \_\_\_ The disciples prepared a kind of saddle for Jesus to ride the colt (never ridden) into Jerusalem. (The Jews knew that about 1000 years earlier King David came to Jerusalem the same way, thus intensifying folk's expectations.)?

149. Y/N \_\_\_ Then on the trip up the inclined route into Jerusalem, folks covered the road with their own clothes and palm leaves, so no dirt would make Jesus unclean while entering into David's City and God's chosen city, acknowledging that the King is arriving?

150. T/F \_\_\_ By all the shouting and praising of God these 1000s of Jews were doing because of Jesus having proved to them that He was worthy to be King and the quotes out of the Psalms of David (he wrote almost a 1000 years earlier in Psalm 118 this

quotation, that Jews said was announcing the great King coming), all prove they thought the King was Jesus?

151. Y/N \_\_\_ The Pharisees were for their own reasons and fears, were very upset and told Jesus to make His disciples to shut-up?

152. Y/N \_\_\_ Jesus answers with another verse in Psalm 118, saying that if they did shut-up the “stones” will shout it out, meaning that the expected King was arriving?

153. Y/N \_\_\_ Jesus in tears tells them all, that the real meaning was hidden from them about the King and His Kingdom?

154. Y/N \_\_\_ Jesus gives them a clear understanding about what was going to happen to Jerusalem and the Jews in their lifetime and the reason: “You did not know” (pay attention to the facts about the real coming and its purpose, but rather about the own desires)?

155. T/F \_\_\_ Jesus had entered the Temple before and forced many animals and money changers out, but this time He accused them of something different, but both showed the misuse of what the Temple was given by God to do?

156. Y/N \_\_\_ Did Jesus take over the Temple and drive out the Evil Leaders and begin His Kingdom that day?

157. Y/N \_\_\_ Did Jesus teach every day in the Temple property?

158. Y/N \_\_\_ Did Jesus’ massive crowds listening to Him in great expectation of when it would begin, and stop the evil leaders, cause the Rulers to fear the massive crowd and hold up their destroying Him, even though they had announced they would?

159. Y/N \_\_\_ During the daily teaching Jewish Rulers were publicly confronting Jesus with questions?

160. Y/N \_\_\_ Jesus asked them one. Though they knew the correct answer, they refuse to give any answer, fearing being stoned by the crowd which obviously was firmly with Jesus?

161. T/F \_\_\_ They could not deny John the immerser was a genuine Prophet and they had rejected him, because the people did not?

162. Y/N \_\_\_ Jesus, with this interaction with these corrupt Rulers, being done among all these Jews in the Temple area, who had heard this pathetic answer to Jesus, now begins a parable?

163. T/F \_\_\_ Mark “T” or “F” about who the characters of the parable are:

\_\_\_ “A man” is representing the living God?

\_\_\_ “The three slaves” were prophets God sent to the Jews to attempt to reform them back to His Truth?



\_\_\_ The "Tenant Farmers" were the evil Jewish tribes Kings and Evil Leaders up to the day Jesus was speaking this parable?

\_\_\_ "My Beloved Son" was Jesus who came from God to begin His Kingdom because He was the Son of Man?

164. T/F \_\_\_ So, when the Master (The man) returns, what will he do to such evil arrogant men (Leaders)? "Destroy them!" (Says the crowd to Jesus' parable)?

165. T/F \_\_\_ To which Jesus says, "Leadership will be given to "others", (whom Jesus is training in His way)?

166. Y/N \_\_\_ When Jesus ask, "What, therefore, will the master of the vineyard do to them (evil tenant farmers)" Did the crowds answer indicate Jesus in His teaching, had been clearly understood by the crowd?

167. Y/N \_\_\_ By exclaiming, "NEVER!", do the Leaders declare that they both understood it was them that were to be destroyed and it described their defiance to Jesus new Way?

168. Y/N \_\_\_ Now after their (Leaders)outburst, Jesus turns back to them quickly, (so He was facing the crowd during the parable), and says to these furious leaders a quote (for all to hear) from David's Psalm 118:22-23 about the "Stone (or large Rock used in beginning a building) that the builders (evil Leadership) rejected (they had continuously and just did again), which would become the Keystone (King)"?

169. T/F \_\_\_ Jesus knows these furious Leaders understood what God had prophesied in David's Psalm, as did the crowd, which was clearly being said by God through David about Jesus, so, yes, it meant them?

170. Y/N \_\_\_ Jesus, then closes this indictment of them in front of the entire crowd by quoting Daniel (Another well-known Prophet of God to many people world-wide as an accurate prophetic historian) in his Book of History and Prophecy (from 2:33), "Everyone who falls on that "Stone" will be broken to pieces and It will crush the one on whom It falls.", which together prove that God's Word says that these rejecting, evil, self-serving leaders stood condemned by the Living God of Israel and now everyone knew it?

171. T/F \_\_\_ The Leaders recognized that they had been living in sin against God, due to Jesus lesson, and they in tremendous grief and fear of eternal condemnation, agreed to reform to God's Will. And since they had rejected and not been immerse as God commanded through John the immerser, they confessed, begged and received forgiveness from God and began teaching Jesus' Kingship and Kingdom?

172. T/F \_\_\_ From this clear moment of knowing of their pending doom, these unbelievable, dulled of hearing Truth Leaders (many of us have very similar ways of thinking, falsely leading and rejecting the living God's Way), just became more furious, (they knew He meant them, and so did the people, thus it would spread from this most visited Jewish Holy Festival-Passover into every part of the world, as Jewish lived worldwide and would tell of this humiliating confrontation when they returned home), so they left, placed spies to watch and listen and lie in wait to attempt to catch Him in any way they could because he has got to die?

173. T/F \_\_\_ Dr. Luke in this section of thought (building the confrontation of Jesus and the evil Leadership of the present time Jewish nation) reveals the situation to grow more dangerous?

174. Y/N \_\_\_ The next attempt (The 1<sup>st</sup> being that they wanted to challenge His authority, which they as the Leaders likely would have said, "He's from Beelazbub!", but He turned it around on them, and in front of everyone humiliated them. Secondly, with God's Word from David and Daniel, did even worse damage to their power) was with a question about something all Jews hated: Romans?

175. Y/N \_\_\_ Notice these men from the leadership were lying about what they say they believed! Teacher (lie), that Jesus teaches accurately (lie), and has no partiality against men (lie) and teaches God's way truthfully (lie)?

176. Y/N \_\_\_ They go to the Law, asking if it is lawful to pay tribute to the Romans?

177. Y/N \_\_\_ Jesus being aware of their purpose said, "Show Me a coin", because all Israel used Roman money in daily transactions, and asked them whose image was on the coin, to which they said, "Caesar's", allowing Jesus to confirm what all know, which was to give to Caesar all things that are Caesar's and to God all things that are God's, not allowing them to catch Him by what they hoped He would say. Once again, they were humiliated in front of the crowds and stopped trying to trick Him?

178. Y/N \_\_\_ The Sadducees were the rich, royal party of the Jewish Leadership which had a belief that there is no resurrected of men by God?

179. Y/N \_\_\_ The question they asked was just a cloaked way of tricking Jesus, attempting to confuse the idea of man's resurrection?

180. \_\_\_ Jesus answers is remarkable and has several parts that answer all the mistaken beliefs: Mark True or False (T/F):

\_\_\_ Marrying lawfully is fine?

\_\_\_ If you are accounted (by God) worthy to obtain that (next) world

\_\_\_ If you, also are accounted worthy to obtain the resurrection

\_\_\_ These (resurrected), do not marry nor are they given in marriage?

\_\_\_ These will never die again?

\_\_\_ These will be just like the angels?

\_\_\_ These are God's sons?

\_\_\_ These are sons of the resurrection (God does this)?

181. Y/N \_\_\_ These Sadducees just heard every doctrine they held dear and taught, accused of being absolutely wrong, and the crowd was a witness to the answer of Jesus?

182. Y/N \_\_\_ Jesus, though, wants to assist them to see and know exactly where they erred in their doctrines and He uses the most well know Text from Moses Law, which should allow them to see their error, so Jesus quotes from that first meeting between Moses and God (Yahweh- the living God, always has been God), where God says, "I AM the God of Abraham, Isaac and Jacob, all of who had died 600 to 450 years earlier than the meeting with Moses[about 1440 b.c.], yet, Yahweh says they were still in existence. Did Jesus assist them?

183. Y/N \_\_\_ Were, at the time of Moses meeting God, all 3 of these men dead (bodies back to dust)?

184. T/F \_\_\_ God was saying all 3, though, were accounted worthy of resurrection and they were already like angels, and were God's sons and not dead in the dirt, meaning men have immortal spirits, which God had taken to be with Him [Eccles, 12:7]?

185. Y/N \_\_\_ SO, since these erring Leaders believed in no angels, no resurrection of men, no souls of men and no Plan by God to "account "men for eternity, this one quoted verse ought to begin to produce reform to and by Truth?

186. Y/N \_\_\_ One of the scribes (a Pharisee) said to Jesus "Teacher, that was an amazing answer", indicating genuine amazement?

187. Y/N \_\_\_ Jesus, then ask them an even more revealing question from one of David's Psalms (110:1), which is another prophecy about the coming Messiah (Christ-Savior of Man), which they claim to be Holy Word: "How do you suppose that the Christ is called the 'Son of David', since David says in the Psalm: 'The Lord (God) said to my (David) Lord (?), "You must sit at My right hand until I make Your enemies Your footstool.'" Since David calls Him, 'Lord', how is He his son?"

188. T/F \_\_\_ Obviously, this is so all of them can discern that David's Lord would be a relative, but God would make Him a ruler with Him (God) in His throne room in heaven?

189. Y/N \_\_\_ He turns to His disciples and says that they must watch out for Scribes (they wrote and translated the Old Law every day), because they are more concerned with image and

power than God's Truth and Justice. Because of this arrogance, condemnation from God will be their fate?

190. Y/N \_\_\_ In contrast to those of power positions, Jesus is near the Temple Treasury used for the Temple tax and free will giving by those thanking God for His care and also having a need to be blessed by God. Jesus comments that most give out their abundance but an older widow in deep need gave all she had. He comments about her confident giving to please God?

191. Y/N \_\_\_ Jesus' disciples comment on the beauty of the Temple to which He says the entire Temple will be destroyed. They want to know, confident that Jesus is never wrong, when and will signs be seeable when it is destroyed?

192. Y/N \_\_\_ Jesus says for them to always be vigilant because many will come in His Name (but Liar) and wars will be in the empire (Roman) as they will lead up to its fall, still it will be awhile (This was A.D. 30 and it did not happen until A.D. 70)?

193. Y/N \_\_\_ Jesus continued that many violent things shall occur and starvation because of them with great illnesses, such that everyone will be terrified but they (His disciples) will be severely persecuted at many levels by the Jews, and Leaders of the lands because of His Name?

194. Y/N \_\_\_ All that persecution will be a testimony of their Faith, so they must resolve to be strong because in those times He will provide them answers so that their enemies cannot answer them or be able to contradict them (they had seen Jesus do the same, countless times)?

195. Y/N \_\_\_ Their families, Jesus said then, will be betray you (Because of His Name) and some will be murdered for no cause, also, they can expect most men to hate them because of His Name, but God knows how many hairs are on their heads and they will receive God's Grace for their eternal souls if they patiently endure man's violence against them?

196. Y/N \_\_\_ Jesus continues saying that if they are still alive when Jerusalem is surrounded by armies, that will be the sign of her total annihilation. If you are in Judea you must escape to the mountains and if you are in the city you must quickly get away and you must not retreat into Jerusalem, because all the prophecies concerning God's wrath upon the Jews will be completed at that time?

197. Y/N \_\_\_ Jesus, then, tells of the fate of the Jewish nation, all of which happened and more. They, until the end of time, will never be God's strength or chosen people again?

198. T/F \_\_\_ Because they have rejected Jesus and His name, which they had no reason to reject, God's wrath is about to come upon them, yet they have not sealed that wrath yet. It will be sealed by the actions done in the next few days?

199. Y/N \_\_\_\_ Jesus tells of that great day when He is murdered and the day His Kingdom will begin in very descriptive words?
200. Y/N \_\_\_\_ He says to them that when these events begin, they must not become weak but strong in faith and must keep their heads up and not slip, for it is the beginning not the end. Their redemption (the price that has to be paid for them will have been paid), then, is with them?
201. Y/N \_\_\_\_ Jesus uses a parable to clear the confusion (they expected a typical Jewish Kingdom as David had years before), about them knowing seasons by figs and summer, and says just like those, when these things start, you can be certain I'm telling you the truth about what is happening: the wrath of God is beginning. He tells them "when": "I assure you all that this generation shall not pass away until all these things have happened"?
202. Y/N \_\_\_\_ "Heaven and Earth shall pass away, but My words shall never pass away." Is Jesus telling of His second and last coming for His followers and His judgment?
203. Y/N \_\_\_\_ "You all must watch over yourselves, so you do not get lazy, begin acting badly, or beatdown by living in difficulty, because "that Day" when it comes, will be upon all mankind everywhere dead or alive. Judgement?
204. Y/N \_\_\_\_ So, you all must watch and pray at all times. Why? So you can escape the horrors coming upon Jerusalem and the Jewish tribes everywhere and by not falling, to be able at the last Day to stand joyfully before the "Son of Man, Me?"

Note: Many historians have provided details concerning very important events in mankind's history. Dr. Luke's contemporary history now till the end of his Treatise is one of few that give details concerning what to many is the most important event of history. Dr. Luke's details are very concise and meant to not color the history with any bias. The Son of Man is about to finish His work on Earth, but not His effect on man's history, as Dr. Luke will provide more history in a second treatise of Jesus' effect and continuing work. This section has established that a horrible but deserved judgement will come upon the Jews and it did (beginning in A.D. 69 and continuing for years at the Roman's pleasure). The event that marked their demise was the destruction of their capitol-Jerusalem in A.D. 70. The horrible and disgusting actions on both sides, will shock any reader. It truly brought on the annihilation of the Jewish state and God's grace for their kinship to Abraham and that Covenant. Now by the 'New' Covenant of Jesus the King (Begun at the sacrificial giving of His blood on the cross in A.D. 30), all Jews (like everyone else) must respond to all the reforms He commands, as

He is the fulfillment of all Old Testament laws, types and prophecies. Instead of 12 tribes, Jesus initially had 12 special Apostles, who provided the New Covenant orally and in writing for all nations, peoples or groups (in any and all generations) to which all must hold correctly, by His own instruction, prayer and providential assistance. This began in A.D. 30 on Earth in Jerusalem by the Holy Spirit and the 12. God gave the Jews 40 years, before He destroyed them, to reform and many did but not the majority. The price they paid for rejecting God was eye-opening to anyone seeing their fate by their own choice. This is a summary of Jesus prophecy about the 'where' and the 'when' of the beautiful Temple would be reduced to dust, and a reminder that it would happen in their lifetime, with an acknowledgement of His returning, too, for all men's judgement one Day (already set by God's authority).

205. Y/N \_\_\_ Passover is a commanded yearly Jewish Feast week, usually in April, that all Jewish men (women can attend) must attend in Jerusalem. It stopped in A.D. 70 when the Roman empire slaughtered them because the Jews declared war on them in A.D. 66. This Passover in A.D. 30 is the last one Jesus will attend. The Passover meal was eaten on Friday evening and then had 7 days of "Unleavened Bread" which made up the complete Festival. Also, according to the fulfillment of the coming Messiah and His New Covenant (Yahweh had made the Jews aware of the coming "New Covenant" in about 586 B.C. through the prophecy He had Jeremiah write [in 31:31f]. This was given as they were being overrun by the Babylonian army, which God brought on them by their continuous rejection of His Law provided by Moses), all the Jewish Festivals were no longer required by God under the New Covenant (In fact, He annulled the entire system of Law, sacrifices, clergy and who was "chosen" [circumcision was removed, also, as required). These Festivals were only now national holidays in memory of the Jews and their roller coaster relation with God. He has now fulfilled anyway, by His Plan of salvation for all people with His New Covenant and the only celebration/Festival of the New Covenant was on every 1<sup>st</sup> day of the week (not a full day replacing the Sabbath), when those locally in the called-out group (Jesus' Kingdom) all came together to celebrate and worship God, centered around Jesus and His sacrifice. So, this Passover was really special and begins Jesus' last 24 hours before His death. As always, He has 2 disciples go and prepare a place in Jerusalem to have the meal together. They did?

206. Y/N \_\_\_ Jesus and His 12 Apostles came together to eat the Passover meal?

207. Y/N \_\_\_ Jesus says He is glad this is His Last Passover before He is killed?
208. Y/N \_\_\_ Jesus says He will not eat it again until it is fulfilled?
209. Y/N \_\_\_ God's coming Kingdom is when it will be fulfilled?
210. Y/N \_\_\_ If He is about to die and then later expecting to eat unleavened bread and have wine, (after the coming of His kingdom), is He expecting to be resurrected?
211. Y/N \_\_\_ He prayed in thanks for the bread, gave some to each Apostle and said they must eat it in His memory, as it represented His body, which was about to be given for all of them?
212. Y/N \_\_\_ After they ate the Passover meal of roasted goat, Jesus took the wine and said the cup of wine was representing the blood He was about to shed starting the New Covenant era, also it (His blood) was being poured out for all of them?
213. Y/N \_\_\_ Then Jesus says one of those at that table was about to betray him?
214. Y/N \_\_\_ Then He says He, the Son of Man, must finish what has already been determined?
215. T/F \_\_\_ Jesus says the traitor will pay an awful cost for his betrayal of Jesus?
216. Y/N \_\_\_ The Apostles were very upset and were asking who was the traitor?
217. Y/N \_\_\_ This lead them to a discussion as to which one of them was the greatest disciple of Jesus, attempting to prove they were above betraying Him?
218. Y/N \_\_\_ In Jesus' lesson about true worth to He and His Kingdom, He proves they must act and be different than other Leaders?
219. Y/N \_\_\_ Did Jesus come to be served as other leaders?
220. Y/N \_\_\_ Did Jesus come to serve?
221. Y/N \_\_\_ He told them that they all had a place, 'leading' in His Kingdom because they had stayed with Him in all the places and things He had done?
222. Y/N \_\_\_ When Jesus picks out Peter (Simon is his Jewish name), he tells him that after he failed, He has prayed for His return?
223. Y/N \_\_\_ Jesus tells him, that he, then, is to strengthen his brothers (the other Apostles)?
224. Y/N \_\_\_ Jesus also says that Satan (The devil) has asked to sift all of them as wheat is crushed out of its husk?
225. Y/N \_\_\_ Peter, always defensive, even since Jesus has never been wrong about anything, still expresses to everyone his sacrificial support of Jesus even to death?

226. Y/N \_\_\_ Jesus says, "Really? A rooster will crow in the morning and you will have denied Me before he is done, three times."?
227. Y/N \_\_\_ Jesus says that unlike He sent them out before, still they will go again but to take what is necessary for a long, dangerous trip?
228. Y/N \_\_\_ Jesus says that what is written about My life will be fulfilled?
229. Y/N \_\_\_ They think they are to prepare for war, saying, "Here are 2 swords!", but Jesus tells them that is enough?
230. Y/N \_\_\_ Jesus used the mount of Olives (A garden area outside Jerusalem) for an area to have a quiet setting, and here He takes His disciples (without Judas)?
231. T/F \_\_\_ They went there to pray?
232. Y/N \_\_\_ Jesus told them that they must pray specifically that they would not enter this temptation?
233. Y/N \_\_\_ Jesus began His prayer asking the Father if He would consider taking back the things about to happen to Jesus?
234. T/F \_\_\_ But Jesus continued that His will was not to be the reason because the Father's Will must be done?
235. T/F \_\_\_ At that point the Father sent an angel to strengthen Jesus for what lays just ahead?
236. Y/N \_\_\_ Once again, Jesus now in full knowledge that He must finish this last 15 hours and handle the severity of what is ahead, with great distress He continues to pray?
237. T/F \_\_\_ Jesus gets up after this last fervent prayer, wakes the sleeping disciples and instructs them to prepare too, showing Jesus is very much under control of His emotion?
238. Y/N \_\_\_ Judas, one of Jesus 12 apostles, brought a group of Jewish Leaders and soldiers?
239. T/F \_\_\_ Judas showed who Jesus was by kissing Him?
240. Y/N \_\_\_ Jesus suggest to Judas that he was betraying Jesus with a kiss (which is usually an action of warm relations)?
241. Y/N \_\_\_ The disciples speak of violence and one of them uses a sword to wound a slave of the High Priest?
242. T/F \_\_\_ Jesus tells the over-zealous disciples to stop such nonsense?
243. T/F \_\_\_ Jesus heals instantly, miraculously the wounded man's ear?
244. Y/N \_\_\_ Jesus calmly acted and now calms the leaders of the Jews (So no more violence will begin) and says that they can now accomplish their goal under darkness, away from the Temple crowd?
245. Y/N \_\_\_ The Jews forced Jesus to go with them to the High Priest home in the late night hours?



246. Y/N \_\_\_ Peter followed and warmed himself in the courtyard with others?
247. Y/N \_\_\_ Peter was recognized 3 times and denied he even knew Jesus every time?
248. Y/N \_\_\_ When Peter denied Jesus as his friend the 3<sup>rd</sup> time, he heard the rooster crow?
249. Y/N \_\_\_ Jesus was in view of Peter and as it did, Jesus looked right at him?
250. Y/N \_\_\_ Peter recalled the earlier prophesy of Jesus and went out in tears because of his lies and weakness?
251. Y/N \_\_\_ Jesus began to receive both verbal and physical abuse for the rest of the evening?
252. Y/N \_\_\_ A court was assembled by the Jewish Leaders after sun-up to give Jesus a mock trial?
253. Y/N \_\_\_ They said to Jesus, "If you are the promised and prophesied Christ, you must tell us now!"
254. T/F \_\_\_ Jesus said, "If I do, you would not believe Me and if I ask you if I am, you will not answer!"
255. T/F \_\_\_ Jesus confirmed He was about to be sitting as the Son of Man at God's right-hand side of His throne in Heaven (Daniel in the Old Testament Prophets discusses this, and they knew Jesus meant He was the Son of Man)?
256. Y/N \_\_\_ They then wanted Jesus to confirm He was also God's unique Son and He does confirm He is?
257. Y/N \_\_\_ They discuss among themselves that they do not need anything else since Jesus confirmed He was: Christ, Daniel's Son of Man and God's Son?
258. T/F \_\_\_ So, as Jesus had prophesied to His disciples much earlier, He was now taken to Pilate (The Roman Empire's Governor, who resided in Jerusalem) so they could get rid of Jesus?
259. Mark with an "X" the things the Jews accused Jesus of doing and saying, while coming before Pilate's court: \_\_\_ He misled the Jews; \_\_\_ He did many remarkable miracles; \_\_\_ He refused to give Caesar his tribute (tax); \_\_\_ He has raised many from the dead; \_\_\_ He said He was the expected Christ; \_\_\_ He was a king.
260. Y/N \_\_\_ Pilate only asked Jesus if He was the expected Jewish King?
261. Y/N \_\_\_ Jesus confirmed that He was?
262. Y/N \_\_\_ Pilate told the Jewish Leaders Jesus was not guilty of what they charged (obviously he knew they lied and had been watching Jesus too)?
263. Y/N \_\_\_ The Jews, then insist, He is guilty and say Jesus is, "Stirring our people." (Jews from Galilee to Jerusalem)?
264. Y/N \_\_\_ Pilate asks, "so Jesus is a Galilean?"

265. Y/N \_\_\_ So to pass the buck and get rid of these hated Jews, Pilate makes the crowd go to Herod (he is in town for Passover and is the present Rome appointed King of the Jews)?

266. Y/N \_\_\_ Herod was pleased to finally see Jesus, because he had heard of Jesus' amazing miracles and he wanted Jesus to perform one?

267. Y/N \_\_\_ Herod ask Jesus several questions, but Jesus wouldn't speak a word to him and did no miracles?

268. Y/N \_\_\_ The whole Jewish crowd, also cursed Jesus' silence?

269. Y/N \_\_\_ The soldiers of Herod brutalized Jesus, mocked Him, and put a robe (of royalty) on Him and forced Him back to Pilate?

270. Y/N \_\_\_ Herod and Pilate who had not been friends, because of these events, later became friends?

271. Y/N \_\_\_ Pilate then called the Jewish leaders and the crowd together and proclaimed that Jesus is judged not guilty of your charges. Pilate said even Herod agrees Jesus has done nothing worthy of death. So, I will scourge (A very severe whipping with an ugly whip with metal ends for ripping flesh from the bone) Him and release Him?

272. Y/N \_\_\_ The multitude said "No, no, never! Give us Barabbas instead!" (Because of a Passover Roman idea, they would free any prisoner [one] on that day, as asked by the Jews), who was a murderer, having caused great pain among the Jews and was considered a monster by the people?

273. Y/N \_\_\_ Pilate cannot believe this frothing pack, and says he still thinks Jesus is innocent, but they don't hear or heed him, shouting, "Crucify Him!", over and over?

274. Y/N \_\_\_ Trying again, Pilate says that Jesus cannot be killed, because he has done nothing deserving of death, "I'll whip Him."?

275. Y/N \_\_\_ Again they got louder, scarier, more hostile and demanded Jesus be crucified by the Roman's criminal justice system?

276. Y/N \_\_\_ Pilate released Barabbas and has his troops crucify Jesus?

277. Y/N \_\_\_ As Jesus went under guard to the place to be crucified, he couldn't carry the heavy cross-arm of His cross, so they forced a Cyrenian named Simon to carry it?

278. Y/N \_\_\_ To the large crowd following Jesus, He turned and said that the women ought to be weeping for themselves, not Him, because of what was going to happen to them. If they will do this to someone innocent, how bad will it be for one that is completely guilty (Which would be true, because Israel would declare war on Rome in A.D. 66 - 36 years after this wrong and you can imagine how unmerciful Rome will be upon such people as defiant as the Jews were through the years of Roman rule over

them, after they defeated the Jews in a ridiculous and costly war)?

279. Y/N \_\_\_ There were added 2 criminals to be crucified with Jesus?

280. Y/N \_\_\_ The 3 of them were taken outside the city gate (Jerusalem had several) to a place referred to as "The Skull" because it looked like one?

281. T/F \_\_\_ The Romans put iron nails through Jesus hands (without breaking any bones) with the criminals and raised Him and attached the cross-arm and nailed His feet to the cross?

282. T/F \_\_\_ Jesus, after all these ugly, dishonest, unjust and brutal actions by everyone (including His own disciples), hanging on 3 iron spikes says, "Father forgive them, because they genuinely do not understand what they have brought to be?"

283. T/F \_\_\_ The guards cast lots for some of Jesus' clothes?

284. Y/N \_\_\_ Jewish leaders continued to mock Jesus and said to Him to save Himself, like He did so many others?

285. Y/N \_\_\_ They said to Jesus more, saying in mock that He could if He was God's Christ, His chosen One (but we know that He could not, He had to see it through. What He was accomplishing could be done by no other in the realm of Heaven or our universe.)?

286. Y/N \_\_\_ The soldiers continued to do so, also, and even gave Him some rancid wine, chiding Jesus further by saying "If you are King of the Jews save yourself?"

287. Y/N \_\_\_ The Romans had placed a sign in 3 languages, which read, "Jesus of Nazareth who is King of the Jews"?

288. Y/N \_\_\_ One of the crucified criminals asked Jesus if he was the Christ? And if so, then save yourself and us?

289. Y/N \_\_\_ The other criminal said to him that he must not have any fear of God by saying such an abusive thing to Jesus; they both were justly being crucified but Jesus had done nothing wrong at all?

290. Y/N \_\_\_ Then, he asked Jesus for mercy, when Jesus begins His Kingdom?

291. Y/N \_\_\_ Did this criminal know who Jesus really was, considering His request?

292. Y/N \_\_\_ Did he actually believe that Jesus' for 3+ years of preaching and teaching and confirming all of it by His miracles, was Who He said He was and what He had come to do, was actually going to happen, even though Jesus was being crucified?

293. Y/N \_\_\_ Did he believe Jesus had the power to transfer him into His Kingdom?

294. Y/N \_\_\_ Jesus' response was that he could be certain that "Today" you will be with Me in Paradise?

295. Y/N \_\_\_ Since we know Dr. Luke has already revealed that Jesus can actually forgive sins (His miracles confirm that to be true, too.), Jesus could see the genuine response of this criminal and forgave him?
296. Y/N \_\_\_ Paradise is the Jewish and Greek word for heaven (used at that time)?
297. Y/N \_\_\_ It's about noon and complete darkness covers the Earth (also testified by Roman writers in other parts of the Roman Empire) until about 3 o'clock?
298. Y/N \_\_\_ This is not an eclipse of the Sun or Moon, because of the time of year, as well as the length of the complete darkness?
299. Y/N \_\_\_ The comment, "The light of the Sun failed", is a sign that God effected this miraculous event?
300. Y/N \_\_\_ The second miraculous event was that the very heavy "Veil" that separated the Holy place from the Holy of Holy place in the Jewish Temple was split from top to bottom?
301. Y/N \_\_\_ Did the darkness show God was not wanting to see any more of Jesus' crucifixion and indicate His anger for this event by the Jews?
302. Y/N \_\_\_ Would the splitting of the veil to the Jews on this commanded Holiday (Passover) be a sign from God of His disdain of what they have done to His Son?
303. Y/N \_\_\_ There were a lot of ugly demeaning statements in the early hours of Jesus crucifixion but until the last minute of His Life, no record of any comments for 3 hours is made? (the time of the total darkness-not dusk-like)
304. Y/N \_\_\_ Jesus says loudly, "Father, I entrust My Spirit into your hands?"
305. Y/N \_\_\_ Then Jesus died?
306. Y/N \_\_\_ So, Jesus expresses an answer to a question man has always had: Do we have a spirit that God takes back at death?
307. Y/N \_\_\_ The Centurion (Roman Soldier) and his crew saw it all, recognized God by the event's actions and says about Jesus that He was certainly a righteous man?
308. Y/N \_\_\_ The effect of the death of Jesus, earthquake, and the Sun going out and light coming back, all effected the crowd greatly. In their frightened state, they quickly went to their homes recognizing the terror and wondering if God would end it all?
309. Y/N \_\_\_ Jesus' followers, particularly the women of Galilee, watched still from afar?
310. Y/N \_\_\_ One of the Jewish Leaders, Joseph, a believer expecting God's Kingdom, went to Pilate and requested to bury Jesus, which was granted?

311. Y/N \_\_\_\_ He took the body down and wrapped it and placed it in a rock tomb which had not ever had a body in it?
312. Y/N \_\_\_\_ It was still the day of preparation of the Passover? (before sunset, which begins the next day)
313. Y/N \_\_\_\_ The mentioned women followed Joseph to the tomb and saw how Jesus body was laid and then went home?
314. Y/N \_\_\_\_ They prepared burial perfumes and rested on the Sabbath (as commanded, they rested on the Sabbath- God's Law)?

### 9<sup>th</sup> Thought-Jesus' RESURRECTION and Some Interaction with Disciples

1. Y/N \_\_\_\_ On the morning of the 1<sup>st</sup> day of the week (days were measured from sundown to sundown), the women went back to the tomb to prepare Jesus' body with perfumes and such, but found the body was gone?
2. Y/N \_\_\_\_ As they stood there puzzled, 2 men in dazzling clothes appeared before them, which scared them so bad they fell to their knees?
3. Y/N \_\_\_\_ The angels asked why are they looking for the dead, for HE is ALIVE! Jesus is not here, but has been raised!
4. T/F \_\_\_\_ They asked the women if they remembered what Jesus had said in Galilee: "The Son of Man must be delivered into the hands of sinful men, and be crucified and be raised on the 3<sup>rd</sup> day (Because Jesus died before sundown, that was the 1<sup>st</sup> day and the Sabbath began at sundown that day until sundown the 2<sup>nd</sup> day and the 3<sup>rd</sup> day began at sundown and now in the morning of the 3<sup>rd</sup> day Jesus has RISEN!)?
5. Y/N \_\_\_\_ They remembered, left and went to the 11 Apostles and others, and they (Mary, Joanna, Mary and others) told the Apostles and they were not impressed?
6. Y/N \_\_\_\_ But Peter went to the tomb, saw only the grave clothes and returned home confused about what happened to the body?
7. Y/N \_\_\_\_ Should not these disciples who were told by Jesus several times that on the 3<sup>rd</sup> day He would be resurrected, have expected it to occur?
8. Y/N \_\_\_\_ Since the 3<sup>rd</sup> day began at sundown the day before (Saturday by our calendar), is it not a sign of their lack of faith, that none were at the tomb waiting for Jesus resurrection?
9. Y/N \_\_\_\_ If you had witnessed all Jesus did, stayed with Him for His travels for 3+ years, had Him tell you several times He would be murdered and be resurrected on the 3<sup>rd</sup> day afterwards, would you have been expecting, happily for it to happen?

10. Y/N \_\_\_ Next, we see 2 disciples leaving town to go home to Emmaus, who were aware the tomb was empty, and while walking the 7 miles, were discussing the situation?
11. Y/N \_\_\_ Jesus walked up and joined them, but they did not recognize Him?
12. Y/N \_\_\_ He asked them what they were discussing, they stopped and looked down cast and said (Cleopas), "Are you the only visitor to Jerusalem that does not know what has happened there over the past few days?"?
13. Y/N \_\_\_ Jesus says, "What things?"?
14. Y/N \_\_\_ The disciple says to Him, in shock he didn't know, that Jesus an incredible, powerful prophet of God among the Jews, was handed to the Romans and crucified, by the Jews Leaders, and we all were hopeful He would save Israel and it's the 3<sup>rd</sup> day and it didn't happen (the body was gone)?
15. Y/N \_\_\_ They then explained it was gone, as some of the women saw that morning and that they were told that Jesus was Risen. Some went to investigate but Jesus was not seen by them either?
16. Y/N \_\_\_ Does it seem these disciples heard a lot of what Jesus said over 3 years, but they had such a deep image of God restoring Israel's power of older times, they didn't ever understand the New Kingdom of God that Jesus was starting?
17. Jesus, then point blank tells them 2 things they suffered from: (Mark with an "X" what they were.) \_\_\_ Foolish Men (They did not have God's Plan in mind, but foolishly wanted their own); \_\_\_ Thought Jesus might return later; \_\_\_ They did not believe everything the Old testament Prophets had said was coming; \_\_\_ Went home to rest.
18. Y/N \_\_\_ Jesus then asked if it was necessary for the Christ to suffer (crucified) these things (they had witnessed) and to enter His glory (He had to be resurrected so He could begin the Kingdom of God)?
19. Y/N \_\_\_ So Jesus then, as they traveled on [7 miles to Emmaus], covered the entire Old Testament Scriptures that revealed and explained the coming Christ and His Kingdom?
20. Y/N \_\_\_ They asked Jesus to stay overnight at their home as it was just about dark (Days end) and He did?
21. Y/N \_\_\_ During the meal Jesus prayed for the food and they recognized Him?
22. T/F \_\_\_ Dr. Luke reports that then Jesus disappeared, and they realized how Jesus teaching them affected them, so they returned quickly to Jerusalem to tell the others of Jesus' resurrection, which they could verify?

23. Y/N \_\_\_ When they located the 11 Apostles with others and told them, someone told them Jesus had earlier appeared to Simon (Peter), too?
24. Y/N \_\_\_ During their conversation, Jesus appeared in this group saying, "Peace, brothers." Which shocked them, scaring them such that they thought they were seeing a spirit?
25. Y/N \_\_\_ Jesus says that they should not be disturbed because He was resurrected nor question if it is He?
26. Y/N \_\_\_ "Touch Me (His hands and feet which had spike holes scars), It is Me!" Then Jesus says to quiet their fears that spirits do not have flesh and bone, which they could see He did?
27. Y/N \_\_\_ As they examined Him and began to regroup, Jesus asked for some fish and ate it to help them understand He was alive and well?
28. Y/N \_\_\_ Jesus gathered them and again explained from Moses Law, the Prophets and the Psalms (What Jesus names the entire Old Testament which was completed about 450 years earlier), that everything in It must be fulfilled or He is not the Christ?
29. Y/N \_\_\_ Jesus again goes over every prophecy, type, description of Himself and information about His Kingdom, so they can understand and decide if He fulfilled them all?
30. T/F \_\_\_ His concluding remarks, after covering them all was that: "The Christ, thus, had to suffer and be raised on the 3<sup>rd</sup> day and that reform to God's Will by all nations might result in folks having their sins forgiven by God; if the Good News concerning Jesus is proclaimed in His Name (Jesus), beginning in Jerusalem, which after they (the 11) receive God's promise (the Holy Spirit) they would do?
31. Y/N \_\_\_ Jesus then tells them to stay in Jerusalem until this happens?
32. Y/N \_\_\_ He took them out to near Bethany (right beside Jerusalem in the mount Olives areas), where He gave a blessing of encouragement and hope and lifted up into the sky and disappeared out of sight?
33. Y/N \_\_\_ These men had new hope, joy and zeal, therefore, they did as Jesus said: They went back into Jerusalem, stayed, worshiped Jesus constantly and were in the Temple continuously praising God?
34. T/F \_\_\_ Jesus over this time (3 ½ years) was observed carefully by many witnesses of the various miracles, speeches, and interaction with many individuals and groups. Dr. Luke accumulated some and developed the incredible events into a Treatise about the "Son of Man" (This phrase is used throughout the Book 27 times) around certain topics of valid, wonderful historical information?

35. T/F \_\_\_ The topics begin with Dr. Luke stating for Theophilus his reason and process of developing the information?

36. T/F \_\_\_ Then Dr. Luke gives a special background of events prior to Jesus beginning His 3 ½ years of work among the Jews in Israel?

37. T/F \_\_\_ Dr. Luke, then, begins recording a section of “how to” or “what is a disciple” by drawing a crowd wanting miraculous help, which Jesus used to confirm what He taught and give authority to what He said?

38. T/F \_\_\_ One of the great use of statements in the Book is: “I assure you” (34 times) which could be rephrased by Jesus to say that you can absolutely depend upon this?

39. T/F \_\_\_ As Dr. Luke developed what Jesus said was a true disciple, he also continually provides Jesus’ guarantee that the “Kingdom of God or God’s Kingdom is a coming, real group of disciples (44 times mentioned) and what they will be like?

40. T/F \_\_\_ So, as Dr. Luke develops the expectations of what Jesus demands of His disciples. He clearly explains what and why they must have His character. Jesus in this section of Dr. Luke’s explanation of a disciple continuously confronts His would-be disciples with their lack of ‘faith’ and uses several examples of what their ‘faith’ must be to be acceptable to God’s new standard?

41. T/F \_\_\_ As Dr. Luke continues his Treatise, he begins to discuss the ‘Kingdom’ Jesus has come to start on Earth to replace the old way (among the Jews). He mixes the disciple training with definition of that Kingdom, explaining that ‘disciples’ are the ‘Kingdom’s’ only citizens. Thus, they are one and the same people of God. The Kingdom that Jesus will rule from heaven will do as He tells them, because to do so will provide from God an incredible reward of eternal bliss with them. To not do so will leave you in your sins for God’s wrath at His Judgement Day. The Kingdom and disciples were both part of God Plan from eternity prior to any creation being done. So, these are His Plans and are not to be modified, redone, neglected or rejected by any man or woman?

42. T/F \_\_\_ Then, begins the growing confrontment between He and the Jewish

Leaders, due to their incredible self-preserving character, forced their evil nature to murder Him?

43. T/F \_\_\_ Jesus’ resurrection and ascension to heaven is the proof from heaven (God’s Throne) that Jesus was the genuine new Way God has determined to begin His new worldwide Plan to offer mankind an eternal inheritance?



44. T/F \_\_\_ As the evidence is given by Dr. Luke as a contemporary historian concerning Jesus, there is no force but an obvious appeal to accept this perfect "Son of Man" as evidence that God has provided His Plan of Salvation for mankind?

45. T/F \_\_\_ That these reports are genuine as written in this historical Treatise was not denied by anyone in the 1<sup>st</sup> century as a lie or had the slightest error in it about Jesus actions; when in A.D 60 it began circulation, even throughout the early centuries, it was verified countless times, thus, its creditability can be viewed as accurate, where most of man's ideas of history do not have such validation, and have some bias as to their being genuine?

46. Y/N \_\_\_ After your study of this contemporary history by Doctor Luke, is it reasonable to investigate His material in this Treatise, as to how it might apply to you and yours in terms of your eternal destiny?

47. Y/N \_\_\_ Have you felt that your English level in the use of it has increased by a large margin?

Congratulations upon you completing your 1<sup>st</sup> level of the Masters English level. We hope your skills are vastly improved and that soon you will work upon the next Book we have selected for your advanced study. Being able to master English takes much effort and dedication, thus, we at Y.E.Stm (Your English Schooltm) have designed the school to help you at every level of English. It only requires your effort at your pace. Enjoy and work diligently.

After satisfactorily completing this Remedial Reading, click the 2<sup>nd</sup> Book of your Master Level study. We wish the best for you.  
Y.E.Stm