

Professor Mark's Contemporary History Questions

A study of his Text from AD57ish, that has been translated into English (not interpreted) for reading, hearing and investigating by folks interested in learning about: THE GREATEST CONQUEROR of all times.

Introduction

- Q1 The most unique thing about Prof. Marks history is that he only has Jesus traveling to Jerusalem once in his coverage of Jesus' travels? Yes__x__, No___
- Q2 He presents Jesus on a rapid trip to the ultimate victory: He will war for the souls of men and be victorious? True__x__, False___
- Q3 Jesus is portrayed as the only possible One that can accomplish such an incredible feat. No one except Him ever tried or claimed that they were able to do it? Yes__x__, No___
- Q4 In the late AD50s this history was found in book markets in Rome, the home of many lessor conquerors? Yes__x__, No___
- Q5 This history has a story look to the reader, but the conclusion is so astounding about this amazing Conqueror that many found Its Truth? True__x__, False___
- Q6 Professor Mark had a remarkable career working with most of the leaders of Jesus' Kingdom over about thirty-five years? Yes__x__, No___

Q7 It seems Prof. Mark wrote his contemporary History describing Jesus as “The World’s Greatest Conqueror” while he was working with Prof. Peter, after they had left Corinth? Yes__x__, No____

1st Thought

Q1 There were among the Roman poets (prophets), a few that spoke of a Roman Messiah. One in 70BC even mentioned about one being born among the Jews. Too, some eastern Maji used the Jewish scholar, Daniel, as a source for a One coming that would conquer the world. None, though, has any genuine proof of powers to confirm their claims. Nor had any, ever, come ‘live’ to the world. They were just forecast and never materialized, except for Jesus of Bethlehem? Yes_x__, No____

Q2 Prof. Mark begins his report as a ‘Declaration’ concerning the arrival of the Son of God-Jesus Christ (Messiah!), as if He has already arrived? Yes__x__, No____

Q3 Next, Prof. Mark demands that you personally must heed what he is about to declare about this conqueror-Jesus? True_x__, False____

Q4 Then, Prof. Mark quotes Yahweh, the Jewish name for the Living God, out of two of His old Prophets; 1) Malachi (450bc), who has Yahweh declaring that He is sending the world a Prophet to announce the Christ’ immediate arrival? Yes__x__, No____

Q5 And, 2) Isaiah, who has Yahweh declaring that this very Prophet is to insure that the world is prepared correctly by his efforts. Isaiah also refers to the Christ coming as ‘Yahweh’ or ‘God is with us’, which Prof. Matthew

quotes in his contemporary history, also out of Isaiah (7:14)? Yes , No

Q6 So, who is this Prophet? Mark, Jesus, Peter, Paul, John the immerser

Q7 It was John the immersing one, who came. He is referred to by all the other contemporary historians that wrote and reported about Jesus, the Christ. John came with God's new 'PLAN' for mankind to be reconciled with Him. All people are now, he taught, to be willing to 'reform' to all He is going to teach in His "New Covenant" and if they are willing, they are to be immersed in water, at which point He will forgive all their past sins? True , False

Q8 Would such a declaration be accepted by Jewish leaders that still thought their interpretations of God's old Covenant was His Law? Yes , No

Q9 Did the people believe John was this special Prophet, that was announcing the arrival of Yahweh's "New Covenant" and the "Messiah"? Yes , No

Q10 Did they prove they accepted John's new Way over the 'way' of the Jewish leaders? Yes , No

Q11 What did they do that showed others and God that they had accepted this 'new' Way, that John was teaching about the coming of God's new Kingdom, which was to annul the 'old' Covenant of the Jews? They setup a New Feast, They burned all the old Scriptures, They were all immersed by John, knowing God, because they had been immersed, forgave their past sins, and began to practice the 'new' Way (or Covenant) as John taught It

Q12 John the immersing one, was not dressed as the religious

leaders, but very humbly. He only drew attention to his Words from God and not himself? Yes__x__, No___

Q13 John, also, continually announced that One much greater than he was about to appear. His immersion was greater than his, as it would be of the Holy Spirit. It would give them the directions they desired. He was the expected 'One' from heaven? Yes__x__, No___

Q14 Jesus traveled from Nazareth in Galilee to where John was working at the Jordon River. John immersed Jesus (you may read more about this event in the other reports by the other contemporary historians), as God's command was that all those willing to reform to His New Covenant are to allow themselves to be immersed. Any sins, at that event, He will forgive. Did Jesus have any sins He had need for God to forgive? Yes___, No_x__

Q15 As John immersed Jesus, when He came up out of the water, John saw the heavens open and a dove flew down and landed upon Jesus. In another contemporary history about Jesus (Jn1:32), It explains that John was informed that Whomever he saw a dove landing upon was the 'Son of God'. Jesus then is confirmed to those there, including John, that Jesus is His Son? True__x__, False___

Q16 John and others there also heard a magnificent 'Voice' say to Jesus that He is His (God's) beloved Son and He was extremely pleased with His (Jesus's) actions. Thus, God personally provides a second testimony to confirm Who Jesus is? True__x__, False___

Q17 Prof. Mark, then, has Jesus, with the Holy Spirit's direct action, immediately taken to a desert place for forty days of consistent temptation from the devil. Jesus had many wild animals around Him and angels in constant service

to His needs. He did not eat for those forty days as is revealed in other contemporary histories about Him?

Yes___, No_x__

2nd Thought

Q1 If you were to study the various contemporary histories about Jesus, you would notice that jumping from the time Jesus was in temptation to John being in prison is about two years. Prof. Mark did not cover much of that period (as did Prof. John and Dr. Luke). Even the details as to the reasons for his incarceration are not covered.

Does his history seem to have a different plan?

Yes__x__, No___

Q2 Jesus goes back to Galilee (after being in Jerusalem and Samaria, as covered in John's contemporary history), where He proclaims two major themes: 1) The time is fulfilled, and 2) God's Kingdom is very near?

Yes__x__, No___

Q3 The 'time fulfilled', refers to the Plan God (Yahweh) had opened over the years for accomplishing His 'new'

Way? Yes__x__, No___

Q4 The 'Plan' was covered many ways in the old Scriptures, which allowed Jews and others to see and understand that God's Plan was a different Kingdom than the Jews were under (Moses Law). In Jerm. 31:31f, He reveals that after the return from Babylon (because of their on going demented relationship with Him and His old Law), He explains that a brand 'new' Covenant would be established for a worldwide Kingdom (Jews were no longer the only tribes, all were to be equal in this

Kingdom. It, too, is a completely better Plan of the kind of relationship between God and those in this Kingdom. Jesus, by announcing what He was 'fulfilling' was in exact compliance with Jeremiah's Prophecy?

True__x__, False____

Q5 The Jews ought to be waiting on this fulfillment (and some were waiting, but not many). So, Jesus says to the many Jewish audiences (in synagogues, where they should be many, and in meeting in which He would confirm His being from God by assorted miracles that were both unseen and undoable by any man that God did not confirm); thus, Jesus' demand that they all should now be willing to 'reform' their minds and lives to God's 'new' Way should be agreeable to them. This is if they are actually waiting for the New Covenant Yahweh promised was coming? Yes__x__, No____

Q6 Not only was it imperative that they be willing to reform their minds and lives, they to 'must' believe (and trust) 'Good News' that He was proclaiming? Yes__x__, No____

Q7 So, we see that Jesus' evangelism was centered around four major points: 1) the 'time' is fulfilled, 2) The Kingdom of God is near (to begin), 3) It is imperative that they all need to be willing to reform as God directs, 4) They 'must' believe (trust Him only and completely) His Good News? True__x__, False____

Q8 Now, Prof. Mark presents Jesus as walking on the shore of Lake Galilee, where He encounters Peter and his brother Andrew and commands them to 'follow' Him. If you have studied Prof. John's contemporary history about Jesus, you are aware they have met and studied with Jesus earlier at the Jordon River. Also, that in Dr.

Luke's history, they had been given a reward for letting Jesus use their boat for a lesson to a large crowd. Jesus had them put out their nets after a bad fishing night and were given an incredible catch requiring John and James (their fishing partners) to bring over their boats to hold the catch. All four men, at Jesus invite, came and joined His disciples? Yes__x__, No____

Q9 They joined Jesus in the local synagogue, where He presented lesson on the coming Kingdom and His place in It. His presentation was so different than the Scribes did, they marveled at what He claimed and His authority? Yes__x__, No____

Q10 In the synagogue was a possessed man. He finally could not set in Jesus' presence anymore, and blurted out, "What do we have to do with You! Have You come to destroy us?". This demon possessed man had several demons in him, and they are displaying their fear of this person, Jesus. They know He has the power to destroy them, which means not annihilation but forcing back into the abyss to await God's judgement. He then confesses that he is certain about Who Jesus is, as if this confession without genuine faith is acceptable for mercy from Jesus, such that He will leave them be. Did Jesus leave the demons alone? Yes____, No_x__

Q11 Does Jesus prove the demon's statement to be accurate, when He says for him to shut-up and come out of the man, as well as prove He has authority to demand they obey His command? Yes__x__, No____

Q12 The crowd at the synagogue saw and heard all this and were amazed. What they had just witnessed is unbelievable and impossible! Did these evil spirits,

actually, just instantly, obey His command?

Yes__x__, No___

Q13 The abilities Jesus had were reported everywhere in the area? Yes__x__, No___

Q14 They (Jesus and disciples) went to Peter's mother-in-law's home, which means Peter was married, even though she was very ill. Jesus took her hand and immediately she was healed. She served them a dinner? Yes__x__, No___

Q15 Because it was a Sabbath, the crowd waited till after sundown to come seeking His help. Jesus, from her home, healed them all immediately and completely, until they were all healed? Yes__x__, No___

Q16 Jesus also removed many (evil angels) from folks, but He did not allow them to speak, as they could confirm Who He was and He did not want their indorsement? Yes_x__, No___

Q17 After a long day and night, Jesus laid down for some rest. Before sunrise, though, as what seems to be common for Him, He went into the country to pray to His Father? Yes__x__, No___

Q18 A crowd, apparently, began to build at Peter's home, wanting to see Jesus. So, they began to search for Him. They found Him and told Him about the crowd. Did Jesus hurry back to begin healing again?

Yes___, No__x__

Q19 Jesus told them that He must go forward to other communities, because that was why He came. Thus, they left the area and taught in many synagogues in Galilee. Jesus, also, healed many that were possessed by evil angels to confirm that He had authority far superior

- to man's or demon's and that His Teachings were approved by God? True , False
- Q20 So, Jesus is going through Galilee, preaching His coming Kingdom and a leper approaches Him. This was not easy for the leper to accomplish, as they are outcast and to never mingle with normal folks. If they do, they are often stoned or even burned. It was a horrible thing to be a leper. They were both seeable and smellable, due to their disease. This leper, obviously, had great courage and it likely was due to knowing of Jesus' ability. The leper sought Him out and he knelt in worship before Jesus. He was aware and confident that Jesus could heal him, if He wanted to. Jesus displayed compassion far superior to the men around Him, as He not only felt compassion, He reached out and touched the leper. No one alive would have done that because of the contagiousness of leprosy? Yes , No
- Q21 Jesus, upon touching him, voiced the command for the leprosy to be cured and immediately he was completely healed. Jesus told him to be silent about from Whom he had received his healing, and to go receive the priest's ok, as Moses Law taught. He might have done the Law's requirement but he spoke and showed his healing to any and all. This made Jesus' entry into towns very difficult and frequently it forced by the crowd numbers, Jesus to work outside of the towns? Yes , No
- Q22 Jesus managed to stealth-fully get back to Capernaum, but after a couple of days, the crowds began again. The home Jesus was in was overwhelmed, as He taught about the coming King and His 'new' Kingdom? Yes , No

- Q23 Some (four) zealous believers had a paralytic friend, who they wanted to have Jesus heal. They removed the ceiling above where Jesus was positioned and lowered the paralytic down in front of Him? Yes__x__, No___
- Q24 Jesus' first response was that his sins are forgiven, by the wonderful display of faith his friends had done. It was just a casual comment by Jesus, but some of the ever present rulers heard Him and thought that Jesus was being blasphemous because he cannot forgive sin, only God can! They had been witnesses, both, to Jesus' many healings and His Teachings about the Messiah and His coming Kingdom and we know from other historical reports by contemporaries that Jesus was unafraid nor shy at explaining that He is "God in flesh", the "I AM", God's unique Son, etc. So, He decides to clear the air again? Yes__x__, No___
- Q25 Jesus challenges their thoughts with a couple of piercing questions. Why are you guys thinking this way? Is it one bit easier to say be healed, than, your sins are removed? They needed the confrontment to see the obvious error, that their idea of religion forces them to deduct. But it is not the correct way to think. So, Jesus, then, after the confrontment says that, so that they may understand that the 'Son of Man' has such power (God-like) to forgive sin, watch this! "Arise, take your bed and go home!", which immediately the man did. By suggesting that Jesus was 'not' God, and only God would heal folks by a righteous person, if Jesus was such a righteous person, He could not lie about being God and able to forgive sins

and be able to heal this man and do it completely, and immediately. Did Jesus prove, then, by healing the man that He was God in flesh? Yes__x__, No__

Q26 The affect of the miracle was immediate. Those that saw it were amazed, quickly sure that it was from God and rejoiced and proclaimed that nothing like this miracle by Jesus had ever been down by anyone?

True__x__, False__

Q27 There is one other important thing, often overlooked, here. Jesus called Himself the ‘Son of Man’. And He has authority on ‘Earth’ to forgive sins, meaning that when the Day of final Judgement comes, all souls and angels will be judged for their individual sin against God and He will use His written, revealed, correct, complete New Covenant for the Standard of His Will. So, Jesus had the power and authority to forgive sins anytime He desired to do so, yet, He and the Father are bound by the inspired, revealed Word (the New Covenant) in forgiving sins on the last Day of time?

True_x__, False__

Q28 Jesus walks beside the Sea of Galilee with a crowd and He teaches them about the coming Kingdom. He goes to the tax collector’s office and speaks with Levi (also called Matthew, who wrote one of the contemporary histories about Jesus), telling him that he ought to come and join His group (follow Him)? Yes__x__, No__

Q29 Later, the disciples and Jesus join Levi and his fellow tax collectors at Levi’s home for a meal. The always ‘better than you’ leaders see them and comment to Jesus’ disciples about eating with such people. Jesus hears them and says that those that are healthy have

little need of a physician. And I did not come to call the righteous [self], rather, sinners? Yes_x_, No___

Q30 It seems some Pharisees and John's followers were in a 'fast' and Jesus and His disciples did not. They asked Him why they were not fasting, and Jesus compared His time with them as being with a bridegroom. They are in a celebrating mood for now, but when He is no longer with them, then they would fast. He uses two parables to explain that their present actions would make more sense than be part of old ways that will not be around long? Yes__x_, No___

Q31 On a following Sabbath, Jesus and His disciples were going through a wheat field. As they were hungry, they crushed some ripe heads to break off the chaff and ate it raw. As usual, some lingering Pharisees saw them and told Jesus His disciples were breaking the Law. Jesus asked them if they remembered David and his followers, when they were hungry ate the 'showbread', which was only to be eaten by priest and fed his followers. He then tells them that men were not created for the Sabbath but the Sabbath for men. Did He mean that God wants reverent worshippers, rather than Law to be overbearing? Yes__x_, No___

Q32 They made their way to town and into the synagogue. A man, with a withered hand was there. Jesus told him to come forward. He asked the crowd if it was lawful on the Sabbath to do good or evil (not helping when help is needed by those in stress, which most had done in their lives), or to save a life or to kill (Most killing of sacrifices required by God at Feast were done on the Sabbath, thus it is obvious these folks knew that Jesus

healing this man was acceptable). Thus, they ought to have supported Him, but they, due to their fear of the Pharisees, said nothing? Yes__x__, No___

Q33 Jesus then waited and looked throughout the crowd, who were suppose to be worshipping Yahweh, and became angry at their hard heartedness, (their hearts, men and women alike, were speaking in silence, saying, “No! We will not show ourselves to be on God’s side!”) This was deeply grievous to Jesus, Who can read all hearts and made Him to have ‘righteous anger’ at them?

Yes__x__, No___

Q34 Jesus, though, acted as God does in mercy and told him to present his hand. As he did so, it was immediately healed as it came out of his cloak. Did it make any good sense that the rulers left and were determined to murder Him? Yes_x__, No___

Q35 Was there any way, if Jesus was not correct in these last two events and teachings, that God would have allowed this spectacular miracle by Jesus? Yes___, No_x__

Q36 Jesus, because of the threat, takes His disciples to the Lake. There the massive crowd was to much for hot-heads to persist. The crowd was there to be with Jesus. He was being crushed by the crowd, as they just wanted to touch Him so they might be healed. He healed many of them and removed evil angels that possessed many, telling them to stop falling before Him and announcing that He is the Son of God, knowing that they did so in evil not because of their faith?

Yes_x__, No___

Q37 Jesus went up into the hills and had twelve of His disciples join Him. He appointed them to go out to

cities in Palestine and preach the Good News of He and His Kingdom. He also gave them power to heal, which would confirm what they taught about the Kingdom?

Yes__x__, No___

Q38 He continued to teach, too. At a home for a meal, He was completely overwhelmed by a crowd, such that they could not eat. They drug Jesus out of the insanity, saying, He is beatdown by the crowd. The rulers from Jerusalem declared that this proves he is powered by Satan, hoping of winning the crowd. Jesus calls them together and in parables says that it is impossible for Satan to cast out Satan! If he is divided against himself, he is done! If a kingdom, a home or Satan rise up or is divided against itself, it will be destroyed?

Yes__x__, No___

Q39 Jesus explains that He is binding Satan so He can plunder his controls? Yes__x__, No___

Q40 Jesus, also, explains that all the evil things said about Him can be forgiven, but not to blaspheme against the Holy Spirit by saying Jesus has an unclean spirit (Satan) controlling Him. Were these Pharisees blaspheming against the Holy Spirit? Yes_x__, No___

Q41 If these men had not corrected that error before their death, after they had entered Jesus' Kingdom by His 'new' Way, they would lose their eternity with God?

True__x__, False___

Q42 While Jesus was finishing His discussion with the crowd, His family came by but could not get into the house, so they passed the word through the crowd that they wanted to talk with Him. It is interesting that the entire family was there. Jesus seems to know as He

knows the thoughts of all folks, since He does not respond by going to them. In fact, He rejects their call. He, then, in front of the crowd, indicates that His mom and siblings treated Him as one outside of the family circle. Jesus indicates that the folks in the crowd are closer to Him than His own blood. Then He makes it plain. If one is doing God's Will, he or she is His real family? Yes__x__, No___

Q43 Jesus went out by the seaside later and began to teach the crowd. He got into a boat and continued to teach them on the shore. He taught them in parables. One was about a man sowing seed? Yes__x__, No___

Q44 He talks of a man sowing seed. He spread the seed all over the place. They put out seed differently than we do today (in rows), as he spread in places that it most likely would not produce a crop. Three of the four mentioned areas were such areas. It is as if he knew but hoped for the possibility. The growth in the bad spots are all different, but there was good soil and it produced 30, 60, even 100 fold! Jesus then tells the crowd that it is imperative that they understand this parable? Yes_x__, No___

Q45 After the crowd was gone, some of the disciples decided that since Jesus was so serious about this parable and since they were not sure of its meaning, they would ask Him to explain it to them? Yes__x__, No___

Q46 Jesus says that they receive the 'Mystery of the Kingdom, which are the details of It that had never been explained by God in any past times, rather only in Mystery. Folks through the years had many glimpses of It in Scriptures, but no detailed design as God had it

‘Planned’ to actually exist on Earth? Yes__x__, No__

Q47 The example of the best details in Scriptures is Jeremiah 31:31f, where Yahweh through the Prophet (in about 750bc) announced the coming of His ‘new’, ‘different’, and ‘eternal’ Covenant. The ‘one’ that they were living under (called Moses Law) would then be annulled by the New Covenant, which was for all mankind, not just the Jews. John the immerser (the prophesied forerunner) came and announced Its arrival (Jesus being the Messiah of It) and Jesus the prophesied King of It. These disciples were more and more beginning to understand this ‘Plan’, but would not be privy to It all until after Jesus’ resurrection and the coming of the Holy Spirit to them? Yes__x__, No__

Q48 Jesus continues to explain to the curious disciples that the rest of the Jews were only given parables, as they are really slow to reform to His new Way? Yes__x__, No__

Q49 Jesus continues and says that it is a parable they should have understood, but here is its meaning: God is the sower. The seed is the Message or Good News. The plants are people (minds or hearts). The devil is the one that plots temptations, such that the plant will not take root of the Message from God, so it can bear fruit for God. The four different levels are people’s responses to the Good News. Only one can overcome the devil’s temptations, the one that has a strong enough heart (or mind) to be a doer of His new Way. You will know them by the fact that they produce (they are active and concerned for others) fruit for His Cause and like Him only, not man’s ideas of righteous? True__x__, False__

- Q50 Jesus follows this explanation with a common sense example of what ‘fruit’ does. You do not put a light under a basket or bed, right? What you do will be uncovered, you cannot hide your fruit, God knows and expects results. “All of you must listen to Me!” Was Jesus telling them that if they are not ‘fruitful’ they are one of the three other plants and there will no way to hide it? Yes__x__, No___
- Q51 He warns them that they all must be very careful about what they teach and do so that it is exactly what they have received from Him (no rejection, no neglect, no redesigning)? Yes__x__, No___
- Q52 He then explains that they do not have much to say about how some people respond to their planting. Only God can see the heart (or mind) of folks and knows when they each one mature properly. He (God) then gathers them into His Kingdom. So, they are be concerned about the spreading of the Good News of His Kingdom and leave the growth of the plant (person) to God and His new Way, which they can see as God’s fruit in them? Yes__x__, No___
- Q53 Finally, Jesus tells them that God’s Kingdom is like a mustard seed that is a tiny seed, which allows many birds to nest in it, as it grows to be very large. Many kinds of people will nest in God’s Kingdom, and if they just do as He has given them (and will) instruction to do their part of His Plan, all will be well? True__x__, False___
- Q54 It seems that up to here, Jesus was teaching His disciples. Here, He begins again to teach the crowd more parables. Any parable the disciples did not understand, He explained to them? Yes__x__, No___

Q55 The crowd continued into the evening. Jesus was in a boat on the lake. He told His disciples that they needed to go to another place on the lake, so they took the boat and left the crowd. The lake became very stormy, but Jesus slept through it. Some of the disciples had lived and worked on the lake for years, yet this storm was bad enough to scare them into thinking they all might perish. As water poured into the boat, they woke Jesus and asked if the storm did not worry Him! He arose, told the winds to stop blowing! And the waves to calm down! And immediately everything was still. Jesus said to them that they ought to not have been so fearful, if they had had sufficient faith. Had Jesus not told them to put to sea and go to the other side? If He had work on the other side, is there anything on Earth or in heaven that could stop Him from going there? So, their 'faith' in Who He is and the authority of every 'word' He says, ought to have made them realize there was no way the storm could stop them from doing exactly what He said? Yes__x__, No__

Q56 When they arrived at the territory known as Gadarenes, a demon possessed man saw Him arriving. He knew Who He was and came before Him. He claimed he knew Who Jesus actually was-Son of the most-high God! This man had never been shackled to hold his madness in check, as he would break them. He lived in the tombs and cried loudly at night, cutting himself with stones. He rushed to bow before Jesus and plead for mercy. Jesus told him to exit the man he possessed, but there were many evil spirits in him. They stupidly requested He allow them to possess the herd of pigs that was near. Jesus did. The pigs ran madly into the sea and they all drown. How

smart are evil spirits to not know a pig is not a man! Does Jesus, again, here, prove to be able to do actions man cannot conceive? Yes_x_, No___

Q57 The herdman of the pigs, ran and told of what had happened. Folks began to show-up to see for themselves exactly what happened. They were shocked, seeing hundreds of dead pigs on the shore and the notorious madman completely now normal and they decided Jesus ought to leave, so He got in the boat and left, but not before the evil spirit possessed man begged to go with Him, to which Jesus gave Him instructions of what to do. and he did exactly as instructed? Yes_x_, No___

Q58 Jesus returned to His home port and was met by a crowd wanting His help. One of the rulers in the synagogue came before Him, kneeling and begging He lay His hands upon his dying daughter. Jesus went with him and the crowd pressed Him on every side, wanting to just touch Him. A very sick lady was in the crowd and finally was able to touch Him. She felt and knew that she was instantly healed. Jesus noticed and stopped to ask who had been healed! She, trembling, came and told Jesus the truth. His disciples, still in the dark as to Whom Jesus is, question Jesus stopping to question her? Yes_x_, No___

Q59 Jesus responds to the woman with an encouragement. Her faith had healed her, meaning her confidence in Jesus and knowing Who He is was correct in God's mind, thus, allowing her out of the many to be healed. Did she falling to her knees before Him indicate she worshipped Him? Yes_x_, No___

Q60 They traveled on toward Jarius' home and were met by some men, who came to report the child's death. They

suggested he not trouble Jesus more. Jesus told Jarius that it all depends upon his faith. So, they (Jesus, Jarius and his wife and Jesus' three disciples) went to the home. Jesus says to the wailing folks already there that she is not dead but asleep, to which they chide Him. The small group go to her bed, where Jesus took her hand and then commanded the girl to arise. Did this actually happen? Does Prof. Mark report accurately that Jesus resurrected a dead child? Since the initial readers or hearers of this contemporary history could have easily used the given name and event to verify the truth, has there ever been a report that claimed Prof. Mark lied or was wrong? Surely among the thousands of miracles done and reported by the contemporary historians, there was at least one proved to be a lie or falsely reported? Yes___, No_x__

Q61 Jesus told them to try to keep it quiet and feed her soon and left? Yes__x__, No___

3rd Thought

Q1 Jesus decides to travel to Nazareth, His hometown. He taught on the Sabbath in the synagogue. They (family, friends and people that had known Him as a youth) all began to question Him. They knew His mother, brothers and sisters (some who still attended there) and did not accept that Jesus was Who He claimed to be. It angered them that He could teach so well or perform miracles, as he was a master carpenter, trained there. Jesus commented about their lack of 'faith'. It effected His ability to heal very many in their community? Yes__x__, No___

Q2 Jesus continued to go to the villages and cities to teach the Good News of the coming Kingdom. Because of the great response and the Twelve needing to train on their own some, Jesus sent them out into the cities?

Yes , No

Q3 Jesus picks the Twelve to go and set up the daily program: 1) They would go to work in twos not by self, 2) They should be able, after being with Jesus for so long, to teach about the King and His Kingdom, effectively, 3) They were given the authority to remove evil spirits from folks as a sign of God's approval of their teachings, 4) They were to not pack anything for laying over, but to keep moving, including 'sandals' for walking, 5) They were to stay in one home or lodging in each city, 6) They were to 'mark' each place as they left a city, that would not receive them or rejected their teachings? Yes , No

Q4 Prof. Mark, then, reports exactly what they preached about the coming King and His Kingdom, which is exactly what John the immerser and Jesus preached. Folks must listen and respond to what God expects them to do: Men should willingly reform their minds and lives! They were confirmed as 'True' by the miracles that God did through them, which the crowds witnessed?

Yes , No

Q5 This attack, all over north and east Palestine, was much felt by the rulers. Herod, one of Rome's kings, who had John the immerser beheaded because his wife was terribly upset with him, as he told Herod that his wife needed to be returned to her rightful husband, Philip, his brother. Herod thought that Jesus must be John resurrected and now capable of all these miracles. Others thought He was

one of the Prophets? Yes , No

Q6 Jesus assembled the Twelve upon their return to rest and discuss their work. The crowds now all came together and harassed them, such that it was hard to find time to eat in peace? Yes , No

Q7 The disciples and Jesus took a boat to a desolate spot they knew of, but the crowd had some that knew it also, so they ran ahead of the boat landing? Yes , No

Q8 When Jesus got out of the boat and saw the massive crowd, His heart felt for their hunger to know or be healed. Jesus began teaching them much about the coming Kingdom? Yes , No

Q9 The disciples, late in the day, came to Jesus and suggested that He ought to dismiss the crowd so they can secure some food from the area farms. Jesus said that they must feed them! They said, “How, go buy forty dollars of bread (which would have been 400 loaves)!” Did Jesus want them to understand that His saying to feed them, would require His involvement? Yes , No

Q10 Jesus ask how much bread is available? He has them go and ask around. They find five loaves and two fish (usually sardines). Jesus had them set the crowd in groups of hundreds and fifties. Jesus took the loaves, prayed to Yahweh and began to distribute the ‘bread’ until all were served. Then He did the same with the ‘fish’. Everyone ate until they were full, then, the disciples gathered twelve baskets of broken bread and fish! They had fed around five thousand men (not including their family members)? Yes , No

Q11 Knowing what might follow this kind of miracle, Jesus quickly sent His disciples, by boat, to Bathsaida, while

He dismissed the crowd? Yes__x__, No__

Q12 Jesus went into the hills for a time of prayer with His Father? Yes__x__, No__

Q13 After dark Jesus perceived the trouble of the disciples at sea. He overtook them and they saw His figure and thought He was some kind of ghost, so He shouted it was He. Jesus calmed the sea and came to the boat. They were completely astounded at seeing this and had not perceived Who Jesus was even watching the feeding of the thousands with five muffins and two sardines earlier that day? Yes__x__, No__

Q14 In all of the contemporary histories about Jesus, He announces Himself as “I AM”, meaning He is equal to God, which until He had saved Peter, calmed the storm, had entered the boat, and the boat instantly is at the harbor they were heading to, they worshipped Him as ‘God’s Son? Yes__x__, No__

Q15 Jesus even referred to Peter’s still weak faith and Prof. Mark to the fact that they all had ‘zero’ ideas about the incredible power and authority, mixed with compassion, just witnessed by all of them, when Jesus fed thousands with one box lunch. What kind of patience does God display in watching disciples error and mature? Is it like man’s? Yes__, No_x__

Q16 Immediately, as they left the boat, because they recognized Jesus, the word began to spread and from across the territory folks carried the ill and possessed to Him. As He passed through the area towns again, they had laid the sick such that they might touch His clothes as He passed through the marketplace? Yes__x__, No__

Q17 The always present Jewish leaders, had a ‘Rule’ about

eating. They required, by their Law, washing to the elbow and various other rules. They did not worry about the fact that Jesus was healing thousands, every time, instantly and was, thus, confirming His continuous declaration that He was God's sent, expected Messiah! So, they noticed that the disciples did not correctly wash before eating and brought that fact to Jesus, as a failure to follow 'ruler's traditions'. Jesus does not answer the self-answered question. (They knew it was 'tradition', not God's Law to the Jew's.) Jesus says that the Prophet, years ago, wrote correctly about you hypocrites, saying, 'You honor Me with your lips but your hearts (minds) are far from loving Me'? Yes__x__, No___

Q18 Jesus continues with the Isaiah quote, "In vain they worship Me, teaching as 'precepts' the commandments of men!" Does Jesus say that for all the years that they forced folks to honor their 'traditions of men' kind of laws, God did not accept the worship of the Jews?

Yes_x__, No___

Q19 Had the Jewish rulers, with their 'traditions of men' that they forced the Jews to submit to honor, forsaken the Commandments of God (completely delivered by God to Moses, which required no changes, corrections, additions, or neglect of), no matter man's reason's for the changes or additions? Yes_x__, No___

Q20 They had convinced themselves (Yahweh never gave them the authority!), that they had the authority, no matter what Prophets or holy men sent from God (and always confirmed that He sent them!) told them. Were they ok with God by making the 'traditions'?

Yes___, No_x__

- Q21 Did their ‘traditions of men’ cause many Jews, through the years, to be displeasing to Yahweh? Yes__x__, No___
- Q22 Jesus gives one example, of many He could mention, about the Commandment of God concerning parents and the way He expected the children to honor them and care for them with love and honor. These self-serving rulers had created a ‘tradition of men’ that made that impossible as they required the children to pay the Temple with all extra things instead. This caused all the Jewish children to disobey God. Were they correct to establish such a ‘tradition of men’? Yes___, No_x__
- Q23 Jesus quotes Moses’ Law, which says “Must” about how to honor parents, and God’s punishment for all children that do not. Were all these children that they had forced to submit to their rules of men guilty of disobeying the living god? Yes_x__,No___
- Q24 Jesus then turns to the crowd, who had listened to this discussion. He without any hesitation, gets their attention and commands that they all listen to what He says; that nothing that goes into a man defiled him (with God), but what a man does or submits to do can and will defile him with God. So, all men ‘must’ be sure to hold firmly to any and all God has written and nothing more or He will judge them on the last day? Yes_x__, No___
- Q25 Can we conclude that Jesus is saying all men are to be judged by their own sins: those committed, submitted to, neglected or rejected and not other peoples sins? Yes_x__, No___
- Q26 He also said that the Jewish Laws about foods was now annulled in His coming Kingdom? True_x__, False___
- Q27 Jesus had just left the crowd and was answering a question

from His disciples about what He had just said. Their continuing problem was not a need for clarification, but a lack of willingness to trust the accuracy of Jesus and His Godhood. So, He, once again expresses His concern that they did not accept what He taught. They seem to be saying that unless we approve your 'new' Teachings, you are not acceptable to follow, as if they have better Truth than He has? Yes__x__, No__

Q28 He then says that the things that go out of a man defile him. Thus, what a man says, or is determined to do by his own thoughts or motives, whenever they oppose God or His written Way, are defiling him! This is how he practices the various fourteen 'evils' men practice. Some are very seeable, but some are not. Evil thoughts must become a thing of a man's past and replaced with God's kind of thoughts. And 'folly' means doing things that are going to create evil things, whether they knew it or not. God's written instructions have always provided the Truth about all of these and more for our learning and doing? True__x__, False__

Q29 Jesus left the area and headed to Tyre and Sidon, to get away from the mobs. He could not travel around Galilee by road or boat without a crowd, so He went to the west coast to announce the Good News of God's Kingdom. The word about Him was already there and the crowd began to grow. In it was an amazing Greek lady, who was very acquainted with the Jewish Messiah. As soon as she heard He was arriving, she knew He was the One from God. She begged for her possessed daughter, that He help her. Jesus explained that He has to help the Jews first, but in a parable. Since His disciples never understood them

and required Jesus to explain them, it really touched Him that this lady of Syria and Greek family knew correctly what He was saying in parable, and had an excellent answer to it. This was a genuine disciple. He told her to go home, the child was well, which she did, and she was? Yes__x__, No___

Q30 Jesus journeys from Sidon east toward Demascus and Caesarea Philippi into Decapolis province. A deaf man with speech problems was presented to Him for help. As usual, Jesus did, but in a rather unconventional way. He was successful, as always, and asked them to not make the healing known to the public, which they did not do and the crowd began to once again build? Yes__x__, No___

Q31 The amazement of the miraculous actions Jesus could perform caused a community to be around Him, proclaiming His glory. They were in a very remote area, due to the crowd and had been there for about three days. Food was scarce. The disciples said it would be Impossible to find enough food. Jesus says how much do you have? “Seven loaves!” So, Jesus again, organizes the crowd and has the disciples pass out the bread to each person. He did the same with some small fishes and they distributed them. All ate until they were satisfied, The disciples went through the crowd after all ate, and filled seven baskets with extra food? Yes_x__, No___

Q32 This was a smaller crowd than last time and these had been with Him longer. He sent them all home, got in a boat and went to the next place? Yes__x__, No___

Q33 As He traveled, the Pharisees began to be around Him and questioning Him more and more. They asked for ‘a sign from heaven!’ Jesus groans at such a senseless request.

Let us consider for a moment: The Jews knew God was sending His Messiah, right? They also knew He would be able to do many superhuman things to confirm He was the One sent from Yahweh, true? God was sending a forerunner to them to make them aware of the exact time of the Messiah's arrival. He would tell them Who He was. Did John the immerser not already do these things? Had Jesus ever healed possessed folk, dead folk, deaf, mute, lepers, etc.? Had He ever failed in any attempt? Were they all healed instantly and fully? Could this public person, who never did anything wrong and answered any and all questions, have possibly been anyone other than the promised Messiah? Yes__x__, No___

Q34 Jesus told them, "No!" They must be beyond help if they still need 'a sign'. He left them standing there. Entered a boat and left the area? Yes__x__, No___

Q35 Now, watch His every day disciples actions: They only had one loaf of bread with them, having forgotten to buy some. Jesus in the boat after leaving these 'nuts' Pharisees, commands His disciples to stay away from these men and the 'leaven' they create. These 'wizards' think Jesus is referring to their not bringing bread for the trip. He realizes they are thinking 'bread' and He ask them where did they get 'bread' from His words! Do they not have any perception of what they hear? Can you not understand what you hear? Do you have hard, unmovable hearts? You have eyes and ears, and did you have them operational when I fed five thousand folk? How many baskets were left? They shouted, "Twelve!" And when I fed four thousand, how many baskets? They shouted "Seven!" Jesus says to them that they have bread on the

brain and ought to be paying attention to Him! Was He correct about them? Yes , No

Q36 Jesus traveled to Bethsaida where He was approached about healing a blind man. He took him outside the village and after some effort, he was given his sight. Jesus told him to not go into the village but go home?

Yes , No

Q37 They walked north to Caesarea Philippi. As they traveled Jesus asked His disciples a question: "Who do people say I am?" They had various answers that folks thought. Then He asked them Whom they thought He was. Peter quickly answered that He was the Christ (Messiah of the Jews). The others must have agreed as no other answer was given and Jesus instructed them to not make it known yet?

Yes , No

Q38 Jesus, after about three years, began to teach His disciples that it was necessary for Him (the Son of Man) to suffer much physical abuse, to be murdered by the Jewish leaders, and to arise from the dead three days later. He never explains why He will die, only that He will arise from it? Yes , No

Q39 Peter decides to take Jesus aside and explain to Him why this is not acceptable. The messiah is suppose to rule forever, according to Jewish scholars, thus, this will not be allowed to happen? Yes , No

Q40 Jesus is upset and in front of His other disciples, He turns and rebukes Peter, saying he is a vial tempter like Satan and to get away from Him. He is not responding to Jesus as one under subjection but thinks he can correct the 'God in flesh'. Also, he is thinking like men plan, not God?

Yes , No

- Q41 Jesus then calls the crowd to join His disciples. He declares to all of them that if they have decided to come to Him, they have to get these right: 1) He has to completely deny himself of any authority, 2) He has to die daily and stay dead, 3) and he must subject his Way, Will and Trust totally to Me? True__x__, False___
- Q42 Jesus followed with another important point: If you deeply want to save your life, you have to give it up to My new Way? Yes__x__, No___
- Q43 Any person, Jesus continues, that loses their life due to being a follower of Me or because of the proclaiming of My new Way, will be saved by God into His eternal Kingdom, with Him and all the saved? True__x__, False___
- Q44 Jesus then says that there is nothing worth as much as a person's soul, so what would you give for yours? Anything? Yes___, No_x__
- Q45 In their sick time in history, if anyone is ashamed of Him or of His new Covenant (Way), when He returns with the angels for the Judgement of all, the Son of Man will reject them for eternity? Yes__x__, No___
- Q46 Jesus also mentions the beginning of His Kingdom. He remarks that some of those in this crowd would be alive at the start of His Kingdom. So, His Kingdom began in their lifetime, not thousands of years later? Yes__x__, No___
- Q47 Just a few weeks back, Jesus had authorized the Twelve to remove evil spirits and to heal, thus, they could confirm the announcement of the arrival of the King and His Kingdom. Also, He had began to reveal the coming events in Jerusalem, He would go through. He had a remarkable moment with Peter about his need to stop acting as if he had a clue of what all this was about or any authority with

which he was to see himself as equal with Jesus. He ought to be, as they all should, be completely subject to anything He says to them, even if they do not understand. Ask and He will explain, as He can. He is the only authority and must be heard and obeyed, never challenged or considered that He is wrong or mis-spoke, never! Jesus has taken three of them with Him to a special meeting. He is transformed in appearance for the meeting. Moses and Elijah (of much fame and effort in years past among the Jews) were involved in this meeting. They had been gone from Earth for many hundreds of years. To the three disciples, you can only imagine their shock, joy and emotions. Peter is the only one that just has to say something, which has 'zero' to do with this meeting. Its kind of like a child wanting attention in a room of adults. Do you think you would have remained quiet, as John and James did? Yes , No

Q48 Six days earlier Peter was rebuked for his lack of understanding, yet having to act as if he is one with authority. He just cannot, yet, be just a servant to Jesus' Greatness. Here he again has to say something to include himself into the event. As the meeting and discussion among the three leaders closes, a great cloud appears, likely for their transport back into heaven and from the cloud, as it engulfs everyone, God speaks to the disciples, saying, "This is My beloved Son, hear only Him!" Once again these men are commanded about Jesus' authority. Did the Voice make it clear that Jesus was equal in authority to the Living God? Yes , No

Q49 As they came down the mountain, Jesus told them to not say a word about the event until after His resurrection.

They did not, but did not understand what it meant or why? Yes , No

Q50 Scribes among Jews were men who interpreted the old Law and Prophets (Moses Law and the rest of the Scriptures). They had many oral and written predictions that they said the Scriptures said. The disciples asked if the Scribes were correct about the return of Elijah (they had just been with him!) before the Kingdom came to be? Yes , No

Q51 Jesus answers that the Scribes are correct, and he will restore all things as God has planned. Also, that the Son of Man will be treated by the Jews horribly? Yes , No

Q52 Jesus, then, confirms that he has already come (In other contemporary histories, we are told there was more to this conversation, where Jesus tells them that John the Immerser was that 'Elijah')? Yes , No

Q53 Jesus returned to the other disciples, there was a large crowd around them and some scribes arguing with them. The crowd spotted Jesus and ran to Him. One man had a mute son controlled by an evil angel. Jesus asked them what they were debating. The man said he had asked Jesus' disciples to heal the child, but they could not! Had God rejected them the authority Jesus had given them? Yes , No

Q54 After the man explained the problem and obviously, then, a debate as to God not allowing the healing, Jesus sharply has a thing to say to His 'disciples'. He refers to them as an 'unbelieving generation' and comments on their inconsistent level of faith! They were acting like they were capable but in reality they had reverted back to

worldly standards and God would not allow them to receive 'gifts' from Him. Jesus is amazed how quickly men can lose their faith (fall from God's Grace)?

Yes__x__, No__

Q55 Jesus commanded that the child be brought to Him. As soon as the spirit realized Jesus was there, he abused the child roughly. Jesus asked the father about how long this had gone on. He said since his youth, and he begged Jesus to help him. Jesus told the spirit to come out and stay out. The demon abused the child badly but came out of him. The child appeared dead, but Jesus took his hand and raised him to his feet? Yes__x__, No__

Q56 The lack of faith in the disciples was evident by Jesus healing the child. They asked Jesus why they could not heal him, and He told them that it took prayer to be able to remove this stronger evil angel. So, these disciples had attempted to do a miracle without calling upon God to accomplish the healing through their plea. They and their arrogance as 'healers' was rejected by God?

Yes__x__, No__

Q57 One last noticeable thing about this particular miracle was The tremendous disappointment the disciples generated by not being able to heal the child. The father expressed it to Jesus by asking "if you can". Jesus quickly comments on his words and doubt. He says that one with 'faith' can do anything! The man expresses that he has it but doubt is affecting it with all that has happened. Do you think that Jesus healing his son strengthened his belief in God and in Jesus as His Son? Yes__x__, No__

Q58 They left for other areas to teach the Good News and while traveling, Jesus continued to train and teach His disciples

about His coming Kingdom. He, again, included the crucifixion, and resurrection. Because of their being weak in faith and being humiliated (could not heal and Peter being rebuked by Jesus) by their lack of belief, they did not have enough courage to ask about those events, even though He being crucified and resurrected was nonsense for what they expected the King and Kingdom to be by Jewish standards? Yes , No

Q59 They returned to Capernaum, and as they settled in a home, Jesus ask the Twelve what they had been discussing. They had a discussion about who among them was the greatest. After all, if Jesus was going to die someone would have to rule as His replacement. They did not say a word in answer. They should have perceived that Jesus hears everything, which He has indicated several times, so they might as well speak-up. Was such a conversation reasonable for such men? Yes , No

Q60 He told them that He has a very good definition of what is 'great' in leadership. He must enjoy being a servant, doing even the smallest things with joy, and have a character that knows he is alive to serve everyone (good, bad or ugly). Had any of His disciples displayed these traits, yet? Yes , No

Q61 Jesus brought a small child into the group. He hugged him and said to them that what you are witnessing is My character. When you are capable of doing this in My Name, that one has matured to represent Me and He Who sent Me. Did they discern His Message about greatness? Yes , No

Q62 Later, John comes to Jesus to show Him what a great disciple he is. He confesses that they had seen a man

casting out demons in Jesus' Name, and since they did not know him, they told him to stop. Jesus told them that they must stop such nonsense! How can anyone remove a demon without being in My discipleship? And how could you have not known that? Do you think people are allowed to remove evil angels and do so without My authority? He, you should have known, has to be one of My disciples, whether you know him or not! Does being a 'servant' like Jesus seem to have not been discerned yet?

Yes___, No_x__

Q63 Jesus explains that if a disciple only gives you a cup of water, he, in My Name, does well. He will have a place in My Kingdom? Yes__x__, No___

Q64 John, then, was rebuked for his abuse of this man. Jesus Says he is equal to a child and if John caused him to stumble in his service to Jesus, then John would be better off to have a millstone hung on him and cast into the sea than face God. Jesus said that if a person's eye, foot or hand causes one to not be able to control themselves and sin against God, you must remove it or you will be cast into Hell at judgement. Does 'the worm never dies there' or 'the fire never goes out', since it is coming from Jesus' mouth, have heaven's authority to guarantee these are reality and will occur? Yes_x__, No___

Q65 Jesus then uses 'salt' as a metaphor for having good sense when you make decisions. Every one of you make mistakes, but do not get into a practice of such practices! You must develop having peace between each other (they had not shown such a character, yet!). Would you have sought this man John slighted, and apologized for your remarks and poor action? Yes__x__, No___

Q66 Jesus left for Perea (beyond the Jordan River) and continued to teach in every town. All along the way the crowds followed. The Pharisees were hoping to have Jesus stopped by Herod, who was king over Perea for the Romans. He had murdered John the immerser because of his marriage to his brother's wife. Since Jesus was in his province, they thought to have Herod do the same to Jesus. They asked Him about marriage Law by Moses. Jesus explained that God gave the Law due to the hard hearted nature of the Jews. God's original plan for marriage was for one man and one woman for life, no divorces or remarriages. Jesus then reminded them that whatever Yahweh had established must no way be changed by men? Yes__x__, No___

Q67 The disciples asked about this later to which Jesus says clearly that remarriage causes the one getting the divorce to marry another to be an adulterer in God's mind? Yes_x__, No___

Q68 The crowd, due to the fact that children died at a frequent rate because of the lack of medicine, brought their children to Jesus for His help and blessing for good health for them. It is never revealed why the disciples tried to stop this, but it upset Jesus that they did. He rebuked their actions and told them that no one can enter the Kingdom unless they, like these children, submit and subject themselves to God and His new Way? Yes__x__, No___

Q69 Jesus then reassembled the children, hugged each of them, blessed them (for likely good health) and placed His hands, then, on them. Probably, some needed healing of some illness or disease? Yes__x__, No___

Q70 Jesus is continuing His traveling, walking, when a young

man runs to Him and kneels before Him. He asked Jesus what he can do to insure he receives eternal life. He, though, opened his question with a recognition of Who he is talking with, “Good Teacher”! This means he is aware that Jesus is not just any teacher, but more so, One of God. Jesus acknowledges this before He answers the question. Jesus is assuring him that He is “Good” and “God” in flesh. His kneeling confirms he is genuine in his acknowledging of Who Jesus is? Yes__x__, No___

Q71 Jesus, who knows all men, then says to him that he knows all the Moses Law Commandments from Yahweh. Jesus only quotes six. The man says he has obeyed all of them since he was a child. Sounds as if he is in great shape for eternal life, huh? Yes_x__, No___

Q72 Jesus looks deep within this man, loves his commitment, but has to tell him what will keep him from his eternal inheritance. Jesus says that you still lack one thing, and God will not accept you without your reform from its hold upon you. He tells him he must sell everything he owns and he must give it among the poor and then you will have treasure in heaven (far superior to Earth’s). Too, you must also come and follow Me! (The Kingdom is about to change to My new Way and you cannot follow the Jews old way anymore.)? True_x__, False___

Q73 Jesus was correct. The man went away very distressed, because he had great wealth. He was revealed by Jesus that he had excellent learning and was capable of solid commitment, but his first love was for his power and position and the money that controls those attributes of a man’s life. He was, at that moment, not willing to give them up, even to God. Since he was so close to reform and

Jesus recognized it, could he later have obeyed his “Good Teacher”? Yes__x__, No___

Q74 Jesus, when he leaves, turns to His disciples and says it is incredibly difficult for rich folks to enter the Kingdom. His disciples, all expecting one day to be rulers and wealthy in Jesus’ Kingdom, were shocked! Jesus knows they are, so He clears up the reason why the rich are in such a tough situation. He says it is because of their ‘trust’ or dependence upon their money. That is their problem. He illustrates their problem with a parable of a camel being brought through what was called a ‘camel’s needle’ on its knees to enter secure areas of a city?

Yes__x__, No___

Q75 The disciples are now more perplexed as wealth makes entry into Jesus’ Kingdom even harder, as few camels ever master that entry. They began mumbling among themselves about this situation. Jesus senses their dilemma and says that this is a major problem but not to God, as He has nothing to difficult to solve?

Yes_x__, No___

Q76 Peter takes up the cause for Jesus’ disciples as he says that they have left everything to follow Him! Jesus declares to them that because of Him or His Cause in this life, now, these will receive many homes, families, mothers, and property even with persecutions and in the end eternal life in the world to come? Yes__x__, No___

Q77 Jesus closes out reminding them that being a servant is the most important thing and necessary to be rewarded by God, as He knows who to reward in a parable?

Yes_x__, No___

Q78 As they continued to Jerusalem, the disciples became more

fearful as the rulers were wanting to kill Jesus because of His threat to begin a kingdom, which they saw as a threat to their idea of a kingdom controlled by them. He had already proclaimed that they were unfit to rule, thus, they were committed to destroy Him? Yes__x__, No___

Q79 Jesus was aware of their fright and took the Twelve aside and again, in more detail, explained where and what was about to happen to Him (the Son of Man)?
Yes_x__, No___

Q80 The details were even more shocking to them. They said nothing, but were confused as the Messiah, by their Jewish interpretations, was to live forever ruling the world. This had to be some kind of parable or for them to solve as a leadership developer among the Twelve. Also, why in the world must He be murdered with all His powers? It made no sense? Yes___, No_x__

Q81 And what does 'arise' mean? They were really confused. but James and John thought they figured it out. They requested seats of maximum authority after He begins the Kingdom. They are convinced they can rule as He desires. Jesus explains that only the Father can give such authority.
Yes_x__, No___

Q82 The two brothers' request reached the other disciples. They became angry because they asked. Actually, they were upset because they thought of it first. Jesus, once gain, handles these weak men by explaining the contrast between the world's idea of leadership and His. They lord over their citizens and exercise authority as they like for their agendas and power, but more so, not in Jesus' Kingdom, ever, as you will be a leader by being a servant to all. The ones that strongly seek to be great or first, are

the ones that are a servant to many? Yes , No

Q83 Unbelievably, these Twelve had all missed Jesus' continual example and Teachings about this new Way. The reform from man's way to Jesus' new Way is not an easy one but a must! Jesus says that even the 'Son of Man' did not come to be served, but more so, to serve and yield His life instead of many being lost for eternity. They will be of His mind and example? True , False

Q84 They now had reached Jericho and the crowd around Him was enormous. As they left, a blind man named Bartimaeus was sitting, begging, along the busy road to Jerusalem. He heard that Jesus of Nazareth was passing by. Among the throng, he was heard by all, begging for Jesus, the Son of David to be merciful to him. He was convinced by Jesus' powers and Teachings that He was the expected Messiah and David's prophesied heir to the eternal Kingdom's throne, as also prophesied, or he would never have called Him, "David's Son!"? Yes , No

Q90 He shouted out twice for Jesus to help him. Jesus and the crowd heard him. Jesus stopped walking and had the disciples find him and bring him to Jesus. When he was told, he was so excited he left his coat? Yes , No

Q91 Jesus asked him what do you want Me to do, and he requested humbly that he might see. When he says, "My Teacher", he is showing his faith and reverence, which Jesus recognized he had? Yes , No

Q92 Jesus, though, gives him more than his sight, He says to him that his faith has saved him or that Jesus has forgiven him of his past sins, which only God can do. Was Jesus expanding the man's faith in declaring He can and has

saved him (or forgiven his sins) because of his faith? Was He confirming that the healing of this man's blindness was a proof that Jesus was God and could save folks, if he was given sight? So, Jesus by curing his blindness was confirmed as being equal to God? Yes , No

Q93 Bartimaeus immediately began to follow as a disciple of Jesus as they continued on to Jerusalem? Yes , No

5th Thought

Q1 Jesus finally is nearing Jerusalem. The crowd is massive and excited. Jesus instructs two disciples to go and fetch a colt and bring it to Him. They bring it. It has never been ridden, yet it allows a clothing saddle for Jesus and Jesus to ride it. The road from Bethany to Jerusalem was covered with tree leaves and thousands lined the road as Jesus rode into the city? Yes , No

Q2 The riding of the 'colt' was a fulfillment of old Jewish Scripture about the coming of the Messiah into Jerusalem. (Zech. 9:9) and the crowd in and out of Jerusalem knew it? Yes , No

Q3 They were continually shouting as Jesus rode in that He was the 'Blessed' One coming in Yahweh's Name to be King? Yes , No

Q4 The thousands also knew that with the arrival of their King was the beginning of the 'new' Kingdom. Jesus, John the immerser and old Jewish Prophets had explained it for years. When they shouted that 'Blessed' is the coming Kingdom of our father David, they were expressing that they knew Jesus was establishing that Kingdom? Yes , No

- Q5 Both of these were well known prophecies out of the old Jewish Scriptures. (Psalms 118:22-26)
- Q6 When the crowd shouted, “Hosanna in the highest!”, they were expressing their conviction that their God, Yahweh, was over this King and Kingdom and approved it as His promised One? Yes__x__, No___
- Q7 With this chanting, giant crowd Jesus enters the Temple. They all are expecting the takeover of It by Jesus, but He does not do so and leaves before evening for Bethany? Yes__x__, No___
- Q8 The next morning as the disciples and Jesus travel back to the Temple, Jesus attempts to get some figs from a tree that has none on it and He curses the tree for not having what it ought to have had. He entered the Temple and began to clear it of the many added things that were not supposed to be in the Temple. He reminds everyone that the Temple is God’s house of prayer and they had turned It into a den of thieves? Yes__x__, No___
- Q9 The rulers in Jerusalem heard and watched and did nothing as the crowd was massive and followed Him. They feared the crowd would erupt if they attempted any capture of Jesus. His Teachings sustained their idea that He was the coming Messiah? Yes__x__, No___
- Q10 Jesus at the close of day, left again for Bethany? Yes__x__, No___
- Q11 The following morning they all leave for the city. The group notices that the fig tree is withered and dead. Peter draws attention to it, not realizing the purpose of it, which is to be explained by Jesus. He explains that miracles are all a matter of their faith? Yes__x__, No___
- Q12 Jesus, further, explains that faith and prayer to God go

hand in hand. Their genuine relation with God will have a wonderful communication with Him. Thus, their faith can receive exceptional assistance from Him?

Yes_x__, No___

Q13 Another character trait that they must have is mentioned by Jesus. How they feel toward others, all others, plays a part in receiving such help from God. Not being genuine about others or self-serving are not acceptable and God knows before you ask, so be as He is toward you with others? Yes__x__, No___

Q14 This is the 3rd morning that Jesus and His disciples came into the Temple during the preparation week for the Passover Festival. Each evening, after a day of teaching and healing, He would leave Jerusalem and go back to the Garden on Mt. Olivet near Bethany. He had not begun His Kingdom as everyone expected Him to do when the crowd went crazed with expectation. Nor the next day, when He removed the traders and product from the Temple. Because of these delays, the rulers were emboldened to take the man on, as He is the antagonist to their rule. Jesus for three and one-half years had humiliated and degraded their ideas of ruling the Jews and interpreting Moses Law. They were waiting for His entry this morning with new confidence, and at a place where the crowd would be yet to congregate around Him. They asked Him about His authority, as the crowd quickly grew around Him, where did it come from and who gives it to him? Jesus quickly says that He will gladly answer these questions, but first He would like for them to answer one question for Him, “Is the immersion John taught authorized from God or man?” This was a serious

problem for them to answer, and a truthful one would set the crowd into a riot? Yes__x__, No___

Q15 John the immerser had also been a major problem by teaching that folks could now be immersed and if they in their mind and heart were willing to reform to God's 'new' Covenant, which was coming soon, they would be forgiven by God of all their old sins, but were committing to live His 'new' Way. Their sins would be removed by God when they, then, were immersed. This was a serious breach of the Moses Law the way they taught It, and these rulers rejected John and his Teachings. None of them were immersed, thus, in John's 'new' Way. The Jewish folks considered John to be the Prophet named in Isaiah (700b.c.ish) and Malachi (430b.c.) and they came to him to hear him and be immersed by the thousands. Jewish folks hungered for the 'New Covenant' that Yahweh had promised in Jeremiah's prophecy (580ish b.c.), and were sure John was that forerunner promised by God. So, these rulers were in a very difficult situation. They do not want to turn the crowd into a mob against them. Since most of them had been immersed by John at the Jordon River and were now anticipating when Jesus would begin His new Way. They had been told by John that Jesus was the expected Messiah (or King) and His actions (or miracles) proved He was more than human, so what the rulers would answer could have them murdered in the riot. They covered by saying that they were not sure if his immersion was man developed or from Yahweh. Do you think that this answer saved their lives? Yes__x__, No___

Q16 Once again, Jesus humiliates them and the crowd sees how weak these men actually are. Jesus is straightforward

in His answers and these pathetic ‘mice’ are incapable of truth. Everyone knew they hated John’s new Way and Jesus, by their own words, yet they cowed in direct confrontation, every time? Yes__x__, No___

Q17 Jesus now has a great opportunity to teach the crowd, His disciples and the rulers, so He quickly offers a parable about a betrayed rich landowner. His renter murder his son to illegally keep the land they rented from him. Jesus ask the crowd for an answer about what the landowner would do. They answered that he would replace and destroy all of them and rightly so. Do you agree with them that he had the right to remove them for their cowardly actions? Yes__x__, No___

Q18 Since this is a parable, Jesus is using the rotten renters as an example of the ruler’s attitude and actions against Yahweh and His ‘new’ Way, which included their need to respond to Jesus as the expected Messiah. They, Jesus is prophesying, would rather murder Him than admit their seeable error. Do you think that the rulers knew Jesus was illustrating them in the parable? Yes__x__, No___

Q19 Jesus is going to give them more help to come to a good decision, rather than go away to their ugly goals. He uses old Jewish Scriptures, which they claim to understand and know well, and follows with, “Have you all not ‘read’ this Scripture, ‘The Stone which the ‘builders’ rejected has become the Keystone. This is Yahweh’s doing, and it is marvelous in our eyes!’ (Psalms 118), which again ought to assist them to recognize that they are the ‘builders’ that reject Jesus and His new Way, the Kingdom, and most folks have discerned the Truth of It. Could they have missed that Jesus was offering them a chance to repent

and to reform their minds and lives to His new Way?

Yes___, No_x__

Q20 Also, this Jewish Scripture is part of the 'Great Hallel' which is the closing Psalm sung at the close of the Passover meal and the Passover Festival each year. It also is part of the Messianic prophecy at the close of that Psalm. Is there any way that anyone in this group could not know it? Yes___, No_x__

Q21 Thus, Jesus is dividing the disciples and crowd from the rulers, as they reject God's written, clear revealing of His 'new' Kingdom's validity and arrival through Jesus' events and Teaching? Yes_x__, No___

Q22 They still would have captured Jesus right then, but the crowd was so intense about Him, they dared not attack Him. They knew all He said was about them, as did the crowd, yet they had no repentance in them. Their only goal was to destroy Him, but they needed to design a plan to accomplish it, so they just left the confrontation? Yes__x__, No___

Q23 Shortly, the rulers sent some Pharisees and Herodian soldiers to Him with another question. They asked a question about taxes and such, but first said they knew Jesus was impartial, honest and representing God's Word correctly. Then, they sprang the question upon Him, asking if the Jews ought to pay the Roman's the taxes they request. Jesus knows they are lying about their evaluation of Him for the crowd's sympathy and He comments on their childish ploy. Then He ask for a Roman coin and ask who is pictured upon the coin. They respond that Caesar is on it. Jesus says they ought to give to Caesar what is his and give to God that which is His. His answer

completely shocked the Pharisees and likely brought a laugh to the crowd. It was certain they were outclassed by Jesus, right? Yes , No

Q24 These rulers are not done. Later they send some Sadducees to Jesus with another question out of Moses Law (Duet. 25:5f). It is not a difficult Text to understand, but they did not ask about the Text, but rather, about their interpretation of why there is no after-life. They setup a 'stray man' with seven dead brothers and a barren widow, married to each one and ask whose wife she is in heaven. The crowd and disciples probably went, 'what kind of stupid question is that!', but Jesus is only interested in saving men from their sins and, thus, these men's salvation. He first comments that their reasoning is completely without sense, because it is obvious to everyone here that you all do not know God's inspired Scriptures, or His Power! Is Jesus rebuking their lack of having Scripture to back their position? Yes , No

Q25 These men do not believe in angels either, so Jesus clears that up also. He says that when folks 'arise' from death (indicating that there is a resurrection), they are no longer married, as on Earth, but are like the angels. Jesus does not give any Scripture to prove His declaration, so could He be wrong? Yes , No

Q26 It is a good idea to look at Prof. Matthew's and Dr. Luke's coverage of this question in their contemporary histories, as they both add some information that Prof. Mark did not mention. He, as a historian, does not have to mention every detail other historians do, particularly if he is holding to a specific 'theme' for his report. All the contemporary historians about Jesus had specific 'themes.

Prof. Mark's was that Jesus is the world's greatest Conqueror! Certain details might take the reader or hearer off his desired 'theme', thus, they might reframe from mentioning certain things. Too, as inspired writers, the source (the Holy Spirit will add as He wants and sees as necessary) can achieve what He desires in each history? True_x_, False____

Q27 Here Jesus will establish with God's inspire Scriptures that these folks all know, that these men are incredibly in error about Yahweh and His Word. Jesus here reminds everyone that when Moses met God at the thorn bush, he was made aware of the fact that God is the God of the living and not the dead. At death the spirit of each person returns to God and is alive, as Abraham, Isaac and Jacob had all died over 400 years earlier than this event Moses was having with God. Thus, they had all become like angels, were resurrected, alive and with Yahweh. This is an amazing proof of how Jesus uses Scripture to stop "interpreting" God's Word and it shut down any further questions. These folks began to realize that Jesus was way beyond their talents and was impossible to trick or challenge? Yes_x_, No____

Q28 Jesus closes the discussion with a statement that was now clear, these men could not be further from the Truth? True_x_, False____

Q29 A Scribe was among the crowd that heard Jesus answer and realized how incredible sound it was. Too, it had never been used through all the years Sadducees had been around (there is a group of writings Jews have done by many Rabbis over many years that never mention this argument). He is going to ask a very serious question

about Who God is? Yes__x__, No___

- Q30 A man who was obviously deeply moved and amazed by Jesus' Teaching and His ability, falls before Him, indicating his worship of Him? Yes__x__, No___
- Q31 He ask Jesus 'the' question most folks would desperately like to have answered by a source they are absolutely sure knows the correct answer, "How, Good Teacher, do I inherit eternal life?" Does this, by the context given, appear to be a genuine concern of this man? Yes_x__, No___
- Q32 Jesus quickly draws attention to the fact that he called Jesus: the Good One, which Jesus reminds the crowd and him, only applies to God? Yes__x__, No___
- Q33 So, the man, knowingly and without reservation, was addressing the only One he trusted to give him the correct answer to the most important question anyone can ask. Was he expressing his 'faith' in Jesus as God's source of Truth? Yes__x__, No___
- Q34 Jesus points him to the 'Law of Moses', mentioning six of those Laws. Because Jesus can see all minds, He knows he knows them and that they must be kept lifelong. Since Jesus' Kingdom has not yet begun, the doers of the old Law from a genuine love of God was God's standard for man to know that God is pleased with their lives and that they will be resurrected to join Him for eternity? Yes__x__, No___
- Q35 The man with confidence confirms that he has kept God's Commands since his childhood. Jesus also knows what is about to happen and lovingly has to finish the needs this man has for eternal inheritance. Jesus goes to the heart of his lack of genuine 'faith': unwilling to give up his

position, power and self-worth, which his success and money sustained? Yes , No

Q36 Imagine it is you and Jesus says, “You still lack one thing, my child. You MUST go and sell everything you own and you MUST give it all to the poor! Would you have said to Jesus, “Yes Lord, I will right now!”, or would you internally have argued: “What! Have you any idea how much I have made! My worth is my prestige! My honor among family and culture is based upon how well I have done! You cannot be serious, who would do such a thing or ask folks to do so!” If this was their major problem, would this seem fair to have someone do, since it was holding them back from ‘genuine’ subjection to their King and God? Yes , No

Q37 If he would do as Jesus, his Lord said he MUST, he is promised what he had asked to have: “Eternal Life”. Jesus already knew what would happen, so He attempts to exhort him with the new and greater opportunity of service to others as a disciple of Him. “You MUST come and ‘follow’ Me!”, was his only way out of his guilt before God, which would cost him his eternity with God. Was Jesus correct and saddened by the man’s response? Yes , No

Q38 He leaved dejected and guilty. Jesus had as the ‘Good’ Teacher of God been able to help this man to honestly determine if he was willing to reform to God’s new Way or continue with the charade of being a genuine faithful follower of Yahweh. He had his answer from God. Reform is what we all hope the man did later as he reflected upon the meeting with Jesus. It is a big step to let loose all the things that have made you who you are

and reform to the life of a servant that is defined by being like and thinking as Jesus in every respect of your new life? True , False

Q39 Jesus then turns to His disciples and says that being wealthy makes it nearly impossible to ‘enter’ God’s Kingdom. You cannot fool God as to where your allegiance is. And, He will point out where you fall short of joining Him for eternity. If your heart and mind are of the correct kind, you will reform to His direction. If not, you are controlled by some ‘way of the world’ that does not allow Him to help you become and remain His servant. Wealthy is one of the most difficult things in life to give up. Jesus restates it to them as they are all in shock. They had great expectations of riches as a part of this new kingdom (as they pictured it). Jesus says that the ‘trust’ in money was the problem. You have to ‘trust’ God more than anything or anybody in life?

Yes , No

Q40 It is an unusual thing for them to see a camel crawling on all four knees attempting to enter in a lowered opening meant to keep them out. It is seldom accomplished. Jesus is using it as an illustration of the difficulty of entering God’s Kingdom, making it seem to be impossible?

Yes , No

Q41 His disciples are now convinced entry is beyond hope, so they ask, “Who is able to be saved, then?”, to which Jesus declares it is impossible for men, but God and only God makes it possible for those that subject, submit, surrender and sacrifice themselves to be pleasing to Him?

True , False

Q42 They are still confused and Peter becomes the spokesman

and demands clarification by stating that they had left everything to follow Him! Does this seem to indicate their lack of 'genuine' discipleship in them?

Yes , No

Q43 Jesus' answer to Peter's concern is an explanation of what they all should expect to 'receive' for 'following' Him. They will have hundreds of family and properties, as His reward for evangelizing His Good News. They also, can expect much persecution because of their response and service to Jesus, their King and example. And in conclusion, they all can, after a lifetime of service, be sure of eternal life in the age to come. Should Jesus' answer have reestablished their confidence in He and His Cause?

Yes , No

Q44 Jesus finishes with the statement about the first being last and the last first. It seems to indicate the equality of believer and no rulers, bosses, or controllers, except He and His inspired new Way? (Maybe meant for Peter specifically, here) Yes , No

Q45 They were traveling the road to Jerusalem as the Passover of A.D. 30 was drawing near. The Jewish rulers had made it clear that as soon as they come find Jesus He was as good as dead. Everyone in Jesus group was afraid of the coming confrontation, except Jesus? Yes , No

Q46 Jesus took the Twelve aside and explained for the last time exactly what awaits them in Jerusalem. He says that they were going to Jerusalem. He was aware that the rulers would deliver Him to the Chief Priests and they would condemn Him to a death sentence. They would take Him to the Romans, where He will be brutalized, scourged, and murdered. He, though, three days later will

rise from death. Did they understand why these things must happen? Yes___, No_x__

Q47 Some time later, James and his brother, John came to Jesus privately and asked Jesus to grant them an important favor. They requested He appoint them the two seats of greatest power and authority other than the authority of Jesus. Jesus explains that they are not available. Any such position had already been assigned by God. Is it obvious that they were preparing for Jesus' resurrection, incase He was not resurrected or in bad shape?

Yes__x_, No___

Q48 Soon, the other disciples heard of their meeting and became very angry. Jesus calls a meeting over the matter and explains that the Gentiles 'lord' over each other, and their greatest (power) have authority (control) over folks. It is not going to be that way in Jesus' Kingdom! The greatest among us will be the ones that do the greatest service to others (by Jesus' example and standard). The 'Son of Man' (Jesus) did not come among men to be served, rather to serve. He will yield His life as a ransom (paying the price demanded for release) for many people. Does this give these disciples a hint as to the purpose for Jesus' murder and resurrection? Yes__x_, No___

Q49 They continued to Jericho. As they were leaving the city with an enormous crowd, sitting on the side of the road, begging, was a blind man named Bartimaeus. He heard Jesus was passing and cried out loudly, "Son of David, have mercy on me!" He was rebuked by the crowd, but he continued to cry out, calling Jesus the 'Son of David'. Jesus responded to him and had him brought to Him. He was so excited he forgot his coat. Jesus asked what he

wanted of Jesus. He said he would like to be able to see. Bartimaeus called Jesus, “My Teacher”, meaning great Rabboni. He had knowledge of Who Jesus was. Calling Him the ‘Son of David’, indicates his understanding of Jesus’ reason for coming to Earth. Jesus told him that his faith was evident and caused Jesus to stop and help him? Yes__x__, No____

- Q50 Bartimaeus immediately could see. He joined the large crowd and began to follow Jesus? Yes__x__, No____
- Q51 They then come to the outskirts of Jerusalem. Jesus has two of His disciples go into the next village and secure Him an unriden donkey colt for His arrival to Jerusalem, as this was prophesied [Zech.9:9] about 450 years earlier in Jewish Prophets? Yes__x__, No____
- Q52 He told them where to find it and if anyone troubled them, tell them that it was for the Lord and all will be permitted. They went into the village, had the confrontation and were given the colt for Jesus? Yes__x__, No____
- Q53 Then, the disciples saddled the colt with their clothes. The crowd, which was many thousands, covered the road all the way into the Temple area of Jerusalem with their clothes and leaves from the trees; all for Jesus entry into Jerusalem. Did they do so because they expected Jesus to be captured and murdered? Yes____, No_x__
- Q54 The shouts by the crowd from Psalms 118 were Messianic and indicated that they thought Jesus was the expected prophesied King of David’s lineage. They were expecting Him to take over the government and remove the Romans, which would begin the ‘new’ Covenant time of Jewish domination of the world. They had watched His abilities over three years and were convinced nothing could stop

Him from this prophesied goal. So, Jesus enters the Temple and was the cause of a tremendous outpouring of joy by thousands, disrupting the Temple preparation of Passover. The priests were upset at the crowd and Jesus allowing them to recognize Him as the Messiah. Jesus, though, did nothing to take over the rulers and at evening left to go to the Garden for the night? Yes__x__, No__

Q55 The next morning, as they began to return to the Temple, Jesus saw a fig tree and hoped for some nourishment. It was not the right season for figs and Jesus said it would never bear again and went on to the Temple?

Yes__x__, No__

Q56 This time, upon entry to the Temple, Jesus began to remove all the things that had been added through the years, that were against Yahweh's purpose and instructions for the use of the Temple? Yes__x__, No__

Q57 Then, He began teaching them the Truth and information about the Temple. It is only to be a house of prayer and was for all nations to come use it? Yes__x__, No__

Q58 Jesus said it had become a 'den of thieves', which the priests overheard Him accuse. They decided that He must be destroyed. Was Jesus incorrect? Yes__, No_x__

Q59 They had one serious problem, the crowd was always hungry for more from Him and the rulers feared they would be torn apart if they attempted to capture Him?

Yes__x__, No__

Q60 Thus, once again after a day of teaching and healing, Jesus left for the Garden? Yes__x__, No__

Q61 On the next morning on the way to the Temple, Peter noticed the fig tree that Jesus had cursed earlier. He said that it was withered, indicating Jesus' great power. Jesus

used it as an object lesson concerning their faith (which was still not very strong or accurate) and the need for them to be confident in God? Yes__x__, No___

Q62 Jesus emphasizes that their prayers are essential for God to respond, as He will see their faith there?

Yes_x__, No___

Q63 Jesus says that their prayers being answered are also answered by God, if they do not have any thing against other people. He says emphatically that they ‘must’ have forgiven anyone if you expect God to forgive them?

True__x__, False___

Q64 The group continues and enters Jerusalem. As they enter the Temple, they are met by a group of waiting rulers. They want to know where He get His authority for the things He is saying and doing? Yes__x__, No___

Q65 This is a senseless question, as He is obviously from God or He could not do any healing. And, if He is able to heal every time immediately, God is approving His actions and what He is teaching! Their only argument is that He is from Satan not Yahweh! Is there any possibility that they are correct? Yes___, No_x__

Q66 Jesus answers their question by asking His own question. He says that He will answer their two if they will answer His one. Then He ask them if John the immerser’s immersion was a manmade command or was it directed by God for everyone to have their sins forgiven by Him?

Yes__x__, No___

Q67 These men are so outclassed it is sad. They, instead of giving Jesus the correct answer, which they know, conjure up an answer which will insure that the crowd around them, that is listening, will not maul them. They cannot

admit they were never immersed by John's God-given Command or they know they are all in serious trouble with the people. "We do not know.", is their pathetic answer, which had to convince the crowd that these men are not God's men? True , False

Q68 Jesus then answers, that since they will not give an evaluation of John as God's Prophet, He will not answer their questions. Would they have accepted His authority as being 'sent from God', since they did not accept John? Yes , No

Q69 Jesus tells a parable to the crowd and the rulers about a rich landowner that rented his land to some tenant farmers that decided to not honor the rent agreement and fight every attempt the landowner rightfully does to have them pay what they owe him. They become violent and kill several of the men sent to collect. Lastly, they decide to kill his son, thinking they will kill the heir and be able to keep the property and money owed. They did and the landowner, then, makes a decision? Yes , No

Q70 Jesus ask the crowd what will the landowner do to them. The crowd answers that he will kill them and find new tenants. Jesus turns to the rulers and accuses them of being the 'builders' that have rejected, just as senselessly as the tenant farmers did, the "Keystone" that God had prophesied in Psalms, and that the Keystone was provided by God. Was Jesus attempting to have them reform from their ridiculous position? Yes , No

Q71 The rulers realized that the parable and Psalm was applied to them by Jesus (as did the crowd). Still, they rejected Him and wanted Him silenced. They, though, did nothing as they feared the crowd because they knew Jesus was

correct. They again were humiliated and left?

Yes__x__, No__

Q72 They, then, sent Pharisees and Herodian soldiers to ask Him another question, hoping to have Him slip in His answer and take Him away. They lied about how great, consistent and honorable they knew Jesus was, so they could calm the crowd if they took Him? Do you think they actually respected Jesus? Yes___, No_x__

Q73 Their question was a trap (they thought). They knew that all Jews hate the Romans and paying them taxes. So, they asked if Moses Law allowed them to pay Rome its taxes. Jesus lets them know that He knows they are lying and attempting to trap Him. Then He ask for a Roman coin. After looking at it, He ask who is pictured on it. They said, “Caesar”. He told them that they ‘must’ give to Caesar his things and to God His, as the Law requires Jews to do. Did His answer produce a sense of awe in the crowd and among the rulers? Yes__x__, No__

Q74 They, then, had Sadducees come with another question. They used Moses Law of the Jews for their source and asked about a wife that had seven husbands that were all brothers, due to her never having an heir. Moses Law required the Jews to marry her in the family of brothers until an heir was born. Then they asked whose wife would she be in the resurrection (they all died without an heir)! Does this seem to be sensible or just a silly argument because these men do not believe in a resurrection, nor angels or heaven?

Sensible___, Silly_x__

Q75 Jesus makes them aware of how ridiculous their question and their doctrine was. He says that they do not know:

God's Scriptures or His magnificent power. These two charges are explosive against this prestigious ruling group, and must have proof they are ridiculous? Yes_x__, No___

Q76 Jesus declares, "Where is it written?", of marriage in heaven! They all will be like the 'angels' that are already there. There is no marriage in heaven! Has He disgraced their doctrine of angels and going to heaven after death? Yes_x__, No___

Q77 He then uses Moses 'Book' to prove their unbelievable errors. He says they must have never learned to make application of Yahweh's Scriptures, because when Moses was confronted by God at the thorn bush, God answered that He was the God of Abraham, Isaac and Jacob! They in Moses time, had been dead for over 400 years, yet Yahweh said He "is" their God. Jesus corrects their grammar by saying God is not the God of the dead but rather the living. He closes with they being incredible wrong in their doctrines. Since Jesus was involved in the writing of Moses Law, does He appear to be in error about His position on these doctrines? Yes___, No_x__

Q78 It, also, is important that in the Rabbinical writing of the time of Jesus, not a single scholar of the Jews ever used this clear argument against the Sadducees. Thus, the listeners that knew those writings would have been amazed at Jesus' knowledge. Where did He get such understanding! Would it have affected your view of Him as a source of Truth? Yes_x__, No___

Q79 One such Scribe heard Jesus' answer and was very impressed. He ask Jesus what is the most essential Command of all. Jesus answers with the two commands that are inseparable. The Scribe responded that his study

agrees completely, which are much more vital than all offering at the Temple. Jesus said he was very close to being in the Kingdom. Did he need more than 'knowing' Truth to enter the Kingdom? Yes__x__, No____

Q80 After this answer, the rulers stopped asking questions? Yes__x__, No____

Q81 Jesus began teaching in the Temple. He asked the crowd why the scribes say David called his son, 'my Lord', who was sitting on Yahweh's right side (in heaven). How is He his son? Did anyone have an answer? Yes____, No_x__

Q82 The crowd around Jesus was large and He, then, after these interactions with scribes, warns them about the real concerns of scribes. He says any such heart and mind will receive a severe judgement in the end? Yes__x__, No____

Q83 Jesus was near the contribution box and watched folks give out of their plenty, until a poor widow came and put hers in it. She said nothing, but Jesus knew it was all she had. Jesus called His disciples and told that she gave her all because of her need and these other pale in comparison as they all gave out of their plenty (left over for 'wants')? Yes__x__, No____

Q84 As they left the Temple for the day, one of the disciples brought the beauty and grandeur of the Temple complex to Jesus' attention. Jesus says it is all going to come down and not a stone will be left on another stone! Thus, man's idea of beauty and greatness are always a façade for evil and will be removed? True_x__, False____

Q85 Missing the point and hungry for 'when' such a fate will come to the Temple, four of Jesus' disciples question Him for the details of the destruction of the complex. They still are more concerned about the 'physical' than the

‘spiritual’ woes of man? Yes__x__, No___

Q86 The group reaches the mount of Olives’ Garden, where they usually spend the night. These ‘dying to know’ disciples come to Jesus for insight about the destruction. Jesus answers their question about “when” this will occur? Yes__x__, No___

Q87 Jesus says perilous times are coming when the world will seem out of control. These are just the beginning to the loss of a quiet time. You, as My disciples, will be delivered to the local and state authorities for punishment. You will still witness about Me and the Good News about Me. This will be your only Cause, no matter the ugly times. My Good News must be taken across the face of the Earth! Jesus is not very concerned about the world’s fate or goals, but the need to evangelize His Good News to lost souls? True__x__, False___

Q88 They will take you into custody to shut you up, but do not worry about what you will say, as the Holy Spirit will talk through you all, the things I want taught to them? Yes_x__, No___

Q89 Families will bring family members to death because of their conversion to Me and My Kingdom. Ultimately, you all will be hated by people so much that they will murder you for My Name’s sake! If you endure to the end (of your life on Earth), you will receive the eternal salvation you desire as God’s reward? Yes__x__, No___

Q90 Jesus, now returns to the events of the ending of the Temple. He says that when the force that comes for the destruction comes to Jerusalem is spotted, they all must leave and do so in a hurry? Yes_x__, No___

Q91 Jesus says to not take time to pack, just get out fast! The

destruction is not just the Temple but to life. It will be as bad as it has ever been reported in history. Millions will pay with their lives and life for Jews will end?

Yes__x__, No___

Q92 If God did not intervene, the cost of life among the Jews would have been complete. Also, false messiahs will appear to be the Jews savior who will mislead them and even some in Christ' Kingdom. Jesus says that they all must stay alert for these events and expect times to be really difficult for the Jews for some time after these events. He says that He has warned them of this catastrophe before it occurs. It happened in A.D. 70, after the crazy Jews in A.D.66 declared war upon the Roman Empire. The Romans were incredibly cruel to them as they destroyed the Jewish nation. They murdered millions, enslaved hundreds of thousands, destroyed their cities and religion. Took away their land and fortune and proclaimed them to be enemies of the state. Its major event was the capture of Jerusalem and the complete destruction of it and the Jew's Temple. It was ploughed under and left as a barren field and never came back as a city of power and God, again. The Romans saw to it and renamed a Roman city there after they built it years later. History says that most christians got out because of Jesus' warning of its destruction? True__x__, False___

Q93 This answer by Jesus, here, seems to go into the time of the final judgement of mankind. Yet, it then says that all these things will happen before this generation dies off. This means, if accurate, that all this language of 'judgement' being used is about God's judgement on the Jews over their sad and perverse honor and respect for He

and His old way, as well as, the ‘new’ Way. They murdered His Son, Jesus, without cause, which turns out was the greatest event in man’s history! How ironic, huh? Yet, still they did have Him killed by the Romans, when they should have honored Him and thanked Yahweh for finally fulfilling His promise to Abraham. They, thus, do deserve God’s severe judgement for their rejection of His Plan for their salvation. This appears to be a description of that judgement, rather than the final judgement, since Jesus says all this will happen before these folk die off? Yes , No

Q94 Jesus uses a fig tree as an illustration for being able to correctly determine when the ‘season’ is about to begin, which by being very ‘leafy’ indicates Summer is near. Meaning that when you see these things begin, God is near and about to destroy the Jewish Kingdom on Earth (as He has done to so many other kingdoms that dishonor or disrespect He and His Way). Jesus ends the point with the fact that His Word is accurate and never fading, thus, can be trusted as a sure prediction of what will occur? True , False

Q95 Jesus’ next comment about only the Father knows the exact date or time, seems to only apply for the “Final” Judgement, because Jesus has mentioned that only the Father knows when He has appointed that time to happen. So, He may have decided to include a reference to that Judgement, with an ultimate warning about it is absolutely going to happen as appointed by God. Jesus uses a parable about a man who left his home and will return but no one knows when. So, they ought to stay continually prepared for his arrival, day or night. Jesus concludes it

with a serious warning: “You all must stay alert and not get lazy!”? Yes__x_, No__

6th Thought

Q1 The ‘Preparation week was going well. Jesus had taught each day in the Temple and also had had good opportunities to correct the rulers of many serious mistakes in their interpretation of God’s Scriptures. The crowd of outside Jewish visitors would smother Him all day long as He taught and healed many. They seemed to be waiting in anticipation of He establishing His Kingdom. The 1st day crush and craziness, was now a controlled throng of folks ready to act at His bidding. There are two days until the Passover begins its Festival by God’s annual ordination. The rulers are sure Jesus will wait until the Festival to announce His new reign. They know something has to be done to silence Him, but the crowd is quickly around Him, daily and all day. They sense it will be after the Festival before they can successfully capture Him.

Yes__x_, No__

Q2 It appears that they took a day off and stayed in Bethany and met and ate at a local disciple’s home. A lady took a very expensive perfume and anointed Jesus with it. Some of the disciples called it a waste as it could have been sold for quite a price and used to feed the poor. Jesus told them to act their age. She was anointing Him for His pending death and she would be remembered in He being proclaimed in His Good News? Yes__x_, No__

Q3 As Jesus had just prophesied about the memorial she had performed for Him, He was foretelling of the method of proclaiming His Good News “throughout the world”. He

is referring to His written New Covenant which will be written and preserved throughout time until He returns. He is talking about these contemporary histories of special writers, He will assign to write them and that the Holy Spirit (their 'Helper') will coordinate, insuring they write only as He reveals. She for sure is mentioned in all of the histories written about Jesus' time of revealing the Christ and His work upon the Earth? True_x__, False____

Q4 Jesus' Kingdom is not yet established, as He indicates in this statement about the woman. When It is, It will begin by oral instruction from the Apostles (the Twelve), as the Holy Spirit guides them as to exactly 'what' and 'how' Jesus wants His Kingdom built. It will, as prophesied, begin in Jerusalem. It will be the example of what Jesus expects all 'called-out' citizens to be like. As It quickly grew in number in Jerusalem, Jesus added 'inspired by the Holy Spirit' helpers to see to the numbers needs from among their own converts to Jesus' new Way. This began in A.D.30 on Pentecost (only contemporary history of this event is written by Dr. Luke in his 2nd history about Jesus' continuing early works in His Kingdom). The written New Covenant did not begin to be written until about A.D.45ish and was finished in A.D.96 by the Apostle John (Jesus' Apocalypse). That is the New Covenant form Jesus has had preserved for how ever long it will be before He returns to close off 'time' and begin the eternal Kingdom. All of this is revealed and discussed in various contemporary histories still available, accurate, complete and in hundreds of languages for folks worldwide to learn. He says He will provide the 'Tool' necessary to insure that His 'called-out group' will never die-off or be

destroyed, and He, as He says about this woman's effort, has ensured His new Way is available to all that seek to know the Truth? Yes , No

Q5 What she had done in preparation for His death, gave Jesus an opportunity to prophecy about His coming 'New Covenant', as the old one soon (Moses Law, Prophets and Psalms, as they were known in Jesus' time) was annulled as the authority and way to please God. God told them that the time would come in Jeremiah 31:31f, but they did not understand that a 'New' Covenant meant a new one! Jesus, here, is saying it will be a 'new' One. It will be accurate, authoritative, expected (as was the old) to be reformed too, completed by His authors not man's, and preserved for all to reform too. Thus, He will have, through the years until He returns, 'ONE' unified, identical called-out group, not denominated or developed into cults by men's ways. Is, therefore, His new Way, today (roughly 2000 years later) still expanding somewhere on Earth? Yes , No

Q6 Somewhere on this day, Judas Iscariot (one of the Twelve) decided to betray Jesus and cut a deal with the elated Jewish rulers. He began to setup the event over the next few days as he knew Jesus' daily schedule well. Yes , No

Q7 The day of sacrificing the lamb for the Passover meal came. Jesus instructed two of His disciples to go into Jerusalem and secure a room for them to use. They did and prepared it for the meal for their group? Yes , No

Q8 That evening (Thursday) they all came to partake in the Passover meal with Jesus. The meal is part of the

Passover celebration and was to include several items, both by tradition and Scripture. All the foods were in accord with Scripture. They sang Psalms 113-115 at various points. They had four meal courses and four wine toast (usually watered down). The 'meal' took, usually, a couple of hours to complete. This Passover meal seemed to begin as any other one? Yes_x__, No___

Q9 During one of the courses, Jesus announces that one of them (the Twelve) is going to betray Him to the rulers? Yes_x__, No___

Q10 Each one of the 'Twelve' asked Him if it was "I" and Jesus said it was the one that dipped bread with Him? Yes__x__, No___

Q11 Jesus warns them that He will be captured and killed, but the one who betrays Him would have been better off never born? Yes__x__, No___

Q12 They continued the meal, then. Jesus took the bread, prayed over it and broke and divided it among them. Jesus makes a rather unusual reference to the bread: "You all must eat this bread, which is My body," And, then, the following toast of wine, which He said after blessing it and pouring a cup for each one, "This is My blood of the Covenant, which is being poured out for many." Do you think they understood what was being established by Jesus' comments? Yes___, No_x__

Q13 Then, Jesus closes with another unusual statement concerning when He will partake of the newly established meal. Remember that each item of the Passover meal had a very significant meaning to God and them about the Passover for all Jews. Jesus says that He will not partake of the wine until the Kingdom is established on Earth.

That will begin in about fifty days, starting on Pentecost, A.D.30 in Jerusalem. Jesus will be ascended ten days earlier to be coronated on His Throne with Yahweh and begin His reign as the King of Kings from heaven. He will not come back to Earth, ever, physically, until the Judgement. But He attends each and every ‘worship’ assembly of His citizens/body. Thus, every 1st day of the week since the establishing of His Kingdom in A.D.30 in Jerusalem, Jesus is worshipping with His called-out groups, the living God. His contemporary historians will write about that and how it is to be carried-out by each congregation. He attends those assemblies in spirit, but literally, weekly. This Passover information by the historians establishes that event each week. References are made to this “Lord’s Supper” in Dr. Luke’s 2nd history, Dr. Paul in his history to the Corinthians (three times) and the history to the ‘Hebrew christians’. Dr. Paul’s explanation of the event to worship Jesus is the complete explanation for ‘why’, ‘how’, ‘who’, and ‘when’ it was to be done. The New Covenant, as the old Law had some special regular requirements God expects to be done to glorify and worship Him by the members of Jesus’ Kingdom to God’s glory. Since Jesus established it, the Apostles explained it to the body of Christ, and the congregations of Jesus’ Kingdom all practiced it each week, if one is a part of His called-out group today, must it congregate each 1st day of the week and participate in the ‘memorial’ of what Jesus did for us, as those of His Kingdom did in the 1st century A.D., since it is instructed to do so? Yes__x__, No__

Q14 The group sang the final ‘Hallel’, as required by the

- Passover event and left the room together, heading for the Garden on Mount Olivet, for the night? Yes__x_, No___
- Q15 As the group traveled to the Garden, Jesus predicts what they all will do, based upon a prophecy in Zechariah, which is that they in fear would scatter and leave Him alone? Yes__x_, No___
- Q16 Jesus, not seeming to be to displeased about their desertion, then says that they will all return after He is resurrected and comes for them in Galilee? Yes__x_, No___
- Q17 Peter shows his continuing lack of understanding by declaring that everyone else might fail Him but he will never fail Him. Peter still has not conquered his character. He is challenging the living God's Son and saying He is wrong! Does Peter, then, actually understand God's authority and that He never is or can be incorrect about anything? Yes___, No__x_
- Q18 Jesus declares that this very evening Peter will deny his relationship with Jesus three times before a rooster crows twice? Yes__x_, No___
- Q19 Peter is ticked and declares that he will die before he denies Jesus. Thus, Jesus has only inflamed and exposed Peter's lack of subjection to Him as the Christ and King, that God's Plan of salvation for man has given mankind. Could Peter still have such a lack of submission and surrender to Jesus as God in flesh, that he thinks his will is stronger than the reality Jesus has predicted to be coming? Yes__x_, No___
- Q20 As all the eleven disciples heard this discussion (Judas had left during the meal in the room), they felt obligated to proclaim that they also would never deny Jesus for any

reason, because of Peter's emphatic denial of Jesus 'first error', which He claimed was about to happen. The idea and Truth about Jesus' authority and complete knowledge of all things is not evident by any of them. They become an equal denier with Peter, after all they have seen and heard for over three years, that Jesus is flawed! Is this an indicator of the subpar level of their idea of what 'faith' is? Yes , No

- Q21 They walk in silence to the Garden, where Jesus tells them to sit as He goes to pray. He takes some to find an isolated area and pray about the events over the next few hours. Jesus is aware and set for the suffering He will encounter, but the idea of dying for the God in flesh and separation from God is most troublesome to Jesus, as one would consider such a traumatic event. It is difficult for mankind to imagine what such an event like death might mean to the living God? Yes , No
- Q22 Jesus in His prayer is most emphatic about not wanting to undergo this event. But, He is just as emphatic that the Father's Will must be done. He means that He would rather have any other method of accomplishing what His death is about to accomplish, if the Father has one, if not, it has to be done and He will do as His Father requires in the Plan they designed before any creating was started. Jesus is committed to the reason for His death, yet has not revealed why He has to die to anyone. The angels (good and bad) do not know either? True , False
- Q23 After praying and returning to find them all asleep, Jesus is convinced that there is no possible change to the designed death that will accomplish what it will accomplish. Thus, He is now prepared for the

undertaking of every ugly action that is going to be done to Him to attempt to cause Him to stop it?

Yes__x__, No___

Q24 Jesus, after His third attempt, came to His sleeping disciples and told them to awake as Judas and the armed rulers were in the Garden searching for Him?

Yes__x__, No___

Q25 As prearranged, Judas was to kiss Jesus, so there would be no mistake as to who He was, as it was dark. He did so, calling Jesus, “Rabbi”, and they captured Jesus?

Yes_x__, No___

Q26 One of Jesus troupe drew a sword and cut off one of the soldier’s ear. Jesus stops the potential fight by saying they come with swords and clubs, yet He was in the Temple daily and they did nothing. Jesus says that this, though, is all part of prophecy in Scriptures that must be fulfilled. It is found in other reports of these events that Jesus instantly healed the hurt man’s ear. All this was part of the prophecy Jesus says was given about this moment? True__x__, False___

Q27 Just as Jesus predicted, the entire group ran away, terrified, to hide from the rulers. One young man (thought to be Mark, the author of this contemporary history) got away naked as they grabbed his clothes, out of which he scrambled and fled? Yes__x__, No___

Q28 They took Jesus to the High Priests for questioning. As they came to the 2nd High Priest, the near complete Sanhedrin (71 top Jewish rulers, setup by the Romans to be the ruling body over the Jewish nation.) goes with Jesus as a prisoner to his home. Peter follows secretly the group? Yes__x__, No___

Q29 The Council attempted to create testimony that would authorize them to have Jesus killed. Some claimed Jesus said He would destroy this Temple and build a new one without hands in three days, as proof. This would make him a madman but not one to be killed. Jesus, to this point said nothing. Then, the High Priest stood and approached Jesus and asked Him a question. He demands Jesus answer and He will not. He asked Him another one, “Are You the Messiah, the Son of the Blessed One (God)?”, to which Jesus finally spoke. He said, “I AM!” (These men knew this was the Scriptures name for God) “And all of you will see the ‘Son of Man’ sitting on God’s right hand (The Son of Man in Daniel 7 will rule all kingdoms with Yahweh from heaven and these men knew those Scriptures.), and see Him coming with the clouds of Heaven (He, Jesus would one day return to judge all of those gathered to illegally judge Him).” All three parts of Jesus’ answer claim that Jesus is God to the Jewish believer, thus He answers, “Yes!”, to the High Priest? True , False

Q30 The High Priest torn his clothes and exclaimed that there was no need to get more proof as Jesus had just blasphemed by claiming He was God! He asked the illegal Council meeting how they vote. Is Jesus guilty or not? They voted that He was guilty and death was his penalty? Yes , No

Q31 Then, they spit on Him. They covered His face and beat Him. They said, “Prophecy as to who hit you!” The guards held Him as they punched Him, also? Yes , No

Q32 While this went on in the High Priest’s home, Peter,

outside in the courtyard, was recognized as having been with Jesus by one of the servants, twice. He denied it was true both times. A rooster crowed once after his first denial. One of the ones in the crowd accused him of being with Jesus because he was dressed as a Galilean. This time Peter cursed and swore that he did not know the man being mentioned! Did Jesus not predict that very night earlier, that Peter would deny Him three times before a rooster would crow twice? Yes__x__, No__

Q33 Peter heard the rooster and recalled what Jesus had predicted and that he had declared his allegiance to Jesus, which brought on the prediction. He, as Jesus said, was a traitor and of weak faith. This caused deep remorse and grief about his true character and he left, crying?

Yes__x__, No__

Q34 In the morning the Council designed their charges against Jesus, bound Him and went to Pilate (the Roman Governor of all Judae) for punishment, as the Jews were not allowed to kill only convict? Yes__x__, No__

Q35 Pilate asked Him if he was the king of the Jews, to which Jesus answered that he was correct. The chief priest brought many accusations against Jesus, attempting to find one that would justify He being killed for it. Jesus gave no answer to any of them, so Pilate asked him if these were true and Jesus still did not answer them. Pilot was amazed that He would not say a word?

Yes__x__, No__

Q36 Pilot's gift of mercy was to allow them at this Festival to name one prisoner that he then would free from being jailed and forgive their crime. The crowd wanted him to exercise that here. He asked them if they wanted him to

free the king of the Jews (Jesus). The rulers stirred the crowd to shout for Barabbas to be freed (He was a rebel who was guilty of murder with some revolutionaries.). Pilot asked what, then, ought he to do with Jesus, the king of the Jews! They shouted for him to crucify him?

Yes , No

Q37 Pilot asked them what evil Jesus had done to justify He being crucified! They only shouted louder for His crucifixion. In fear of the crowd and rulers, Pilot released Barabbas and sentenced Jesus to be crucified?

True , False

Q38 The Roman soldiers took Jesus to prepare Him for His crucifixion. They called out the entire regiment to witness the preparation torture. They all knew Jesus' powers and that He taught and was prophesied to begin a new kingdom, which they thought, would challenge their rule over Judea. This was a great moment for their revenge toward Him? Yes , No

Q39 They gave Him purple clothing and a crown woven from thorns to mock His royalty and kingship. As they used a reed for His scepter to beat Him on the head, they shouted, "Hail, the King of the Jews!", and they bowed to fake worship of Him and spit on Him to humiliate Him. After a while the mockery began to die out, so they put His clothes back on Him? Yes , No

Q40 They escorted Jesus to the assigned place for His crucifixion. Because of the earlier torture, He was too weak to carry His cross, as all to be crucified prisoners were required to do, so they forced a man from the crowd named Simon to carry it? Yes , No

Q41 They arrived at Golgotha, offered Him a bitter wine for

dulling the coming pain, which Jesus refused, and crucified Him (They removed the prisoner clothes, tied Him down and nailed His hands and feet to the cross and then raised it and dropped it in to a hole made to allow the cross to stay upright. The charge for the subject being crucified was nailed on the board on the cross. In Jesus' case, His crime was: 'King of the Jews' written in three languages (Greek, Hebrew and Latin). Only death can now relieve Jesus of the humiliation and pain He is suffering by the event and desertion of His disciples. It is about nine A.M. on Friday, April 7, A.D.30?

True , False

Q42 The Roman guards divided His clothes and cast lots for one piece. Two other prisoners were brought to the site and also crucified on either side of Jesus?

Yes , No

Q43 Because it was Passover and millions are coming from around the world, at nine A.M. the day before the Sabbath (about nine hours away), the crowd on the road into Jerusalem would be very busy. They would notice the crucifixions and the 'sign' announcing 'who' and 'why' he was crucified. As they did so, many shouted that it was Jesus, Who announced He would rebuild the Temple in three days. He is finally being shut up! (Of course, they did not realize that three days from then, Jesus would resurrect, which is what He was saying would take three days. Ha! Would you have stayed on the cross till you died for them and with their arrogant unbelief?

Yes , No

Q44 These passersby would shout at Jesus, "Save yourself!", showing that they had no idea how essential the cross and

Jesus dying on it was for their pathetic lives. The disciples, also, had no understanding as to why He had to die upon a cross. God had set the cost for redemption of all mankind and the only approved Way He would reconcile their sins against Him. Jesus was paying that price for redeeming men's souls today! They had no idea, as neither He nor anyone had ever explained what the purpose of the cross was in God's Plan of Salvation. Only the Father, the Word (Jesus, when He was not in flesh), and the Holy Spirit knew of the reason they had designed prior to any creating being begun. It was a powerful cost for God to die on a cross, and especially when Jesus knew most folks hated Him and would never obey His Good News Way for them to be saved eternally?

True_x__, False__

Q45 Also, the crowd walking by exhorted Jesus to come down off the cross. Had He done so, all eternity would be lost for every single human conceived. Our only hope of reconciliation with God is being determined by Jesus' courage, love and resolve for the saving of mankind's souls, each and every one of them. Only He can save us. To do so, He has to stay upon the cross until death comes. So, they ought to be shouting, "Stay there, Jesus, please! We do not deserve it, but You are our only Hope to appease God's wrath for our sins against His Way. Stay on it, please!"? _x__, False__

Q46 Besides the travelers, the rulers, that knew better (had they the courage to True reject the senseless desire to rule and control folks against God's 'new Way), had to get in their ridicules of Jesus. "He saved others (He claimed to have the power) but He is unable to save Himself!" If He did,

these scoundrels would have died in their sins, but He did not choose to come off the cross. They will understand ‘why’ He did not come off the cross after His resurrection and many of them will choose to reform their minds and lives and be immersed into His Kingdom (as Dr. Luke will report in his 2nd contemporary history about the early acts of Jesus through His Apostles and the direction of the Holy Spirit)? Yes , No

Q47 They, also, exclaimed for the crowd that the “Messiah”, the true King of Israel, would come down off the cross (as they believed he would never die, so Jesus has to come off the cross if he is that King), now, before He dies on it. They have to witness it and then they will believe he is their King. Obviously, these men with their own agenda, have no clue of how essential it is for the ‘Son of Man’, Jesus, to die on the cross. Their every sin being reconciled and appeased, is because Jesus will not choose to come off the cross! Have you ever done or said what you thought was correct, and then found out later that you were unbelievably in error? (Did you correct yourself?) Yes , No

Q48 Even the two men being crucified at the same place as Jesus, began to insult Him. No one had anything good to say about Him and His efforts over the last three plus years among them in Palestine. He was truly alone on the cross? True , False

Q49 All of a sudden the Earth was dark! Not semi-dark, dark like night. It was only noon, and an eclipse was not possible during this kind of moon. Someone turned off the Sun’s light, but why would they at the time Jesus was on a cross, is the question. The best reason for God to

turn off the Sun is that He refuses to watch His Son become the receiver of all the sins of all mankind, Who had lived and been perfect in every way. No one but He, the living God, Jesus and the Holy Spirit knew what was in reality happening, as they wisely had not yet revealed the purposes for Jesus sacrificial death. The biggest thing was that He was dying this way to pay the required ransom God required so mankind could be reconciled to God. This means someone has to pay the incredible price for the sins against God of every human of all times. That sacrifice actually bears on their being all those sins. That bearer is the darkest view to God of all evil. It was His Son in His purity that did it, as only He was qualified to be the perfect, complete sacrifice. It was too much for our Father in heaven to bear, so He shut off the Sun?

Yes__x__, No___

Q50 This darkness in A.D.30 was testified about by two Roman historians that were not in Jerusalem but other remote parts of the Roman Empire. One thought it was an eclipse, until he realized how long it lasted and the kind of moon that was in the sky. This darkness scared everyone there, as folks realized that this could only be God intervening. Silence lasted for about three hours. No more bad mouthing of Jesus came during that time. In the minds of those present, as they looked on Jesus with torches at noon, they knew they had been way out of line?

Yes__x__, No___

Q51 After about three hours of darkness, Jesus shouts out about God forsaking Him on the cross. Yes He has to die alone as God will not be around sin, which He hates. Jesus is the greatest view of sin ever assembled of all

creation, thus, His cry of being forsaken is correct and Jesus who is God in flesh, knows He is for the first time alone? Yes_x__, No____

Q52 The cry by Jesus is from Psalms 22. It is a Psalm that has much more to it than the fact that He is likewise forsaken. Several other actions that took place at His crucifixion are mentioned in the Psalm by David's pen. [about 960b.c.] The final victory also is mentioned in it and the assembling of God's followers with the Messiah in worship of God. He will actually participate in those worship groups. So, even though He is at that moment completely 'forsaken', He is aware that it will not last long. Just long enough for the fulfillment of the Plan They designed to reconcile those men and women throughout time that have loved and obeyed God and His Will? True_x__, False____

Q53 About the time Jesus does this, it is clear He is about to die. He ask for a drink. He takes a moment for His mother (Marion) and John. It seems the crucified thief after the darkness, pleas for his eternity, which Jesus grants, also. Jesus cries for mercy from annihilation by Yahweh for this great breech of man's honor of God. Then He confirms the fact of the delivery of His Spirit into God's care. Then Jesus dies, physically, as all men will. His Spirit will be delivered by God to His fleshly restored body on the third day of death, exactly as Jesus forecast several times? True_x__, False____

Q54 When Jesus cries out about being forsaken, some think He is calling Elijah as they had Scripture that mentioned his return. They are shocked by His shout and misunderstood Jesus' words, but that is what they thought. They give

Him a drink, to make Him easier to understand, not realizing that doing so, too, was a prophecy from years before being fulfilled? Yes , No

Q55 Not mentioned by Prof. Mark, are several things that occurred at Jesus' dying, found in other contemporary historical reports. They proved to the city, its rulers and the millions there for Passover, that God was intervening in a big way for Jesus' greatest gift men had ever received. He sacrificed His life for their salvation! The fact that so much was clear to the Jews, and the Sun coming back on, terrified many of them, thinking Yahweh was about to end their existence, again being wrong about God's Plan? True , False

Q56 Prof. Mark mentions one important item of the several that happened upon Jesus' death. The veil, which separates the Holy Place from the Holy of Holy place in the Temple was at this time split from 'top to bottom'! This veil kept anyone from viewing into the 'Holy of Holy' room. God, as a cloud, came there annually much, through the years. It was not, anymore, to be. By splitting the veil from top to bottom, Yahweh made the priest there realize He was no longer with them. The 'new' Covenant was now to be His only Way for mankind and the old Covenant given to Moses was annulled! Is there any way they missed this sign from Yahweh as the Passover was beginning in the Temple in about an hour, since it was torn from top to bottom, meaning it was still attached at the bottom? Yes , No

Q57 The centurion (Roman soldier) in charge of the crucifixions had watched, and heard all that was said and done at this unusual scene. When Jesus died, the events

confirm that this was not a mere man but someone recognized by the other world. The fact that the Sun came back on, too, likely had an effect on Jesus being seen as unique. The centurion expressed it best when he acknowledged that Jesus was a son of God. His best way of relating his religion to the events and glorifying Jesus? Yes__x__, No____

Q58 Watching from a distance were some Jewish ladies, some of which had been with Jesus for much of His traveling across Palestine several times? Yes_x__, No_____

7th Thought

Q1 One of the Sanhedrin, a Pharisee named Joseph, who was prominent leader, but who personally believed that God's Kingdom was about to begin and Jesus to be Its King. He petitioned Pilot for Jesus' body and was given permission to remove it. He placed it in his new cut tomb with the help of Nicodemus (another secret disciple in the Sanhedrin), as several woman watched them?

Yes_x__, No____

Q3 Pilot could not believe He had so quickly died but had a centurion confirm Jesus had died. When he did so, he authorized the body releases to Joseph? Yes_x__, No____

Q4 Joseph (with Nicodemus' help) wrapped Jesus' body in a fine cloth and transported it to the nearby new tomb (This is an additional prophecy in the old Scriptures, mentioned in other contemporary histories.), as some of the followers watched. He had the large stone rolled to cover the entrance to the tomb? Yes__x__, No____

Q5 The Sabbath begins at the Sun going down. The day was

uneventful, except for the veil being torn from top to bottom and the priest knowing it. The tombs of some folks in Jerusalem were opened for view by the events, but no one could touch them as it was Sabbath. The earthquake, too, had an effect on the city and the Temple as folks knew something was going on? Yes_x__, No___

Q6 After the Sabbath was past and early morning of the 1st day of the week came, several follower women of Jesus went to the tomb, bringing made perfumes for the odors of the dead, which they hoped to be able to apply to Jesus' corpse. As they approached the tomb, they were concerned about how they would get the stone moved, but it was already moved? Yes_x__, No___

Q7 They entered the tomb, where a young man all in white was sitting on the right side, seeming waiting for them. He told them to not be frightened, Jesus, Whom they sought, that had been crucified, had arisen and was not there. He invited them to inspect the concrete bed He had been on, which was empty? True_x__, False___

Q8 The angel then told them to go find and tell the disciple and especially Peter that Jesus will meet them in Galilee just as He said He would earlier? Yes__x__, No___

Q9 These women left in terror and did not tell anyone what they saw? Yes_x__, No___

Q10 Jesus had also appeared to a disciple named Mary, who had been in His group for many years and told her to go tell the disciples that He was arisen. She did so, but they refused to believe her. No one was waiting for Jesus' resurrection, so they all were guilty of disbelief that He would resurrect. The lack of expectation of His return from death seems to have been almost across the group?

Yes__x__, No___

- Q11 Jesus, later that day, met two disciples on a road out of town and they finally recognize Him. They returned to Jerusalem and found the other disciples, who still had doubts about His resurrection, and said they spoke with Him. There was still doubt among them. Later, Jesus will appear to the Eleven (Judas is dead by his own hand, and Thomas is with the group), and rebuke their incredible lack of faith? Yes__x__, No___
- Q12 When He has the Eleven together, Jesus commissions them to prepare to proclaim Him and His Good News to everyone they meet? Yes__x__, No___
- Q13 Some will believe them and allow themselves to be immersed and some will not believe. Those believing and allowing immersion will be added to His Kingdom (saved) and those that do not believe need not be immersed and will be condemned to God's hell ultimately? True__x__, False___
- Q14 He told this special group that those among them that now believed would be able to cast out demons in His Name and speak in new languages to confirm and be able to evangelize His Good News? Yes__x__, No___
- Q15 They also could be poisoned or snake bite and live. And if anyone was ill, they would be able to heal their illness? Yes_x__, No___
- Q16 Prof. Mark says that Jesus, then, rose into the sky in full view of them. This happened back in the Garden outside Jerusalem, so it was some days later and covered in detail by other contemporary historians? Yes__x__, No___
- Q17 Jesus went to the Throne of all the universe and heaven, where He sat (and still sits) down on the 'right side of

God', meaning where He is ruling all aspects of eternity and the universe? True__x__, False____

Q18 They, a few weeks later, began out of Jerusalem to proclaim the Good News. Jesus, from His Throne, as King of Kings, worked with all of them. He confirmed their Words by miracles (as well as overseeing their words to insure their accuracy)? True__x__, False____

Q19 Prof. Mark has taken Jesus quickly on a war march to Jerusalem. The reader would see this as the beginning of a great undefeatable Emperor type Ruler. The difference would be obvious, he would be able to feed, heal, destroy and control any and all enemies by the incredible power that was displayed by Him as He needed it! Wow! This would be the greatest Conqueror of all times! You cannot kill Him either. This is the presentation that Prof. Mark made of Jesus on His march to conquer death, Satan's control of it and grant access to God as Father and Jesus as the only Savior for man. The reader or hearer would not likely have understood what the reason for He having to die meant. That was the Good News to be evangelized by Jesus' Kingdom, until He returns for them, joining He and the Father with angels and all other disciples of Jesus' called-out group for eternity, thus, they would see the magnificence of Jesus' Kingdom over any manmade ruled kingdom that will ever rule men? True__x__, False____

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