

# ***A contemporary historian named Professor Matthew reveals Jesus as the King of Kings***

## ***Written before A.D.50***

Questions for Prof. Matthew's contemporary history:

### Introduction section

- Q1 Professor Matthew uses many known Jewish Old Covenant passages in his contemporary history about Jesus of Bethlehem? Yes , No
- Q2 He uses those Text to prove Jesus is the expected, promised Messiah or King? Yes , No
- Q3 His primary audience was the Jewish communities that held to the Belief that the Old Covenant was inspired by Yahweh, their God and was accurately translated for centuries? Yes , No
- Q4 The Jews were the 1<sup>st</sup> tribes presented with Jesus, due to their involvement with Yahweh (The creator and maintainer of all things, Who planned Jesus' roll from before the creating of anything.), beginning with Abraham, their forefather in about 2100bc? Yes , No
- Q5 Professor Matthew's design is to answer every possible question about Jesus, being the Messiah or King, Yahweh had promised them through the centuries by Prophets and holy men? Yes , No
- Q6 So, Prof. Matthew used prophecies or information about prophecies that Jews knew to prove Jesus was the King of Kings; and many details about His actions and teachings that could be verified by living witnesses of those reported events He had. Combined, these would provide a contemporary history of tremendous

- accuracy? Yes , No
- Q7 His contemporary history was the 1<sup>st</sup> written and has no known critics that had written anything to prove any error, lie or any exaggeration of his presented history as not accurate from among his contemporary audience of the 1<sup>st</sup> or 2<sup>nd</sup> centuries, concerning Jesus of Bethlehem? Yes , No
- Q8 His history was published and circulated throughout the Jewish communities in the middle east (of today) before the destruction of Jerusalem by the Romans in AD70, which prove the prophecies of it by Jesus, which none have ever denied as being given by Jesus' followers before the event? True , False
- Q9 Because the original language used for this history was known as {Koine}Greek, is there certainty that translators did not interpret his Text as they desired too for different agendas or reasons? Yes , No
- Q10 Should translators translate only, and not interpret text they are revealing in another language, as close as possible to the original meaning? Yes , No
- Q11 If you have the Greek copies of Prof. Matthew and correct English Translations, can you be certain that you have Prof. Matthew's Text? Yes , No

### 1<sup>st</sup> Thought

- Q1 This 1<sup>st</sup> "Thought" is the 1<sup>st</sup> Text thought of Prof. Matthew's Treatise. It begins his series of thoughts about his subject-Jesus of Bethlehem, the King of Kings!? Yes , No
- Q2 This 1<sup>st</sup> Thought is given to show the historical genealogy of Jesus to the two most important historical Jews, as they are key to the arrival of the Messiah and King that Yahweh promised and His new kind of Kingdom? True , False
- Q3 He calls Jesus-Christ, meaning Jesus is the anointed One of Yahweh? True , No
- Q4 The word-son- indicates Jesus is physically blood kin to these two Jewish heroes? True , False

- Q5 The Greek word is 'huios' both times, which does not always indicate a blood relationship, but it can. Jesus in all of the contemporary histories of the 1<sup>st</sup> century AD, is only referred to as blood kin to Mary, His mother. Otherwise He is called 'huios'. He is God's huios and here David and Abraham's. This is frequently used for a son that has earned his place in a family by various favorable actions. Jesus had many actions and challenges during His life on Earth He had to do correctly to please and fulfill to prove He was God's Righteous One, which He did perfectly and without any sin, bringing about His resurrection and His seat on the Throne? True\_x\_\_, False\_\_\_
- Q6 Yahweh had provided these two Jewish holy men glimpses and hope of the coming One. Prof. Matthew is announcing that Jesus is that Christ or anointed One. Thus, all promises and prophecies concerning Him in the Old Covenant are about Jesus? True\_x\_\_, False\_\_\_
- Q7 Prof. Matthew now explains how Abraham is kin to Jesus' step-father Joseph? Yes\_\_x\_\_, No\_\_\_
- Q8 He names all the fathers and sons covering many generations of the Jewish tribe Joseph was a part of in three sections? Yes\_\_x\_\_, No\_\_\_
- Q9 He also mentions five women that were the mothers of the children in Joseph's genealogy. The first four mothered, through the men named, the named son. Mary did too, but not by her husband Joseph? Yes\_\_x\_\_, No\_\_\_
- Q10 All those named were Jewish and the order was verifiable at the Temple in Jerusalem until AD 70, when the Romans, whom the Jews declared war upon in AD 66, completely destroyed the city, the Temple, and all records of the Jews. The only genealogy of any Jew that survived was Prof. Matthew and Dr. Luke, which were of Jesus of Mary written, published and circulated beginning in about 48-50 AD? True\_\_x\_\_, No\_\_\_
- Q11 So, Prof. Matthew in his contemporary history of Jesus as the King of Kings has given the detailed list of Jesus' family name as kin to: Abraham and king David of which Jesus is their 'huios'?

Yes\_\_x\_\_, No\_\_\_

- Q12 The audience reading or hearing this Treatise, contemporarily, would know how important Abraham and David were to the Plan Yahweh was developing for the Jews or Israel in the future, and would conclude that Prof. Matthew was asserting that this was a proof from God that Jesus was the expected King Yahweh had promised through the years by the prophecies of holy men and prophets? True\_\_x\_\_, False\_\_\_
- Q13 Prof. Matthew uses the name 'Christ' twice in reference to Jesus in this 1<sup>st</sup> Thought, also? Yes\_x\_\_, No\_\_\_
- Q14 Prof. Matthew has clearly presented the evidence for their evaluation, such that they can make an intelligent decision as to whether Jesus was the Christ and the expected One from God? True\_\_x\_\_, No\_\_\_

## 2<sup>nd</sup> Thought

- Q1 Now, Prof. Matthew is going to give more verifiable evidence on the subject of his Treatise, who is Jesus of Bethlehem? Yes\_\_x\_\_, No\_\_\_
- Q2 Did you notice that here at the beginning of his 2<sup>nd</sup> Thought, he again uses 'Christ' to continue to emphasis that Jesus is the One? Yes\_\_x\_\_, No\_\_\_
- Q3 Where there might be some lack of understanding as to Mary, Joseph and Jesus' relation and birth, Prof. Matthew, here, begins to explain the situation? Yes\_x\_\_, No\_\_\_
- Q4 Was Mary pregnant before she married Joseph? Yes\_\_x\_\_, No\_\_\_
- Q5 Was her becoming pregnant due to another man other than Joseph? Yes\_\_\_,No\_x\_\_
- Q6 Did Joseph change his mind about marriage due to the pregnancy? Yes\_\_x\_\_,No\_\_\_
- Q7 Joseph, after interaction with an angel in a dream, decided to marry Mariam and to name the child, Jesus? Yes\_\_x\_\_,No\_\_\_
- Q8 His name, Jesus, meant: He shall save His people from their sins? True\_\_x\_\_, False\_\_\_

- Q9 This all was a fulfillment of a well-known Jewish prophecy of Isaiah, concerning “Immanuel”, which meant: God is with us? True , False
- Q10 Prof. Matthew reports that Joseph did not have sex with Mary until the child, Jesus, was born (He and Mary would have several other children after Jesus, who are mentioned in other contemporary histories)? Yes , No
- Q11 Prof. Matthew has now shown how the Christ, as prophesied, was also the ‘Immanuel’, which was to be born from a virgin mother? Yes , No
- Q12 Now Prof. Matthew establishes where Jesus was born. Joseph and Mary had traveled to Bethlehem in the province of Judah because Joseph was of that tribe among the 12 tribes of Israel (or Jacob, whom you will notice is part of his genealogy earlier in the Text). They had delivered Jesus in a manger before the arrival of the ‘magi’ from the East. They were now in a house? Yes , No
- Q13 While they were there, the ‘Magi’ had gone through Jerusalem and went inquiring as to how to find “the King of the Jews”, Whom they had discerned was about to come. They likely used Daniel’s prophecy and some Psalms to arrive at the time of His being born. They went to the Jewish leaders for help in locating the new King, which created a lot of tension among the present Jewish leaders. The leaders sought an answer in their holy Book. They went to the Prophet Micah for a clear answer from Yahweh as to where the special Ruler or King was to be born. It clearly said Bethlehem in Judah, which they told the ‘Magi’? True , False
- Q14 Herod the Great was the present ‘King of the Jews’ and was a vile man. He inquired about the reasoning they had and sent them to Bethlehem. He must have had some sound reason for helping them. He commanded that they return and let him know of their quest. He claimed that he too would like to worship the new King? Yes , No
- Q15 Prof. Matthew has continued his theme that Jesus is the ‘Christ’ in this historical coverage, too, since the wise men asked about Him?

Yes\_\_x\_\_, No\_\_\_

- Q16 With some assistance from a guiding light, the ‘magi’ find the Child and Mary in a house in Bethlehem. They worship him not them. They gave their gifts of great value to the child-Jesus-the King? True\_\_x\_\_, False\_\_\_
- Q17 They were warned by a heaven sent message not to go back to Herod in Jerusalem, but go home by another route? Yes\_\_x\_\_, No\_\_\_
- Q18 They left as warned and then the Lord’s angel appeared to Joseph and had he and the family pack and leave for Egypt immediately. He told him to stay there until I tell you to come back, because Herod would attempt to find and kill Jesus? True\_\_x\_\_, False\_\_\_
- Q19 This also was a prophesy about the coming Messiah or King, God had given years earlier: He was to come out of Egypt? Yes\_x\_\_, No\_\_\_
- Q20 Herod realized that he had been left-out and ordered all children under two to be slaughtered that were in the Bethlehem region? True\_\_\_, False\_x\_\_
- Q21 The slaughter was prophesied many years earlier by Jeremiah the Jewish Prophet, as Herod murdered many Jewish male children? Yes\_\_x\_\_, No\_\_\_
- Q22 This happened between 6 and 4 BC, because Herod died in 4BC, which dates Jesus’ birth as between 6 to 4 BC and not at 0BC? Yes\_\_x\_\_, No\_\_\_
- Q23 After Herod’s death, an angel told Joseph it was ok to come back to Israel, but Herod’s son Archelaus was ruling and Joseph was scared and was rerouted to Galilee. He went to the town he knew named Nazareth. Isaiah the prophet many years earlier has written that the Messiah (or Christ) would come from Nazareth? Yes\_x\_\_, No\_\_\_
- Q24 This coverage of Jesus’ birth is the logical direction Prof. Matthew ought to go in providing provable points of reference and facts to establish Jesus the Christ is the expected and planned King of Kings? True\_x\_\_, False\_\_\_

### 3<sup>rd</sup> Thought

- Q1 In Prof. Matthew's apologetic section ( the first 3 Thoughts), where he establishes Jesus' reality and validity, he here brings to our attention a most necessary person- John the Immerser (or immersing One). John is the prophesied forerunner of the Messiah or Christ, who is to announce His immediate coming. To learn more about John's work, reason and Yahweh's plan for him, a student will necessarily have to read the contemporary histories written by Prof. Mark, Prof. Luke and Prof. John, which were all written after Prof. Matthew, but also in the 1<sup>st</sup> century AD. They will all bring to light certain prophesies of Prophets in the Old Scriptures of the Jews that prophecy his coming and work. Too, his birth and Teachings are revealed. Tying the histories into a report about him reveals he had a short ministry but a most important one as the forerunner sent by God to the Jews as the one who announces the arrival of the King of Kings (about 3 years)? True\_\_x\_\_, False\_\_
- Q2 Jews were aware of the priest named Zacharias' encounter with an angel and John's birth. Thus, when John began his appointed ministry, they accepted his prophetic words and ways? Yes\_x\_\_, No\_\_
- Q3 So, while Jesus grew-up in Nazareth in the province of Galilee, John began his work (in about AD 26) as Jesus was about 30. John began on the Jordan River in the Judea area near the major travel route to and from Jerusalem in the desert area, where there was much water (likely at the river running into the Jordan River)? Yes\_x\_\_, No\_\_
- Q4 Prof. Matthew notes that as Jesus was living in Nazereth (in those days), John the immerser began his proclamations about the coming Messiah/Christ. You can sense they left the road and joined him by the Jordon River. They were informed that Yahweh expected them to "reform" to His 'New Covenant' Way. And that that new Kingdom was about to begin? True\_\_x\_\_, False\_\_
- Q5 Their reform was a subjection of their minds as well as their daily

- lives in accord with His new Way. These would show God that they knew His Way was the only righteous Way? Yes\_\_x\_\_, No\_\_\_
- Q6 Prof. Matthew proves by Isaiah's prophecy that John was the accepted prophet. John's simple lifestyle was like a prophet of many years earlier named Elijah, which Malachi said was returning and Jesus says later was John? Yes\_\_x\_\_, No\_\_\_
- Q7 As the word of John's proclamation of the new Way spread, the Jews recognized him and began to stop by his location? Yes\_x\_\_, No\_\_\_
- Q8 They accepted God's command to Reform, were also immersed and confessed their sins against God. These are indicators of the lessons John taught. He had to mention both immersion and the confession of sins in his lessons. After he taught the 'new Way', they willingly were immersed, and in that washing commanded by God, they each one received His forgiveness of their sins. This would have been in complete compliance with the Words in the Old Covenant Scripture from Jeremiah 31:31-34, where Yahweh tells the Jews that He is going to establish His New Covenant? True\_\_x\_\_, False\_\_\_
- Q9 Since all Jews had always traveled to Jerusalem at least three times a year, as God had commanded in the Old Covenant, they always cleansed themselves in one of the pools there, so they would be ceremonially cleansed to partake in the commanded Feast that God had established. The word of what John was teaching had reached the Jewish leaders. He was teaching a new kind of cleansing by immersion-God forgiving all past sins, if the one being immersed was willing to reform to Yahweh's New Covenant, soon to begin as the new Kingdom of God? Yes\_\_x\_\_, No\_\_\_
- Q10 They sent a group to him to see what was going on. John, upon seeing them in their pompous attire, sets the matter straight, when he asserts they are a brood of vipers, and they have little hope of God's mercy, because there is no way they can genuinely be willing to reform their minds and their lives to Yahweh's new Way? Yes\_\_x\_\_, No\_\_\_
- Q11 He says that they cannot claim their authority or loyalty is to their



forefather Abraham, as God can make their kind from rocks. John prophesies that God has already begun their demise. If any are genuinely willing to bear good fruit as God wills, fine, but if not they all will be subject to God's final fire? Yes\_x\_\_, No\_\_

Q12 John states that his commanded immersion is for all willing to reform their minds and lives to God's new Way, but that One superior to him is coming and He will rule through the Holy Spirit and fire. His authority and power will separate the good and the evil (disobedient). It will be seen that John was correct, as these Jewish leaders rejected and fought God's new Way? True\_\_x\_\_, False\_\_

Q13 Now Prof. Matthew once again brings Jesus into the action, as He leaves Galilee and travels to John? Yes\_\_x\_\_, No\_\_

Q14 Jesus is seeking John to be immersed as God's new Way has this new action, not in the Old Way, which God uses as a sign among men that He has removed this person's sins. Because Jesus never sinned, He needed no forgiveness, but as a requirement of God for all men to do, He was fulfilling God's command to be immersed. John was the prophet Yahweh sent to present and perform that action among the Jews willing to subject themselves to Yahweh's 'new Covenant'? Yes\_x\_\_, No\_\_

Q15 So, John immersed Jesus! When Jesus came up out of the water, He received a special acknowledgement from heaven: the heavens were now open to Him, the Holy Spirit physically was seen to come upon Him, and Yahweh voiced to all there His approval of Jesus for fulfilling this command, saying, "This is My beloved unique Son, with Whom I am well pleased." Could it be clearer that John and Jesus had fulfilled perfectly one of God's most important steps among the beginning requirements for the start of the Kingdom of Jesus Christ, which was about to begin upon God's Earth and among His creation? Yes\_\_, No\_x\_\_

Q16 The first two things that happened at Jesus' immersion were of major significance, as these express God's recognition of Jesus' satisfactory commitment, but what Yahweh Voiced concerning Jesus for all there to hear, was for all men to hear. Jesus was the

‘Coming One’ of Yahweh’s Plan, revealed throughout history to the Jews to the world with more and more detail as God picked the spots in history to reveal. This moment was the culmination of all He had done and revealed for man to now discern; that the new Kingdom is about to begin with Jesus as Its only unique King-the King of Kings! This was His beloved unique Son? True , False

Q17 Prof. Matthew now presents the initial challenge Jesus faced. He was transported by the Holy Spirit to a one-on-one battle of wills with the strongest evil angel created by God; that chose to reject God’s Way; and who influenced every man and thing in the Universe as God allowed? Yes , No

Q18 Jesus was reduced to abject weakness through hunger and then to a face to face with Satan, the king of evil. He suggested Jesus ought to turn stone into bread if he was God’s son, to which Jesus quickly answered, “It is written, ‘Man shall not live by bread alone, but more so, by every Word that comes from God’s Mouth.’” This short answer is packed with essential information concerning God and Jesus: 1) Jesus’ spirit is stronger than hunger needs, 2) Jesus is completely satisfied with God’s Word for His source of nourishment, 3) Jesus is a man not an angel, 4) Satan has zero effect upon His actions and thoughts, He is in control of Himself, 5) God’s Word is complete, correct and more powerful than anything he does, effects, or says. It is all I need and trust! True , False

Q19 Well, that did not go so well, so he took Jesus to Jerusalem and placed Him upon the highest point of the Temple. Then he said, “Since you are God’s son, jump! It is written: He will command His angels to catch you so you will not even stub your toe!” Surely Jesus could prove He’s God’s Son by doing this, right? Jesus immediately said, “Again it is written, ‘You will not make trial of the Lord your God!’” The point is that your idea of what is ok, acceptable or useful in your actions, thoughts, speech or motives and proved so by out of context points for your victory, are deadly wrong and not as ‘It is written’ by God? True , False

Q20 Again, He bested the devil's effort. So, finally we reach the argument of arguments from Satan's perspective: Man's desire for power, prestige, fame, popularity and with little effort, just the Devil's appointment to it. He claims he can give Jesus all kingdoms and their glory, if he will genuinely worship him. Jesus quickly demands Satan go away. Worship is to be only to God, thus, one's service, if based upon genuine worship, also is by His Will only. The utter ridiculous idea of 'worship' given to him was so unacceptable, Jesus blurts out, "Git!" Jesus no longer finds his presences acceptable and by His authority as God's Son demands he remove himself. The present temptations are now over (there will be many more over the next three plus years). God (the Father) is pleased and sends angels to minister to Jesus?

True , False

Q21 This entire 'Thought' is about the first events concerning Jesus, themed around: Jesus is the King of Kings that God has planned and brought into His creation. The Plan, Power, Presence and Pleasure of God are in Plain view at this time in history. The 'fulness of time' is being displayed for man to see, study, discern, and respond too, correctly for an eternal home with God?

True , False

#### 4<sup>th</sup> Thought

Q1 A significant length of time has passed, as Prof. Matthew begins again at John's imprisonment, which leaves out a lot about John's work. Professors Mark, Luke and John (another John) will fill in much of those details in their contemporary histories of Jesus.

Here he begins the amazing work and actions of Jesus of Bethlehem out of Galilee around AD 27? Yes , No

Q2 As we have seen thus far, Prof. Matthew is using Scriptures out of the old Jewish Covenant, establishing that they speak of Jesus of Bethlehem. Here after John's imprisonment Jesus moves out of Nazereth and to Capernaum, which actually is in the territory of the Prophet Isaiah's Teaching about the coming Messiah. He

- teaches of a coming 'great light', which will 'spring up' or suddenly arise among them? Yes\_\_x\_\_, No\_\_\_
- Q3 Thus, as that 'Light', Jesus began His proclaiming of the New Covenant and Way of the new Kingdom designed by God before creation began? Yes\_x\_\_, No\_\_\_
- Q4 Jesus could recruit his army, train them, and begin the takeover of all kingdoms, if this was His plan for a new kingdom. His theme, though, was the same as John's. "Reform" was first necessary and entry into His Kingdom will come. It is very near time for It to begin. His method of developing His Kingdom will be much different than any person has ever done. Observing His method is a marvelous thing, as it is a Kingdom developed by His leadership from in-front and the proving that only and uniquely He has a right to establish such a Kingdom. Yes\_x\_\_, No\_\_\_
- Q5 Jesus had already made contact with His first four 'generals-to-be'. A reader would have to have read Prof. Mark, Doctor Luke, and Prof. John (not 'the immerser') to better understand how Jesus came to know them. Here, they are back in Galilee and Jesus seeks them out and calls them to service. They respond quickly and join Jesus in His work? Yes\_\_x\_\_, No\_\_\_
- Q6 What they expected in this new Way was much different than what began to be done and taught by Jesus. As Jesus traveled from city to city in Galilee, He would go to the synagogues each Sabbath and teach about the new Kingdom and heal every kind of disease or affliction. Synagogues allowed any visitor some time at the end of each service to present a message, which Jesus used to introduce the new Kingdom and reforms expected by Yahweh for the Jews, if they want to be in that Kingdom. This was not what they expected in their idea of the restored Jewish kingdom, which Jewish scholars had taught for many years in their interpretations of the Prophet's written Scriptures from God. Most taught just an extended Jewish kingdom where the old Law and practice would be continued, which caused much debate because Jeremiah 31:31-34 taught a different Kingdom. Jesus taught He was the promised Messiah/Christ and explained the new Kingdom, including what

'reforms' were necessary to please God and to be accepted into the New Kingdom? True\_\_x\_\_, False\_\_

Q7 Many would not agree with Jesus and even argue His errors, but there was one thing they could not argue. He could prove that His Word, Authority and Powers were from Yahweh because He was able to heal any and all sicknesses and do so immediately, every time. They were in awe of His abilities, and if He could do them all, every time, He must have God's blessing and the accurate interpretation of the Scriptures, or He would fail to heal folks. He never had a failed miracle in His work and it became the major difference between His Good News and the Jewish leadership. He confirmed His New Way/ Covenant with His incredible use of His supernatural ability to perform miraculous, immediate actions? True\_\_x\_\_, False\_\_

Q8 The spread of Jesus' miracles was far beyond the local area of Galilee. Just imagine if someone today had the abilities Jesus had. The word would spread and His crowds would be in the millions. His were often in the thousands and they traveled with Him. It was a mess and a tremendous opportunity to teach His Message of Good News? Yes\_\_x\_\_, No\_\_

Q9 Prof. Matthew has a theme he is developing concerning Jesus as the Christ or King of Kings. He is not interested in presenting Jesus as a king, but more so, the unique, only King of Kings. To confirm Him with an army or Jewish followers for their idea of King, was not an accurate historical fact. Jesus was confirmed by God! From His first miracle, through the many thousands in the first months of His work, Prof. Matthew has opened up an incredible, exciting, overpowering set of facts: This man could and did miracles! There is no denying it. The witnesses were in the thousands. And He did so at every stop, perfectly every time! Is it not interesting that by publishing and distributing this contemporary history of these events, Prof. Matthew in AD 50, among the vary audience that witnessed Jesus' powers, is allowing those that were there to confirm his historical record? Yes\_\_x\_\_, No\_\_

- Q10 During one of the days when the crowd was way beyond Jesus' Voice's reach, He halts and goes up into a mountain. He sits down and draws His disciples close and begins in this massive crowd to teach what probably was a regular lesson about being a citizen in His new Kingdom. This is a complete, well structured, 26 minute explanation of the kind of character one must have to be in Jesus' Kingdom, with a view of the correct motives one must reform to, if one hopes to please your heavenly Father. Finally, the last part of the lesson, if one's character changes and ones motives reform, is how serious you are to be pleasing to God. Interaction with man and God are of imperative concern to citizens in this Kingdom. They know and the Father knows His new Way will not be altered, and He requires all citizens in Jesus' Kingdom to be 'doers' of His Will (or Word)? True\_x\_\_, False\_\_\_\_
- Q11 Quickly, one will notice that this is a different kind of speech. As Jesus declares that anyone that understands they are paupers (or completely dependent upon others to be spiritual corrected) are actually incredibly happy and that this kind of person inherits a spot as a citizen in heaven's Kingdom! Yes\_x\_\_, No\_\_\_\_
- Q12 How could spiritual emptiness produce devine happiness? Or how could a Jew be spiritually bankrupt, as he is among God's chosen Tribe? A Jew has a guaranteed spot in God's plan, they thought and were taught, yet this would-be Messiah was teaching an obvious different Way? Yes\_x\_\_, No\_\_\_\_
- Q13 Mourn about what? The comfort we expect are from these many sicknesses, or possessions or calamities. You can make us happy by fixing them but we won't mourn if you do so, so why will we mourn? It does not produce comfort, so what should we be upset about? True\_\_x\_\_, False\_\_\_\_
- Q14 What! The gentle don't inherit anything except pain. They are squashed by others. You have to take care of 'number 1', if you are going to survive. These are the ones that control the world, not the weak or meek? Yes\_x\_\_, No\_\_\_\_
- Q15 This has merit. Every person that historically we Jews know, that lived hungry to please Yahweh, was satisfied. They were happy

- with their lives and God's involvement? Yes\_x\_\_, No\_\_\_
- Q16 Mercy? What about enemies? Those that abuse us? Those that oppress us? Revenge is what we want to give them. Why would we need mercy for our actions and thoughts against these? Are you saying we must give them mercy to receive God's mercy because we get His? Yes\_x\_\_, No\_\_\_
- Q17 No one can see God, can they? Who is pure in heart? Can this be right? How much self-control do you need to be pure in your own heart? What defines 'pure of heart'? Seems Pharisee like. I'm for sure not pure in heart? Yes\_x\_\_, No\_\_\_
- Q18 This takes great wisdom, knowledge, self-control and often great personal sacrifice for getting involved. Better to stay out of folk's problems, as more often than not, you pay a price for your efforts? Peacemaking is often meddling? Yes\_x\_\_, No\_\_\_
- Q19 So, if one is persecuted for righteous actions and ways of God, he is guaranteed a place in heaven's Kingdom? Life is pretty much full of pain, so heaven's Kingdom, if achieved by me, will be a place God promises to be happy? Yes\_\_x\_\_, No\_\_\_
- Q20 Jews have always tortured and abused the Prophets that Yahweh sent to warn and serve the tribes, and likewise today they will treat you the same. They will even lie about you for their gain. It is all because of your sacrificial service and obedience to Me, the only unique Christ/King that God has sent for your salvation. Your great reward for your service while here, if in accord with His new Way, will be worthy of tremendous celebration and joy, as heaven is God's promise for such an effort by you? True\_x\_\_, False\_\_\_
- Q21 Jesus is confirming His speech by His miracles. They cannot deny His amazing power, but rather than trust His Word, they now see the cost. This is not free. He is saying some will react badly to this new Way. He is indicating that they are not to fight if they are attacked! He's right, the Prophets did not fight back when they were badly treated. So, all these characteristics are to be now in each of us that want more than a miracle, that want to be in His Kingdom for eternity? Yes\_x\_\_, No\_\_\_
- Q22 Jesus then defines those that will reform to His character: 1) All

- that do will be the 'salt of the Earth'. You can revert back and become worthless to the folks around you? Yes\_\_x\_\_, No\_\_\_
- Q23 2) Also, you are the 'light of the world'. You must not hide this unique light, but more so, allow all men to observe and use it. It is imperative that you be doers of your heavenly Father's good works and give glory to only Him! This is letting your light shine? Yes\_\_x\_\_, No\_\_\_
- Q24 Jesus, then, lets them know that what He is teaching has always been God's Plan for His creation since before any creating was begun? True\_\_x\_\_, False\_\_\_
- Q25 Jesus tells them that He is not destroying the old Law (or Jewish system by Moses about 1500 years earlier), rather, He is the One sent by God to fulfill that Law? Yes\_\_x\_\_, No\_\_\_
- Q26 He declares that none of the old Law of Moses is to be rejected, or neglected until It is all fulfilled. Jesus describes that as when: 'Heaven and Earth disappear', which is a reference to His death on the cross in a couple of years? True\_\_x\_\_, False\_\_\_
- Q27 Jesus emphasizes that no part of the Law of Moses and Prophets (one of the ways Jews referred to God's old Covenant Scriptures.), here called the Commandments, is to be neglected or rejected or mis-taught because God will judge them? Yes\_\_x\_\_, No\_\_\_
- Q28 Jesus recognizes these 'new' Commandments are now to displace the old Ones for a place in heaven's Kingdom, and that to be a doer will prove to God that they are better servants than the Scribes and Pharisees. If they chose not to obey, Jesus assures them they will not 'enter' His Kingdom? True\_\_x\_\_, False\_\_\_
- Q29 Jesus is now going to redefine accurately, five examples of terrible misguided mistakes taught by the leaders of the Jews. He says that these errors must be corrected to please God? Yes\_\_x\_\_, No\_\_\_
- Q30 Notice how Jesus approaches the 1<sup>st</sup> problem: "You all have heard" indicated they are all presently aware and subject to this error. He is going to correct it. They have been schooled by present leaders what "the old" teaches. These false teachers were guilty of false teaching "the old", which is referencing the old Scriptures God wrote? Yes\_\_x\_\_, No\_\_\_



- Q31 Jesus has just referenced who the false teachers were—the Scribes and Pharisees? True\_\_x\_\_, False\_\_
- Q32 He says that it is true, “You will not murder!” Yet Jesus says that if you are angry ‘with your brother’ without just cause, you are as guilty by bad-mouthing folks. You are required by God to adjust your character and control your mouth. These are your brothers not living garbage. You are to be aware of anyone that has a problem with you and before you come to worship God, go attempt to correct any problem with your brother. A brother is anyone you have contact with. This is not the way men should live in any society or government. We are taught differently as how to determine a brother. Jesus is saying that to ‘murder’ is to hate, abuse, treat badly or remove from our companionship for man’s errored reasons. There are reasons for justified anger, but response is to a brother not an enemy or garbage? Yes\_\_x\_\_, No\_\_
- Q33 After you have attempted, genuinely, to correct the problems, God will accept your worship. If you do not go and work diligently to be reconciled to any brother, you will not be reconciled by God. This, Jesus says, is much more important than any ‘lawsuit’, which most men know how to handle correctly? True\_\_x\_\_, False\_\_
- Q34 Next, He mentions ‘adultery’. Jesus says that any man who looks at a married woman lustfully, has committed ‘adultery’ in his heart. Thus, he is guilty before God of committing ‘adultery’ with that woman. God began marriage and it will always be honored by God as His way to union one man with one woman for life. No one will forget that, if they are righteous? Yes\_\_x\_\_, No\_\_
- Q35 Jesus continues, emphasizing that self-control of your thoughts and actions must be controlled by yourself to be pleasing to God’s Way. Anything you will not control by normal human means, must be controlled by God’s standard or you will end up in Hell’s fire for eternity. God grants no exceptions. He is to be obeyed and reformed to, if we are in error to His Way? Yes\_\_x\_\_, No\_\_
- Q36 Jesus continues to clear the errors about this subject. He states that there is only one exception from God concerning divorcing a

spouse-fornication (not suspicion, but fact known). When you falsely divorce your spouse, you cause them to falsely be accused of adultery and a divorced woman who marries commits adultery?  
Yes\_\_x\_\_, No\_\_

Q37 In conversation man usually swears things they say are true by many things. He is stressing that any falseness or exaggeration is evil. It is essential that we just state the facts and not go beyond it. Thus, saying, “So, I think...” or “It could mean...” or “This means...”, all are beyond true and all like things are not truth. All kinds of gossip, malice and lying start here? Yes\_\_x\_\_, No\_\_

Q38 Anyone you are not friends with, be very cautious and keep them at arms length. Do not trust strangers. Keep your friends close and your enemies closer. Take care of number one! All these and more share the same view of others: stick your neck out and they will cut it off. Whatever they dish out to you, give it twice as much back. Jesus is, by His authority, presenting a much better Way to treat your fellow man. Eye for eye was a punishment limit, not a treatment of others life-style in the old Scriptures. False teachers turned it into the Jewish way of life, and many bought the ridiculous idea it, like these other errors, that they came from God! Jesus’ corrections are so different, that here they probably think He’s insane. Becoming contrite to an enemy or one that opposes you to these degrees is stupid by their standards. Yet Jesus is here being emphatic, “you all must...”, four times! Do you think Jesus’ powers and authority cause these hearers to reform to His new way after this lesson? Yes\_\_, No\_x\_\_

Q39 Though there is confusion about these four examples of mistakes that were being taught by false teachers, here is where Jesus is going. Jesus is telling them that their entire idea of the way to deal with other men is not God’s Way. Do you want to be God’s child or not! All of us are actually God’s enemies, yet He gives everyone sunlight and rain. It’s a good thing He doesn’t practice our standard of who is His enemy or friend? Yes\_x\_\_, No\_\_

Q40 These folks claim to be God’s chosen tribe, but they are living just like tax collectors or Gentiles, not God’s Way. Do not forget that

these folks desired to be a disciple of Jesus, due to the fact that He has amazing ability, which confirmed He is from God. These are not new Ways, rather, Jesus is explaining the true character God and He have and what is expected of them to reform too. He is and has confirmed that He has the authority to teach these reforms to folks that choose to reform to please God? Yes\_\_x\_\_, No\_\_

Q41 After all this discussion about the correct character of a disciple in Jesus' Kingdom, Jesus closes this point with the command that this is the only "Way" to be considered mature by God. He also points out that these are God's and His character, so they will be like Him? True\_\_x\_\_, False\_\_

Q42 Now that Jesus has presented God's expected character they must reform and mature too, He is going to introduce and explain what ought to 'motivate' them to be doers of those reforms. He, again, uses several examples of their errors? Yes\_\_x\_\_, No\_\_

Q43 When you help a needy person, do you look or tell so you are viewed as a good person? Then your motives are wrong and you are offensive to God. Same is true for any hypocrisy motivated by your desire for the praise of men. Our Father expects us to help due to a need as He does to us? True\_x\_\_, False\_\_

Q44 As you pray, are you in genuine desire to talk to our Father, or are you more attentive to what folks will think of your praying ability. Jesus assures them that God does not heed such foolishness. It must be genuine, humble, trusting and confident of His answer? Yes\_\_x\_\_, No\_\_

Q45 In Jesus' instruction of good praying, He says to not be a babbler of chants or repeat rapidly. Our Father knows our needs before we ask. Praying is learned as is all aspects of His Faith. So, salute God's greatness and His desire for man to know Him. His Kingdom must be established and spread upon the Earth (It began in Jerusalem in AD30 with the Holy Spirit directing the 12 Apostles of Jesus, so now the prayer would only be about Its spreading to all peoples.) Also, we are aware He feeds us and only He can forgive our sins and will, as we exercise forgiveness to those that offend us. And only You can rescue us from the

- temptations that overcome us much, so please do? After this example of an acceptable prayer to our Father, Jesus reminds them that if they forgive men as they transgress or do wrong, our Father will forgive them? If not, praying is senseless? Yes\_\_x\_\_, No\_\_\_
- Q46 Fasting is good, but also can have unacceptable motives. Our Father does reward correct fasting, where your motives are right? Yes\_\_x\_\_, No\_\_\_
- Q47 Hoarding is a desire for security beyond God's genuine care for you and yours. All cultures have those that hoard, you must not be one. The best efforts by you must be for treasures that God has designed for man. No one can destroy these treasures. Our Father knows if our heart is actually His or not? Yes\_x\_\_, No\_\_\_
- Q48 Your eye sees folk as you view them. If you view and consider folks as your toys or yours to use for your purposes, then you have a dark view of life. It can be so dark that it destroys you and your ability to see or do any good for others or yourself? Yes\_\_x\_\_, No\_\_\_
- Q49 Jesus says it is impossible to serve two masters at the same time. He means that your only genuine 'Master' is not you or any man, rather it is God! So, all this discussion is about security and what can actually give it to you. Many make the horrible mistake of thinking that money can solve their problems and give them peace in their lives. They find that that is not true but that only their values changed with their money as their god. The real and wise Way to live is to serve God as He desires and explains. You cannot serve God and money? Yes\_\_x\_\_, No\_\_\_
- Q50 Because this is accurate and God's Way, it is unwise and the wrong motivation for your life. It is much more important than what you wear or eat, right? Yes\_x\_\_, No\_\_\_
- Q51 Think about it, does God see to all the needs of birds? Yes\_x\_\_, No\_\_\_
- Q52 Do you understand that you are of greater value to our Father than they are? Yes\_x\_\_, No\_\_\_
- Q53 Will worry or want cause you to grow a few inches? Or do clothes motivate your life? Yes\_\_\_, No\_x\_\_

- Q54 Also, consider the Lilies, they grow beautifully, yet they don't work for their beauty. Solomon in all his splendor was never as well clothed as they are. So, since God has shown such concern for grass that dies tomorrow, how does He obviously care about you? Jesus then says that such short sightedness means they have very little faith as to their actual God's reality? True , False
- Q55 Everyone, Jesus says, desires and seeks improvement and their heavenly Father is completely aware of what they need. He takes care of them with all their needs and they 'must', as their greatest and highest motivation, seek after God's Kingdom's reforms and His requirements for being righteous in His eyes. If you do, then all will be given to you by Him? Yes , No
- Q56 Every day has enough problems that worry and poor motives for their future ought not to cause them concern, as God is in control of each one's future? Yes , No
- Q57 Jesus has discussed with His disciples (and the crowd) the exact reforms expected to be a citizen in His Kingdom, and followed that discussion with the follow-up subject of what must become their greatest motivations. This third section to the lesson is for those disciples that are aware that they desperately need a reform to please their Father and gain entrance into Jesus' Kingdom. This is much different than law following of a new leader; it's personality reforming before the only genuine God, which He can see! So, these final points (there are seven) are self-checks as to a person's genuineness in their relation with their Father? Yes , No
- Q58 Your judging and by how you measure everyone and thing, must be done carefully and humbly. God's correct standard is absolutely imperative and His wisdom in handling? Yes , No
- Q59 Your first reaction when doing such is yourself! Are you in a right frame of mind to your God's goal for a brother? A hypocrite must never represent God? Yes , No
- Q60 Some situations are such that you stand the chance of being

brutalized, if you attempt to assist. Carefully consider how ugly your involvement might become. Maybe later or a better planned approach is appropriate. You must help a brother in sin but not in everything that appears to be one. Think out your responses?

Yes , No

- Q61 God will provide all correct understanding and wisdom for any kind of need. He is trustworthy far beyond any of man's ways. Asking and seeking are different. Seeking has intensity and confidence in the source, with a willing subjection to His Will or Way. Then, the answers will come from the Source of reality? True , False
- Q62 Be sure that all involvement and correction has a genuine felt right motive: you must consider all others more important than yourself. This will cause your response to be more like Jesus' always was revealed? Yes , No
- Q63 Do not expect an easy solution or effort. Usually sacrifice is a part of your effort. It is narrow and Jesus-like; the wrong gate and response leads to death and most take it. God's always builds your Jesus-like look and understanding. This leads to eternal life. Folks decide against it frequently, sadly? True , False
- Q64 As we seek man's wisdom and not God's 'New Covenant' answers and Guide, we find, as we compare them, that many false prophets or teachers have agendas of their own desires and designs. By comparing them and their ways to the perfect Source (His New Covenant) the fruit becomes clear and sweet. Always contrasting will make one aware of who or what is false and must be rejected and what must be enacted. They, sadly, will ultimately be burned? Yes , No
- Q65 No matter their declarations of their allegiance to Jesus, He knows the genuineness and correct subjection to Him of each soul. He, and only He has the ability to judge them. Their false work in His Name is not left aside, but more so, used by Jesus to condemn their souls. They were never acceptable to Him by His standard, but were self-deceived? True , False
- Q66 Jesus now concludes this three point lesson about being His kind

of disciple. He has established His authority by the use of the word “I” throughout the lesson. He has announced the use of the word “Father” in referencing the living God. His warning against false teachers is clearly the present Jewish leadership, which most folks knew but allowed them to rule. His new approach to what was acceptable in this new Kingdom was much more personable than the accepted way of Law following. The use of: MUST or IT IS IMPERATIVE often contrast the New and old Way. Wow!

This is all one could respond with? Yes\_\_x\_\_, No\_\_\_

Q67 Take a look at the comparison of the two men. They have identical things happen to them. They do like work-building. The contrast between the two is devastating! The conclusion is clear: I have presented in full view of all of you many signs and miracles. What have you concluded they mean? What kind of insanity would deny that I AM! The King of Kings, Jesus Christ is among you, sent from Yahweh, the living God! No wonder it was clear to the audience that He spoke with authority, huh? Yes\_\_x\_\_, No\_\_\_

Q68 Prof. Matthew has now established what Kingdom citizens must know and agree to, if they are to be in Jesus’ Kingdom. Most kingdoms have a set of rules that are required by the king to be agreed to by his kingdom. To not live or be governed by them would mean you are subject to jail, persecution or death. Jesus’ is no different, except His Law comes from God and determine the eternal destiny of all people. You either reform to this new Way (Jesus’ Kingdom), or you are judged in the end (at death or His return) to an eternal condemnation. These are the only choices. Prof. Matthew has given a detailed lesson from Jesus as to what is acceptable to God and what is not, and why a person ought to respond and reform to God’s new Way. What he needs to do now is to confirm that this ‘new Way’ is actually God’s Way and not just some man’s idea. So, he has eleven miracles to prove Jesus’ is from God? Yes\_\_x\_\_,No\_\_\_

Q69 The first miracle is amazing. He is a leper asking Jesus to heal him who is confident Jesus could. Jesus says He would, actually puts His hand on him and immediately his leprosy is cleansed. He is

commanded by Jesus to do what the old Law told lepers that were cleansed to do. Prof. Matthew would be viewed as a sick prophet by the folks that would investigate his Writings that were alive and witnessed this healing. They never called him a liar or wrote a word of denial of Professor Matthew's Report. This means that his report confirms that Jesus actually healed this leper?

Yes\_\_x\_\_, No\_\_

Q70 Jesus is now back in Capernaum, where the local Roman centurion request He heal a paralyzed slave. Jesus agrees to do so, but before they leave, the centurion says he is not 'worthy' of Jesus to come into his residency. He knows Jesus has authority to do so from anywhere, as he has. His trust, honor and absolute humility genuinely impress Jesus beyond any person He had yet met. This is Prof. Matthew's way of presenting Jesus as capable beyond any human capability and a concrete contact for proof of his report?

Yes\_\_x\_\_, No\_\_

Q71 In the encounter Jesus confirms His God given ability and also proclaims folks other than Jews will be in the Kingdom that is about to begin. Too, He gives info concerning what Judgement and hell will be? Yes\_\_x\_\_, No\_\_

Q72 Jesus is then at Peter's home, where his mother is very ill. Jesus touches her leg and she is instantly healed. Jesus could handle even the small illnesses? Yes\_\_\_, No\_x\_\_

Q73 That evening Jesus healed all kinds of sick and possessed folk with just a word! He healed them all, not just a few. This is exactly what Isaiah years earlier had prophesied about the Messiah (or Christ) would do among the people, when He can to Earth. So, not only is Prof. Matthew confirming Jesus by miracles the reader could confirm, but also by old Jewish Scriptures about the Messiah? True\_\_x\_\_, False\_\_

Q74 The crowd around Jesus had become so large and unmanageable that Jesus decided to go to another area by boat. Prof. Matthew writes about two different men claiming that they, after witnessing Jesus ability, would follow Him anywhere. Jesus' comments to them show their lack of genuine commitment?



Yes , No

Q75 Jesus and His 'disciples' then leave the area by boat as Jesus had decided to do. He slept, being up all night healing, while a serious storm came upon them. They awoke Jesus begging His help as they felt the storm would drown them all, to which Jesus says to them that they have zero reason to be afraid except they have seriously weak faith. Since He had decided to make the trip, did He not know of the storm and should they have not realized that He would not have lead them to death if He was God's Christ? Yes, they obviously had a lack of understanding of the Christ and His authority, so far? Yes , No

Q76 Then Jesus does an incredible thing, He stops the storm with a command, exercising powers that are only things God could do. Their response proves they do not yet get it, as they are astonished that a "man" could do this? Yes , No

Q77 They reached the Gadarene area, where two men possessed by evil angels, who were extremely ferocious to all men, forcing folks to go nowhere near them. They came seeking Jesus, pleading for Him to not take them yet, as the time for their punishment was not yet to occur. They recognized Jesus' authority, power and in humility subjected themselves to His command, knowing it was to be as He willed not them? Yes , No

Q78 These demons that possessed these men thought to get the upper-hand by having Jesus put them in pigs, as they knew He was going to remove them from the men they possessed. Not wanting to go back to the abyss that God had designed to hold them until judgement, they ignorantly requested the pigs. Jesus commanded them to "Go"! The pigs were now possessed and went into the sea and drown, as they do not have minds like humans, so they ended-up in the abyss? Yes , No

Q79 The herdsmen that witnessed the event ran to the city to inform them of what happened, including about the men possessed. They all came to see Jesus and His disciples, the dead pigs and the restored men, now sane and normal. In their shock they asked Jesus to go. Jesus and His disciples left and returned to

Capernaum? Yes\_\_x\_\_, No\_\_\_\_

- Q80 Some men carried a paralytic to Jesus. He saw that they had complete confidence in Jesus. Jesus tells the paralytic to have courage as his sins are cleansed by all their genuine faith. Some of the religious leaders there, who always wanted to trick, torment, and turn folks away from Jesus, took the moment to accuse Jesus of blasphemy, as only God can forgive sin! Jesus does not let this pass, saying that they have hearts that are evil and want chaos. He ask them, in front of the crowd, “Which is an easier thing to say, ‘Your sins are forgiven!’ or ‘Arise and walk!’”? Yes\_\_x\_\_, No\_\_\_\_
- Q81 Jesus follows with a challenge they will be able to see happen. Either Jesus can forgive sins or He cannot. If the paralytic is not healed by Him, then Jesus is not able to forgive sins, but if he is, then Jesus is ‘God on Earth (as Prof. Matthew has previously declared in a quote from Isaiah 7)’. There is no way Jesus would be allowed by God to heal a completely paralyzed man, if he would lie about a man’s sin? Yes\_\_x\_\_, No\_\_\_\_
- Q82 As this is considered by the crowd, His disciples, the mean-spirited Jewish leaders and the waiting paralytic man and friends, Jesus turns to him and commands, “Arise!” “Take your stretcher and go home!” Do you think Prof. Matthew’s report of this event is an accurate report and did he get-up and go home? Yes\_\_x\_\_, No\_\_\_\_
- Q83 Does history from the 1<sup>st</sup> or 2<sup>nd</sup> century, AD, have any writer reporting that this event is a lie or falsely reported? And since Prof. Matthew wrote his History in about 50AD and It circulated throughout the Middle-east and Europe (as we know them) during the life of those that witnessed this event, does it seem clear it is an account of what exactly happened? Yes\_\_x\_\_, No\_\_\_\_
- Q84 The crowd’s response was genuine praise to God for this healing, which had never ever been done before. They had the same erring response as Jesus’ disciples and the storm: they thought as a man Jesus was given such powers. When you consider His ‘forgiving sin’ argument, you see He is not just a man, but also, ‘God with us’ in blood and flesh? True\_\_x\_\_, False\_\_\_\_
- Q85 As Jesus left this location, He saw Matthew (our contemporary

historian of this history) sitting in the tax office. Jesus comes to him and commands him to “Come” and he did so with no delay?

Yes\_\_x\_\_, No\_\_\_

Q86 Matthew had a large meal at his home for those who were his friends and with fellow workers. He invited Jesus and His disciples to come and they did. Those of the Jewish leadership were not invited but hung around. Are they showing good manners by pointing out to Jesus’ disciples just exactly whom they and Jesus are eating with? But no hint of: jealousy, disdain and partialness? Yes\_\_\_, No\_x\_\_

Q87 Jesus overheard their remarks of malice and declared these sick souls can be healed, which is His task. He further comments about their present state of holiness with a declaration from God’s old Covenant Scripture, that they obviously missed in Hosea?

Yes\_\_x\_\_, No\_\_\_

Q88 Then Jesus explains His task is to restore the sinners not the self-righteous? True\_\_x\_\_, False\_\_\_

Q89 Later a group of John the immersing one came to Him, explaining the holiness of the Pharisees and themselves by the fact that they ‘fast’. His disciples display no such holiness, as they never ‘fast’. Jesus says the time now is for rejoicing, when He goes away, then they will fast? Yes\_\_x\_\_, No\_\_\_

Q90 He uses a parable to relate to them the difference between the ‘old’ and the ‘new’ errors in evaluating holy before God. Then, Jesus relates a 2<sup>nd</sup> idea using wine and wine-skins to show that this new Way actually preserves the old, not destroys it. Just as He declared in His earlier lesson about ‘fulfilling’ the old, He is challenging the lack of these folk to comprehend the old Scripture/Covenant in Its relevancy, accuracy and consistency concerning His arrival from Yahweh with the ‘New Way’, His Kingdom? True\_\_x\_\_, False\_\_\_

Q91 In Prof. Matthew’s contemporary history of Who Jesus is, it is impossible to miss his presenting Him as the expected King of Kings. Even in subtle remarks, as here: ‘While He was talking to them’ (John’s disciples)..., and delivering His remarks, comes a high ranking Jewish leader with a dying daughter. Such a Ruler

would have continually rejected Jesus in all possible situations that he could. But here comes “reality”! Because his daughter is nearly dead and he has seen Jesus in actions undeniably from Yahweh many times, he is certain Jesus can restore her if He will. He, for his family’s sake, puts away all the ridiculous pretense he has displayed and discoursed against Jesus and seeks Him out, contritely giving Him reverence, stating his absolute confidence that Jesus is the only One that can restore her life, if, in the face of all the Ruler’s malice toward Him, He would? Would He?  
Yes\_\_x\_\_, No\_\_

Q92 Is Jesus as ‘God in the flesh among us’ projecting here a better understanding of when God forgives our sins and responds to a heart and life so out of touch with His Way, that they are being ridiculous against Him, when Jesus quickly arises?  
Yes\_\_x\_\_, No\_\_

Q93 Is the Ruler being genuine and does Jesus know it?  
Yes\_\_x\_\_, No\_\_

Q94 As they were going to the Ruler’s home, in the crowd was a lady with a serious hemorrhage for many years. She was fully aware that if she could just touch the edge of His coat, she would be healed. So, she worked through the crowd and from behind, she was able to touch His coat. Jesus, being aware of her, turned upon being touched and told her that He was aware of her faith in Him and His ability. He told her that that kind of faith had saved her! She had not yet been healed? Yes\_\_\_, No\_x\_\_

Q95 Soon the lady received a complete healing without any great display of Jesus’ powers, rather almost without any fanfare?  
Yes\_\_x\_\_, No\_\_

Q96 Now He continues to the Ruler’s home and enters it. In it was a house full of mourners due to the girl’s demise. Jesus says, “Let Me through! The girl is not dead, just asleep!”, which caused them to ridicule Him excessively, so He had the crowd removed. He took her by the hand and she arose, alive. This event was spread throughout the entire region, likely stunning them that she was a Ruler’s child, which was then easy to verify as a fact or lie?

True\_\_x\_\_, False\_\_\_

Q97 Jesus soon left and is followed by a couple of blind men, who ask Jesus to have pity upon them because they are blind. The fact that they cry out to Him, calling Him, “Son of David”, is new in Prof. Matthew’s history. Any good student of the old Scriptures would have surmised that King David in the 900BCs was promised that an heir or blood-kin would be given by Yahweh to the Jews and He would then rule forever. He would be referred to as ‘the son of David’. This is the only reference in the histories, thus, these blind men were recognizing the reality of Jesus’ as God’s sent Son?

Yes\_\_x\_\_, No\_\_\_

Q98 Jesus went to a home and these two were allowed in. He told them that they must have faith for the cure to work. They said they did, and He touched their eyes and they received sight. Jesus said to keep it to themselves but they didn’t. It was spread everywhere?

Yes\_\_x\_\_,No\_\_\_

Q99 As Jesus was leaving the house, a evil angel possessed man, who was mute was brought to Him. Jesus removed the demon and the man began to talk. The crowd observed this public miracle and were amazed, declaring that nothing like this had ever been done in Israel. The leaders of the Jews (Pharisees) declared that Jesus was able to remove evil demons because the ‘ruler’ of demons had given him authority to remove them. Does such a source seem to be a sensible possibility for Jesus’ many powers? Yes\_\_\_, No\_x\_\_

Q100 Prof. Matthew reports that Jesus left the area and visited all the cities and smaller villages. He evangelized the Good News of the Kingdom and confirmed His authority, as He healed every illness and problem people had. The crowds with Him became enormous and to large to get to everyone. Jesus could see their helplessness and distress, desiring His shepherding and help. He noted to His disciples that the harvest was huge, yet the true workers are few. He wanted them all to pray to God that He would supply more qualified workers to harvest His crops?

Yes\_\_x\_\_, No\_\_\_

Q101 It is obvious God answered the prayer, as Jesus pulls the Twelve

together and passed some authority to them. They could remove demons from folks and heal any sickness, which will confirm that they were sent by God, or represented His new Way (the Kingdom that was about to start). Prof. Matthew names the 'Twelve' Jesus picked for this work to expand the effort and split up the crowds?

Yes\_\_x\_\_, No\_\_\_

Q102 Jesus instructs them about what they are to do: 1) Only to Jews, 2) Announce that 'heaven's Kingdom' is about to begin. They are to do miracles among them to confirm their message and be generous with the miracles, not giving grudgingly?

Yes\_\_x\_\_, No\_\_\_

Q103 They were not to worry about money, clothes as their needs will be met as they go. Treat folks well and all will be well. If some reject you mark them. He says that on Judgement Day Sodom and Gomorrah will be better treated! He says He is sending them as sheep among wolves, wisdom and humility are key. But still watch carefully, as some will flog you in the synagogues and sent before the law of the area. Use it as an opportunity to evangelize the Good News to them and the Gentiles?

Yes\_\_x\_\_, No\_\_\_

Q104 Jesus tells them to not fret as to what they will say in any of these situations because it will not be you who answers them but the Holy Spirit. He will speak through them. Even so, families will become vial toward each other, as you work. You will become, thus, hated by many. If you endure it all until the end of your life, you will be saved by God! Is it going to be all great fun?

Yes\_\_\_, No\_\_x\_

Q105 Jesus says to not fight but when you are sure you will be attack, get out! Go to another city. Before long the 'Son of Man', as expected, will begin the new Kingdom? Yes\_\_x\_\_, No\_\_\_

Q106 Jesus reminds them that they all serve Him and can expect more ugliness than He gets as they do not fear you. Be fearless! Shout the Good News from the roof tops! You ought to not have any fear to exhort them with what you have been given from above?

Yes\_x\_\_, No\_\_\_

- Q107 They must be motivated by reality not fear. God is the only true Giver of the Truth and is the only true ‘Destroyer’-the soul for eternity! Hell was created by God for those who decide they will fight Him instead of submission and obedience to Him. Do you want God’s judgement on the last ‘Day’? Yes\_\_\_, No\_x\_\_
- Q108 Jesus gives them two examples of God’s power: 1) sparrows are worth nothing, but not one dies without He knowing, 2) all the hairs on your head are counted by God-He Knows! Jesus is here emphatic: “You all (the Twelve) absolutely must not have any fear or anxiety, as God has given you eternal worth?  
True\_\_x\_\_, False\_\_\_
- Q109 If you acknowledge Me, Jesus says, you can be sure that I will you all. Yet, if you don’t, I won’t. Do not think for a moment that I came to bring peace (peace among men is death to all men), I did not! I came to force folks to choose God’s new Way or man’s way. There will be all kinds of strong affections for evil, not God-like things. If they have stronger affections for each other than Me and My new Way, they are not worthy of Me! And, if anyone will not take up his own cross and follow only Me, he or she is not worthy of Me? Yes\_\_x\_\_, No\_\_\_
- Q110 If you have lost your life, you have found it, and if you then lose your life on Earth for My sake, you have found eternity?  
True\_x\_\_, False\_\_\_
- Q111 Anyone that acts toward those that are sent with kindness and assistance will receive from God the reward of eternity, which only He can give. This is Jesus’ closing motivation to the ones (the Twelve) He was sending out to harvest among the lost of Israel? True\_\_x\_\_, False\_\_\_
- Q112 Did Jesus now stay home or did He also continue to go to other Areas to teach and proclaim the Good News? \_\_\_ stayed home, \_\_\_ preached in other areas, \_\_\_ went with them and trained them
- Q113 John the immerser was still in prison, and heard of the spreading and the growth. He sent a question through those that continued to serve him. He had them ask Jesus, “Are you the expected ‘Coming One’ or should we expect another?”, as he was in jail

now for awhile and was frustrated with his situation. Yes ,  
No

Q114 Jesus tells them to go back to John and tell him the things you are hearing and seeing: the blind, the crippled, lepers, deaf all healed. the dead are raised and the poor are hearing the Good News.

Also, how incredibly happy are those that understand I do not cause them to stumble. Jesus was encouraging John by the report of His miraculous work and not to have his confidence shaken by his present situation, as God knows best? True , False

Q115 As they leave, Jesus speaks to the crowd about John. They knew or had knowledge of him. These seem to have actually been to the Jordon before John was jailed. Was John a weakling or was he royalty? Did he have a palace? No, he was a Prophet! This is why you came to him, you knew. Yet, he was more than a Prophet, he was the specific chosen Prophet to announce the arrival of the “MESSIAH” (the Christ)! No prophet had a more important function in God’s Plan for man’s salvation. No one’s birth was more important, yet in the Kingdom that is coming, John is revealing that those in it are more blessed than he. So far the Kingdom has been harshly treated by men wanting to control It, but prophets like John taught the Truth about It. He is the ‘given by Yahweh’ returned ‘Elijah’ in prophesy. Then Jesus tells them that they all must hear Him clearly. Pay attention to what is happening among you right now! So, Jesus is exhorting the crowd to not take lightly these important events they have been witnesses of? Yes , No

Q116 Jesus is not finished, as He now explains how to correctly view the generation and leaders they presently have. He compares them to spoiled children: they are playing in the market area, playing a flute. They are upset because no one is dancing to their music, so they shout, “Why are you not dancing?” Also, Jesus uses a 2<sup>nd</sup> description of these folk, indicating that they fell down scuffing themselves. They, as children do, cry for any sympathy and no one responded to them, so they wailed more so?

Yes , No



Q117 Jesus contrast their reaction to John, whom they rejected, and Jesus. They say one is a demon and the other a drunk. They, as adults, have zero ability to make sensible conclusions. They are so foul in their reasoning, they are not able to see the very signs God has clearly given to know the Truth. Your 'wisdom' comes from being able to correctly evaluate His signs?

True\_\_x\_\_, False\_\_

Q118 Jesus now teaches more on how idiotic it is to not respond to God's clear confirmed Message of fulfillment of His Plan. The time is clearly and powerfully declared as NOW! At this point in His Message to the crowd, Jesus shows the complete lunacy of two cities that had been a witness to so much. The two: Chorazin and Bethsaida, did not respond to the miracles and had not reformed their minds or lives to God's new Way, thus, their eternal fate was to be worse than Tyre or Sidon, because Jesus declares that they would have reformed genuinely and deeply, had they seen such miracles and heard the Message. Jesus establishes the fact that God has established a specific 'Day' when Judgement will be rendered as to the eternal dwelling of all and each soul? Yes\_\_x\_\_, No\_\_

Q119 Then, Jesus talks directly to the local community, Capernaum, about their eternal condition. He is clear. Their response was even worse! Their destination is 'Hades' (place set-up by God for all evil ones to wait the Day of Judgement), because there is no way the thousands of miracles done there should not have motivated them to reform to God's new Way. He says that even Sodom would have responded to all this activity, thus, they will receive more leniency than they at the 'Judgement'?

Yes\_x\_\_, No\_\_

Q120 Jesus is about to end this session of confirming miracles and Teachings about the various things concerning His approaching Kingdom. It was clear that this new Way was very different than the old Law taught, and for certain, as It was explained by the ones claiming to be leaders of the Jews. Jesus here leads a prayer to the "Father", which was not normal. Then He recognizes

God's authority and power. He is praising Him for a Plan that any child can understand and that the world's wise and pious reject. God wants genuine worship not man made rituals?

Yes\_\_x\_\_, No\_\_

- Q121 Jesus, then says that no one except the "Father" and the unique "Son" understand the Plan of God. But some of them will be allowed to share the Plan. He then closes with a final exhortation to the crowd, "You all must come to Me! You are struggling and are still burdened with confusion and only I can give you the answers and peace you desire. It is imperative for you to connect with me and learn the Truth from Me. Comfort and clarity are yours for the taking, so have courage and trust Me and what you see, I am the new Way. Jesus' interaction was a complete Message to this crowd, presented by Prof. Matthew to proclaim Jesus as the Christ or King of Kings for any reader or hearer of his contemporary history? True\_\_x\_\_, False\_\_
- Q122 Jesus tells them it is imperative they come to Him for correct Teachings. He is the Teacher with the right kind of character and each one will receive HisWay, which they will recognize and have a measure of peace from God about the fate of their souls. This will occur because Jesus' new Way is not painful, burdensome or demanding. Quite the opposite, His new Way is rewarding, refreshing and common sense? Yes\_\_x\_\_, No\_\_

## 5<sup>th</sup> Thought

- Q1 Prof. Matthew has presented a solid contemporary history of the actions of Jesus with several teaching sessions of His Kingdom requirements and differences to their present Law from Moses. To this point the contact and confrontations with the Jewish leaders were only skirmishes, as he established Jesus as the Christ. Now they are tracking Jesus' every move and attacking Him as the Messiah at every opportunity. This 1<sup>st</sup> one is walking through a wheat field close to harvest time. His followers grab a snack from the wheat, and since it is the Sabbath they explode

with an obvious breach of the Law, proving that Jesus is not the Messiah (or Christ)? Yes\_\_x\_\_, No\_\_

Q2 Jesus, with two examples they should know, tries to reason with them with God's holy Scriptures to invoke in them a clearer use of consistency before making unreasonable conclusions. But, before He closes the door on their Temple Law, He is clear that 'someone' far superior to the Temple is among them, which Jesus knew was their motive- He's not the Messiah?

Yes\_x\_\_, No\_\_

Q3 Jesus says that had they also understood that Yahweh desires His followers to be genuine followers and not law makers, they would never impose their way upon those that surrendered to God. Which Jesus did not. Why? Because He 'is' the 'Son of Man (Whom they expected from Daniel and Psalms), Who is the "Master of the Sabbath"! This informs them that He is declaring that He is the Living God in the flesh, which likely really made them nuts? True\_\_x\_\_, False\_\_

Q4 Jesus left them to stew a bit and went into their local synagogue. One of the locals had a deformed hand. These brain-dead leaders missed Jesus' entire lesson and now are indicating it too is just as sinful to 'heal' on a Sabbath. Once again Jesus, for the sake of the traveling crowd, the local congregation of Jews, His disciples and these Jewish leaders, ask all to consider a situation common to them. The conclusion is simple, thus, it is ok with God on the Sabbath to do good deeds (It is only He that can do miracles!). This would have shut the leaders down and maybe even had folks laughing at their silliness? Yes\_\_x\_\_, No\_\_

Q5 What an opportunity for Prof. Matthew to report an incredible moment of declaration as to Jesus real identity. The points made by Jesus as to His greatness in God's mind, Jesus' eternal nature and power, using old Scriptures correctly, all set the stage for Who the war was really with. They would lose if they did not reform their minds and lives! The only thing missing was God's confirmation of Jesus and His words. So, Jesus had the man to present his deformed hand. Jesus never spoke, or touched

him, yet as the hand was presented, it was completely and immediately healed! This is not just God performing a miracle but a complete confirmation of this confrontation's declarations of Jesus' real person. What a reality check?

Yes , No

Q6 The leaders, of course, left the crowd and began a method of murder of this man that has destroyed their control and place of honor with his sorcery. He has got to go! It is all just anger and numbers pushing each other, but dangerous. Jesus knew of their nature and left the area. The crowd left with Him and He healed every one of them. Jesus told them to not broadcast His work or location. Prof. Matthew again uses this to remind the audience that is reading or hearing this historical report, that Isaiah (the Prophet of Yahweh from about 750-700B.C.) spoke of these events by the coming Messiah (or Christ). Thus, Jesus is that Christ! Studying the Text used teaches the Messiah: 1) Was a pre-planned part of the Godhead, 2) All his abilities were from and as God is, 3) His work is approved, designed and completed to cover even the Gentiles, thus worldwide. 4) He will confirm all He says by God's kindness and mercy not oppression or abuse, 5) He will have the ultimate victory (the cross and the start of His Kingdom), which even Gentiles can enjoy and enter? True , False

Q7 Another confrontation begins, when Jesus is brought a possessed man, whom He heals completely and instantly. The crowd has determined what this means: Jesus is from God and has to be the "Son of David", Whom they all knew was the promised, new, for eternity King or Christ! As the words, 'Son of David' reverbed in the crowd, the leaders said Jesus could do this sorcery because he served Beelzebul or Satan, who was ruler of the demons! (Their theology about Satan is full of errors, as Jesus is healing and making folks well instantly and developing their trust in God.) He must not be a very strong ruler if Jesus can order them to do as He commands? Yes , No

Q8 Jesus, again, knows their motives then replies that any kingdom

that divides against itself will implode and go away. Not even cities or families can stay together if they divide. So, to think that Satan cast out Satan is nonsense. What would he gain or achieve by doing so, he would destroy his own kingdom. So, am I from him? Yes\_\_\_, No\_x\_\_

- Q9 He says that they once again did not think before they responded. To prove their shallowness, He says that their own are casting out evil angels, are they of Beelzebel? Jesus says the lack of consistency judges them wrong? Yes\_\_x\_\_, No\_\_\_
- Q10 Jesus is telling them and those influenced by these theologian to rethink their theory. So, the contrast is that Jesus is casting out demons by the Holy Spirit. Thus, then, the Kingdom of God of which He has consistently taught has, as prophesied, come to them? Yes\_\_x\_\_, No\_\_\_
- Q11 Now Jesus extends the contrast. How do you overcome a strong man, his home and his possessions, without first binding the man? This, Jesus declares, is reasonable. Then, He says that they are either with Him or attempting to scatter His work, word and ability to give God's Message of salvation? Yes\_x\_\_, No\_\_\_
- Q12 By the Judgement of God, dependent upon a man's words, he is assigned eternal hell by God. He will not tolerate false words in this life or the next world? Yes\_\_\_, No\_\_x\_\_
- Q13 Jesus says that they are the ones that determine by His given 'New' Way if the tree is a good fruit tree or bad. It is not difficult to see the difference. He is still directing His remarks to the crowd? Yes\_\_x\_\_, No\_\_\_
- Q14 Jesus knows their thoughts and motives and rebukes their goals. In front of the crowd that already understands, He makes it clear: Stop listening to these evil men! They are a 'brood of vipers' that is incapable of speaking anything good. One's mouth will always betray them. Good folks speak good things, but you evil men from your storehouses of evil, always speak evil things. He declares to these evil men that what is awaiting them on the Day of Judgement, will be an accounting for every worthless

word they utter on Earth. By a person's words God can justly give each person a correct judgement. He knows all?

True , False

Q15 Jesus is proven correct about these Jewish leaders, as they are not interested at all in His remarks, but just waiting for Him to finish so they can speak again. Jesus has already humiliated them again, so the wiser leaders take over and ask for a sign that Jesus is the Christ (Messiah in Hebrew). How nonsensical is this request because of what they had witnessed Jesus could do to heal every time. This request is due to their attempt to hold up their attack that He was from Satan? Yes , No

Q16 Jesus accuses them of being both evil (as before) and faithless. He is saying that they are incapable of discerning reality, thus, unable of developing faith, as the Truth is standing and speaking before them? Yes , No

Q17 Then, Jesus shows that God, still, is merciful, because He will give them one more. The 'sign' Jesus is speaking of is for all mankind until He returns for His Kingdom and not just for them, who will reject that marvelous sign, too? Yes , No

Q18 The sign is like the miracle of Jonah 800 years earlier. He spent 3 days in a giant fish and Jesus says the 'Son of Man' (referring to Himself), also, will be in the earth three days. This is a prophesy about His death and calling Himself the Son of Man is a reference to the old Scriptures of God in Daniel and Psalms that their scholars said was referring to the Messiah?

Yes , No

Q19 Jesus says that the men of Nineveh, (where Jonah finally went to preach Yahweh's Message, to which they reformed their ways), at the Day of final Judgement of all mankind, will condemn the present generation by their willingness to respond to God by His chosen evangelist and reformed their minds and lives as God declared they must? Yes , No

Q20 Jesus now makes His point: Someone far superior to Jonah is here among them now! This, He says, they must pay attention, too? Yes , No

- Q21 Jesus uses the queen of the south that visited Solomon to glean some of his wisdom, also, saying she will judge this generation condemning it by her hunger and reform to God's Way! Jesus, again, re-emphasizes His point for their dull hearing, "Someone greater than Solomon is among them now!" He also says they must be paying attention to Him? True , False
- Q22 Here we have Jesus' last point to this crowd as to the dullness of hearing and inability to respond and reform. He explains that a man is tempted by the Tempter's legions and for some time after hearing God's Way denies those tempters any control of his mind or life. Jesus explains it as an 'evil spirit' or bad angel has had control by temptations of the man's actions, since evil angels are active worldwide, every day. Those evil angels travel in the controlled spirit world seeking others to tempt. It (so, 'it is spirit) decide to go back to the man it left with a new group of better trained demons and begins to redirect the actions of the man with more temptations, better organized, with the result being that the man is much less able to control himself because the effect of the Message of reform and salvation has not found a mind that can overcome and control the evil input by their own desires. The result is that the man grows less able to respond to God's Way because the man is now unable to self-control himself, thus, too dull to return to God's Way. This is what had happened to the leaders of the 1<sup>st</sup> century AD Jewish rulers. All He has said about the judgement of them is because of their dullness, which is of their own doing? Yes , No
- Q23 As Jesus was finishing the last of His points about the Jewish leaders, someone in the crowd informed Jesus that His mother and brothers were there and wanted to speak to Him. His response might seem a bit extreme, except for the context of Prof. Matthew. Dullness of the leaders to the fact that some had recognized Jesus was the fulfilled 'Son of David' had shown the inability of some to respond correctly no matter the miracles, words or fulfillment of prophecy. Jesus knew His family was among those that did not understand and believed Who He is,

and that is what He is pointing out. His only mothers, sisters, or brothers He has are in the crowd or disciples. They are those that are doers of God's new Way, which only He has?

Yes , No

- Q24 Prof. Matthew began at the start of this 5<sup>th</sup> thought to expose what kind of mind rejects the massive confirmation God did to make folks aware of Who Jesus is, by using the example of the nonsensical Rulers. Jesus said three times that they should recognize that 'Someone' far superior to the: Temple, Jonah, or Solomon was now among them! He, also, developed sound reasons why they ought to drop their pretenses or agendas. Prof. Matthew ultimately uses Jesus' family as His closing argument of folks dulled by their own bias. He is consistent in requiring each person to respond to Him, reform to God's new Way (these are Jesus' Kingdom) and serve daily throughout their life until Jesus returns for His eternal Kingdom? True , False
- Q25 The same day Jesus went to sit by the sea (does not seem that his family met with Him), but the crowd overwhelmed Him, so He sat in a boat. Apparently, the series of parables, next, were among those Jesus taught the crowd. He also had to explain two of those to His disciples and closed with a few, still concerning the 'Kingdom of Heaven', with just His disciples. It is a very interesting thing that the difference shown here is that this group was willing to ask and consider anything they did not understand, and recognized the parable's importance. Each one was about the importance of the Kingdom, and they saw it, they just had trouble discerning a couple of them. Ought we, as Prof. Matthew's students, try to comprehend the various lessons on the parables of Jesus, as to the worth of those recognizing his credentials as a contemporary historian? Yes , No
- Q26 Being 'thrown away' means not being a part of this incredible Kingdom and at the end of the world will be cast into an ongoing place of pain, agony and depression, which God planned from the beginning? Yes , No
- Q27 Jesus ask if they are still confused. Are they? Yes , No



- Q28 Jesus tells them that they will be able, thus, to teach it all?  
Yes\_\_x\_\_, No\_\_
- Q29 In line with Prof. Matthew's theme of why folks will not align themselves with the obvious new Way of God, exposed in this 5<sup>th</sup> thought, he begins to report parables by Jesus. This first one is setting a standard of needed subjection most folks will not be willing to do, even for an amazing reward from God. The four soils are a measure of the reception to Jesus' Good News of folk which is clearly revealed. The fact that the disciples could not figure it out, is a reference to the theology of Jews. They say they are God's very special, chosen tribe on Earth. And they all will receive God's eternal blessing (so they all think). So, what could this parable mean to Jews? Is Jesus teaching that the Jews were not correct about their theology? Yes\_\_x\_\_,No\_\_
- Q30 Jesus explains, using Isaiah the old Scriptures writing Prophet, that most folks are so dull in being able to commit to reality, they will only consider stories. He exhorts them because they are much hungrier and attentive and extremely blessed, as many folks of the past deserved to witness what they are, but God did not start His Kingdom yet? Yes\_\_x\_\_, No\_\_
- Q31 Now, Jesus opens up the parable, indicating they do not have an understanding of it, telling them to absolutely listen closely to His explanation! If they had already got the meaning, is there a good reason for Jesus to go through it? Did He explain the others in this series of parables ( except the one on 'darnels')? Yes\_\_, No\_x\_\_
- Q32 Prof. Matthew reports that Jesus gave the crowd four parables? Yes\_\_x\_\_, No\_\_
- Q33 Prof. Matthew says that this is Jesus' method with the crowd and uses Psalms 78 to prove it, since It is written in the future tense about seven hundred years earlier, reflecting a coming Teacher? Yes\_\_x\_\_, No\_\_
- Q34 When the lesson to the crowd was completed, Jesus went into a house with His disciples. They had not understood the 2<sup>nd</sup> parable either. Jesus explained it to them. This one has an

indicator that evil lives among good because Yahweh allows it. It will be allowed for all 'time', but not beyond. At the end of time all will be removed and only one's life on Earth and your genuine, correct, humble worship and service to God during your time on Earth will judge your eternal destiny. You must be in God's Kingdom or your sin will be unforgiven and God's torment will be what you receive for eternity. Jesus is being very direct, frank and clear in this parable and ends it with an explicit exhortation, "If you all have ears, this Message must be heard clearly and not neglected for any reason or motive!" Do you think Jesus was giving them a 'free pass' from this judgement coming to mankind? Yes\_\_\_, No\_x\_\_

Q35 Jesus follows up His explanation of the Darnels parable with three more parables to His disciples. He used parables for the crowd, yet He gives His disciples three more privately, which He has earlier explained He does due to the dullness of the audience. So, was He expressing the disciples dullness by giving them these three, or is He giving them for their use as they are soon going to be on their own? Jesus answers this question in the next question to the disciples. He asked them if now they get it, because they will be the ones soon who teach these Kingdom things? Yes\_\_x\_\_, No\_\_\_

Q36 Jesus goes back to His hometown, Nazareth, and goes to the synagogue of His family, which He attended for years. They knew Him well, but had never seen anything special done by Him because His miracles were used to confirm His Message from God and He began teaching around 30 years old. He had obviously not done any for just doing a miracle? Yes\_\_\_,No\_x\_\_

Q37 While at the synagogue, He did some and taught. They were astonish as this was Jesus, whose family (mom, dad, siblings, etc.) they all knew. They still attended the synagogue! How does Jesus do these things? What's the source? They felt as if Jesus was belittling them. Jesus said all prophets get the same response from home. There was little good response because

of their lack of belief, even with the miracles done. This is exactly as the rulers acted? Yes\_\_x\_\_, No\_\_\_\_

Q38 About this time, Herod the appointed Jewish King (by Rome), after hearing of Jesus' work, thought He was a resurrected John the immerser. This is because of Jesus' miracle work, which John had not been able to do. He had beheaded John on an ugly request of his stepdaughter. John had not been dead long when Jesus heard of it and attempted to get away, but the crowd followed. Jesus began to heal the many ill until late in the day. Jesus said they do not need to leave to get food, you all feed them. They had no way to feed the thousands there, so Jesus took over and miraculously made food with a bunch left over. When finished, Jesus sent His disciples away by boat, said bye to the crowd and went up into the mountain to pray. He was finally alone? Yes\_\_x\_\_, No\_\_\_\_

Q39 The disciples were several miles out to sea and in a stuff storm again. Jesus walked on the water and caught up with the boat. They spotted Him and thought he was a ghost. Jesus calmed their fears saying, "I AM, do not fear!" Peter decides to test Jesus' ability and walks on water to Him but starts sinking. He cries for Jesus to save him and He does. Jesus accuses Peter of having weak trust in Jesus or he would not have begun to sink? Yes\_\_x\_\_, No\_\_\_\_

Q40 When they got in the boat and again the winds ceased, those disciples in the boat fell at Jesus' feet, worshipping Him and declared that no doubt He was God's Son. This is the 1<sup>st</sup> time Prof. Matthew reports that they recognize Jesus' divinity? Yes\_x\_\_, No\_\_\_\_

Q41 They crossed to Gennesaret where Jesus was recognized. They passed the word of His arrival and an enormous crowd was pressing Him just to touch His clothes. As they did, they were immediately and completely healed? Yes\_\_x\_\_, No\_\_\_\_

Q42 Prof. Matthew moves from a very receptive crowd to rulers that traveled from Jerusalem. Jesus was impacting their ability to control the people as His 'new' Way was different. These

rulers attacked Jesus' disciples for transgressing the ruler's law about washing their hands before they eat. They said that God expects them to do so at each meal or they sin. Jesus calls this a 'tradition' and they do even more harm against God's written Commands. He quotes old Covenant Law through Moses and what they demand folks to do against their parents. Jesus says they cancel God's instruction by their 'traditions' and that means they are all 'Hypocrites' (claiming to be men of Yahweh and are not). Jesus declares that Isaiah was talking about men and leaders just like they are in his Writings?

True , False

- Q43 This is a very direct attack by Jesus against these pitiful men that knew the Truth of what God had written through Moses, yet they rejected God for their idea of religion. Jesus is here condemning any such ideas? Yes , No
- Q44 Jesus calls the crowd together and demands their attention to what He is about to say. Any idea of men about God's concern about what goes in your mouth to eat is nonsense! His concern is about what comes out of your mouths, because that can condemn you. You must weigh your words well? Yes , No
- Q45 The disciple come to Jesus to let Him know that the rulers are angry because of His attack of their authority, character and agenda. If you are not planted by God, you will uprooted? Yes , No
- Q46 Jesus says to stay away from these blind leaders, they lead only to a pit? Yes , No
- Q47 Peter says they do not understand the error. Jesus says they are blind, too (Do not bind or unbind Truth for your agenda. God will judge you.), if they think that what comes out of ones mouth is not from ones heart and will defile a man. Washing or not is nonsense? Yes , No
- Q48 Jesus then lists six actions men do daily (Prof. Mark's list has thirteen) that are because of their hearts (minds) being so evil that they no longer weigh their actions by God's Way or Law,

before they act? Yes , No

- Q49 Prof. Matthew reports that Jesus traveled to the area of Tyre, an area His disciples likely would not go. A Canaanite woman approached Jesus requesting over and over that He heal her demon possessed daughter. Jesus explains, finally, that He is to work first among Israelites. Unaffected, she bowed before Him and said that He ought to help her, indicating her adoration of Him. Jesus says He has to feed the Jews. She humbly ask if a little dog can have just a crumb, to which Jesus responds with the healing of the girl. The woman's faith was such that Jesus said what she wishes, will be done for her? Yes , No
- Q50 Jesus left the area and returned to the Sea of Galilee. While in the mountains there with a large crowd, they brought to Him every kind of sickness. He never failed. Immediately they each and all were completely restored to normal health. The crowd was astonished by these events and praised Yahweh, realizing these events and Jesus were authorized by God? True , False
- Q51 This crowd had been with Jesus three days and out of food. Jesus said to the disciples that we need to feed them before they leave. They only had a tiny amount of food themselves, but Jesus once again used it miraculously to feed the entire group (about ten thousand). The disciples picked up what was left which was seven baskets. Jesus then dismissed the crowd, got into a boat and went to Magadan? Yes , No
- Q52 The arrogance of the leaders watching all of this is almost Beyond belief. Instead of worship and submission to His Words, they thinking they are the privileged of God's tribes, Should have special signs from God. Jesus tells them He is Completely aware of their problem. Because they are evil in God's mind and Way, they are also faithless leaders, since they Reject Yahweh's new Way due to their agenda, which is Opposing God. Even with all this undeniable confirming Evidence, they act as if they ought to question Jesus' authority. They will receive no other sign from God except the sign of

Jonah. Jesus had already explained that sign to them. Then He Walked away and left them.

- Q53 They left by boat to the other side of the sea and forgot bread for the trip. Jesus commands them to beware of the ‘leaven’ of the Jewish leaders. They thought He was angry because they had forgot ‘bread’. Jesus always knows all, and He is aware of their silliness and stops it, asking, “Do you all know how tiny your actual faith is? Is there any chance ‘bread’ is a problem for us, based upon what you have experienced just now!” That was the 2<sup>nd</sup> time recently, right? How could you mistake ‘leaven’ for ‘bread’? They now understood that Jesus was referring to what the leaders were saying, due to their evil minds? Yes , No
- Q54 Jesus was north of Galilee around Caesarea Philippi with His disciples. He asked them who folks said He was. Some had heard that folks thought Jesus was John resurrected and able to do miracles. Some said folks thought He was one of the old Prophets, resurrected? Yes , No
- Q55 Jesus asked what they thought about Who He was. We do not know why Peter spoke or if only he spoke quickly or first, but it is clear that he spoke accurately, based upon all they had seen and heard over the two to three years together. Jesus was clearly the Messiah and God’s Son. Peter was in a very good place. He had paid attention to God’s revelation of His Son to mankind. Peter’s name means small gravel or pebble, but what he has discerned about Jesus is of monumental importance, as those two learned things about Jesus will be the key points of all disciples of Jesus? Yes , No
- Q56 This is what Jesus says will be initial priorities for His called-out people and if they hold to them nothing will come that can overpower them, nothing? Yes , No
- Q57 Jesus says to Peter that he will be the one that is allowed to give the first lesson in His Kingdom (you will read it later in Dr. Luke’s acts of the Apostles, as Peter speaks by the Holy Spirit to Jews at the Temple on Pentecost, AD30)? Yes , No

- Q58 Jesus encourages him about the coming powers they will have by the Holy Spirit (Jesus will explain to them how it all will be accomplished in Prof. John's contemporary history, later. Jesus taught them as they had the last Passover meal with Him just how it will work.), displaying or confirming anything from Jesus' Throne in heaven. Binding and releasing is not their place or power. They are Jesus' only, but they will be His only authorized ones to do them on Earth? True , False
- Q59 Jesus then told these with Him to not make any of this known concerning He being the Christ. This, of course, is Prof. Matthew's theme of his contemporary history? Yes , No
- Q60 Prof. Matthew (who was one Jesus disciples) tells the reader or hearer that Jesus after this recognition began to explain that He was to undertake a death Himself at the hands of the Jewish leaders, but that He would resurrect on the third day? Yes , No
- Q61 Peter, thinking he is wiser, rebukes such an idea. It is obvious he has not yet become submissive to all things Jesus says, thus, he does not yet comprehend just Who Jesus is? Yes , No
- Q62 Would it appear that Jesus severely rebukes such insolence? Yes , No
- Q63 Peter is accused of not being willing to subject himself to Jesus but rather to Satan' way. Jesus spoke what was to come and there should have been no argument or suggestion that He is in any way in error! He always allows questions but not that there is any possibility of His being wrong. He is God in flesh? True , False
- Q64 Jesus then turns to the rest of the disciples and says that if anyone desires to follow Him, he must deny himself (and any idea of self or authority), he must also take up his own cross (he will have to control himself and die daily, subjecting himself to Jesus and His new Way), and must follow (only) My new Way? Yes , No

- Q65 Jesus continues to explain that if you wish to save your life, you cannot do so, you must give it up to Me. There is nothing, not even if you have all of Earth's powers, that can save your soul. So, what would you give for your own soul?  
Yes , No
- Q66 Jesus finishes with a lesson on the Judgement, assuring them that one day He will return for it with angels to assign each soul according to their works of His new Way, where they will spend eternity? Yes , No
- Q67 He also tells them that most of them will live in His new coming Kingdom? Yes , No
- Q68 Roughly a week goes by and Jesus transverses with three disciples up a tall mountain for a unique meeting. Jesus transformed into a brilliant white being in front of the disciples. They were in shock, as Moses and Elijah came to meet with Jesus (about His coming death and resurrection-in Dr. Luke's historical report). Peter decides He can make them all more comfortable. A dense cloud covered everyone and Yahweh's Voice permeated the scene, which announced His command concerning His chosen, unique authority-His beloved Son?  
Yes , No
- Q69 At the sound of this 'Voice', the three fell to the ground, as fear overcame them. Jesus came and touched them all and told them to get up and do not be afraid anymore, as it dissipated ?  
Yes , No
- Q70 Apparently, they were so scared they had shut their eyes in fear of what was going to happen and tucked their heads, because they lifted their heads and saw that only Jesus was still there?  
Yes , No
- Q71 While they are all going down the mountain, Jesus commands that they tell no one of the event they witnessed, until the 'Son of Man' had resurrected. There was no discussion this time by anyone as to Jesus' accuracy of that coming event?  
True , False
- Q72 They asked about the expected return of Elijah, as the Prophet



Malachi wrote (4:5-6), but as they (their rulers) had decided How it was to be expected. Jesus explains the correct interpretation of his return. He was actually John the immerser, whom the Jewish rulers rejected, had murdered and would do the same to the Son of Man. Is that 'Son Of Man' actually Jesus? Yes\_\_x\_\_, No\_\_\_

- Q73 When Jesus and the three disciples came back to the city, the crowd was waiting for Him. A man with an epileptic son reached Jesus first and explained the illness. He said that the disciples had tried but could not heal him. It had not been much earlier that Jesus had given the Twelve the ability to heal and remove evil spirits (angels) and they had tried to use those powers here but could not. Jesus is very displeased with their faith. He expected them to be stronger and able. His verbal rebuke shows they are surprising weak and God did not allow them to perform any more miraculous works. Because of their lack of proper faith, should God have allowed them to perform healing? Yes\_\_\_, No\_x\_\_
- Q74 Jesus then commanded the boy to be brought to Him and He removed the demon. The boy was quickly restored to good health? Yes\_\_x\_\_, No\_\_\_
- Q75 The disciples were confused as to why God stopped their gift and they came to Jesus asking why. He explained to them that they had a wrong faith (which God would see). If they had had faith as tiny as a mustard seed, nothing would be to hard for them to accomplish in His Name and Cause. They must put and keep their faith right! So, 'faith' must be more than just mental belief of Who Jesus is? Yes\_\_x\_\_, No\_\_\_
- Q76 Prof. Matthew is continuing to prove the nature of Jesus is the Christ and the kind of Kingdom He is building? Yes\_x\_\_, No\_\_\_
- Q77 Once again as they traveled Jesus again declares that He will be murdered and resurrect on the third day. They were all deeply troubled because of this announcement, but no one asked about it. You have to wonder about their faith in Him. Could

not someone ask why He has to die and resurrect? It is a fact that Jesus is going to mention it several time and that He never explains 'why' until He is resurrected. The reason is the center of this wonderful gift and 'Plan' God created in eternity before any thing was created. No one (not even the angels) knew the reason for His murder and resurrection. Do you think you are Jesus' reason for such a sacrifice and God's historical proof of His resurrection means He guarantees Jesus is the Christ?

Yes\_\_x\_\_, No\_\_

Q78 Peter's doubts are still there, so Jesus uses the paying of the local taxes from a fish's mouth as an illustration of Who He is. Paying for them is a way to show their relationship. Responsibility of it is all his effort to encourage him?

Yes\_\_x\_\_, No\_\_

Q79 Now after all the up and down with Peter's status, the others are confused about where they stand, so they get the nerve to ask Jesus about it. "Who (which one of us or how are we to determine which of us is favored, or going to lead Your coming Kingdom?) What is Your criteria to be the leader, so we can measure our position of order and authority?" They were not sure as Peter went from: keys to the Kingdom, to Satan's mouthpiece, to pay 'our' tax, while we see nothing! Jesus calls a youth to Him and presents him to these disciples. He says that you all can be sure of this, "Unless each of you turn (He is saying all of them are presently not of the correct faith or mindset), and become personally as a youth, none of you will ever enter heaven's (or His) Kingdom! So, this present event displaying their state of mind must change or they all are condemned. Jesus is demanding that they all must reform from their present error of how to evaluate a great one in His Kingdom. Could Jesus have been more honest or direct about their 'greatness' ideas? Yes\_\_\_, No\_x\_\_

Q80 Jesus then tells His answer. "Thus, whichever one of you that decide to 'humble' yourself, to become just like this youth is the 'greatest' in heaven's Kingdom." Was genuine, daily

humility what Jesus expects as the essential reform of His Kingdom's citizens? Yes\_\_x\_\_, No\_\_\_

Q81 Is this a part of a child's character: totally reliant upon another for their existence? Yes\_\_x\_\_, No\_\_\_

Q82 Jesus adds that as this great one receives such folk, as He has described, in His Name continues to receive Him as his source of life. If they abuse such a one, they would be better off not alive. He says that the world will be a giant source of evil stumbling blocks for people but what awaits the man that is a source of that evil, is beyond words? Yes\_\_x\_\_, No\_\_\_

Q83 Now He gets personal in describing how important it is to insure 'you' are not evil or a source of evil. Cut off all sources of stumbling (self or others)! Do anything necessary to keep your soul from being thrown (you have no power available to secure your fate) into everlasting HELL by God? Yes\_x\_\_, No\_\_\_

Q84 Then Jesus commands: "None of you must display or have any arrogance or spite toward any youth! Their angels are always face to face with God." He personally expects that they will receive correct help, training and support by all adults, until they can make good decisions, themselves? Yes\_x\_\_, No\_\_\_

Q86 If a man has one hundred sheep and one is astray, will he let it go off on its own or will he leave the safe ninety-nine others and search diligently for the lost one? God is no different and even more intense about it? Yes\_\_x\_\_, No\_\_\_

Q87 If you find the lost one, you rejoice with great joy of the good success of the restoration of the lost one. This, too, is your Father's response, expecting your support for each soul He has created? True\_\_x\_\_, False\_\_\_

Q88 If you are aware, thus, of your brother's sin (against you or not), it is imperative that you go to him and present his sin to him, but do so privately? Yes\_x\_\_, No\_\_\_

Q89 If he is restored (after reform to God's new Way), you, like searching for lost sheep, have won back your brother (or

sister) to Jesus' Kingdom, otherwise they will perish in their sin. This is Jesus' responsible approach to handling erring brethren? Yes\_\_x\_\_, No\_\_\_

Q90 But if they do not listen or reform, you have to go an extra step to attempt to restore them. Jesus says it is mandatory that you take this extra step to attempt to correct the brother or sister. He is insistent that you take two or three others to witness the error and his response to it. Hopefully these extra brethren will be enough to persuade him to reform? Yes\_\_x\_\_, No\_\_\_

Q91 If he rejects their help or to confess and reform, he or she is to be subjected to the congregation for a major intervention from all the congregation. This is Jesus' final requirement of others in the sin of one of Jesus' citizens in His local Kingdom group. He did not say this is to be a 'maybe' but rather a requirement by the congregation. It cannot be sidestepped by leadership. They would err themselves by deciding to reject Jesus' plan and do things their way. So, the congregation is to be informed and asked to contact this brother or sister and pray or exhort to reform. After a while, if there is no response, the congregation must (again Jesus is not asking for our better ideas or input, but our obedience) interact only as they would the outside world? True\_\_x\_\_, False\_\_\_

Q92 Jesus then assures them that as they bind and release on Earth, It will have been approved by Him in heaven. He is the only correct authority in His Kingdom, not them. If they need His approval and ask Him, the Father will do it as it is within His new Way. Jesus will always be with them? Yes\_x\_\_, No\_\_\_

Q93 Also, any place they are assembled in His Name, He is there with them? Yes\_x\_\_, No\_\_\_

Q95 Peter comes to Jesus with a question about sin. His is about sins against him. He thought forgiving seven times was more than generous. Jesus says that He did not say that and He is expecting a more sincere forgiveness than Peter's idea. Peter's has limits Jesus expects to be removed. His parable

shows that forgiving is heart-felt, genuine and complete. Yes confrontation might be necessary but humility toward others is a genuine emotion and must be a part of dealing correctly with others. Your hope for them is God's approval and not you being treated justly by them. Your faith will be subject to God to treat them right. Your heart will be right in God's mind? True , False

Q96 In just over three years, Jesus has covered all of Palestine with the help of His disciples, such that He has developed a giant following of folks to watch and listen to His new Way. With His new 'Way' being in direct conflict with the Jewish rulers way of defining what is an acceptable and binding version of Old Covenant Law, conflict and confrontations were ever becoming more frequent and caustic. Jesus did not fail to point out to the crowd: the errors and reasons for the errors, and the lack of godly humility, and the inability to be the living God's representatives among the Jews. Did this manner of confrontation with the confirming miracles and Teachings of the new Way, which was expected by the people, bring the masses to see the King and His new Kingdom clearer? Yes , No

Q97 Also, in the three plus years, Jesus' fame as an orator and debater forced His enemies to defeat every time. Thus, they had to come up with new tactics, rather than believe what they witnessed and had reports of Jesus doing and saying. Many of those rulers began, because of their leaders goals, to see Jesus was Who He claimed to be, but would not break with the rulers due to a lack of genuine faith? Yes , No

Q98 Jesus is on His way to Jerusalem for the final time before He establishes His Kingdom. He stops at the Jordon River where John had worked and many disciples were still there. Jesus healed many from the massive crowd. Rulers came to trick Him, as He was in Perea, outside the rulers reach, but ruled by one of the Herod clan, who had beheaded John for saying he

was an adulterer. This was a perfect trap, and they asked that Jesus explain His declaration earlier about divorce?

Yes , No

- Q99 If Jesus would declare Herod as an adulterer, he would likely be jailed and killed by Herod, as was John. So, they waited His answer. He asked if they, who are thought to be so wise and knowledgeable of the old Scriptures, were aware of the fact that the 'Creator' in the very beginning of man and woman made them as they are for a purpose. What was that purpose? To be 'glued together' as one flesh, which means for their entire lives on Earth. Thus, since God had done: the planning, the creating and this ruling for their time upon the Earth, it is imperative that man not arrogantly decide to declare and live their time here in disregard and rejection to God's Way? True , False
- Q100 They had a second part from what Moses had ruled about this divorce matter. They asked why Moses had decreed that you can divorce, provide her a written certificate and release her, if God's decree, as you interpret it is accurate? Jesus explains that it was the Jew's hard hearts that required a certificate for women's protection, as they had rejected that from the first ones created it was not necessary, marriages stayed together as God planned it to be. Then Jesus adds His authority to the answer, "If anyone divorces his wife, except for known sexual and/or sensual activity and marries another woman, he is guilty of adultery in God's mind? True , False
- Q101 Jesus' disciples are not disputing what Jesus just taught, but have discerned that they would be better-off unmarried, if God expects them to always stay with their first wife. Jesus in answering about staying unmarried or not, answers that not all men can remain married to their wife for life, but most men can. The others, yes, are to decide if they will live as a eunuch. If their love and service is to God and His Way, they must submit to God's decree? Yes , No
- Q102 Jesus' answer was that God is the One Who decreed about the

subject of divorce not men. He stated it and defended it, and the rulers could not, as they had rejected and misinterpreted the decree many ways through the years. They could not figure a way to tell Herod that Jesus accused him of adultery as John had done, accurately. So, once again, Jesus outfoxed them. This, sadly, was their understanding and not the Truths of God being explained by the Christ-Jesus?

Yes\_\_x\_\_, No\_\_

Q103 Jesus had small children around Him frequently, and He used them for various examples to exhort His disciples. Here, it seems, they were assembled for His blessing of good health or possibly healings. Jesus was placing His hands upon each of them and praying for them. It cannot be determined why, but these disciples, irritated, were attempting to halt the work. If you get it, you are one of the few that do. Jesus in Prof. Matthew's contemporary history had already rebuked them for improper activity with young folk. This makes them look even more foolish. Jesus response to them is direct and is demanding, "How can you all be so stupid as to attempt to block children from My attention! I have already explained to you all that My Kingdom is not entered except by those of like-minds to children. What are you thinking!" (my idea of what Jesus said. You have the actual words in the Text of Prof. Matthew, so compare the two)? Yes\_\_x\_\_, No\_\_

Q104 In the crowd one very wealthy young man asked Jesus how he can achieve eternal life by some good work. Jesus corrects him from Nahum 1:7: only God is Good! If, though, he wants to know what God says about what to do to enter into 'Eternal' (did not use it as this life determines entry into the next life), you will have to live a life obedient to His Way. He ask Jesus, "Which?", indicating his youth and lack of good understanding of God's holy Scriptures. Jesus list a few for him that must be followed. He said he was keeping these, so is there anything else he lacks, he asked? Jesus said that if he has a desire to be complete, he, yes, does still lack a couple of

things: 1) sell all his possessions, 2) he must give the total sale price to the poor (this will result in he having the great treasure in heaven), and 3) come, you must begin following Me. It was a simple, serious, clear answer to his question, which Jesus knew was his greatest problem. He left, dejected and unwilling to give his subjection, submission, surrender, and mostly his sacrifice to Jesus and His Cause, due to his love and devotion to his own treasures? True\_\_x\_\_, False\_\_

- Q105 Jesus, upon his leaving, proclaimed to His disciples that it is very difficult for people of wealth and prestige to enter the Kingdom of heaven, as they could see by this young man's inability to give up his worldly situation. Jesus said it is easier for a camel to pass through the 'eye of the needle', which was a restricted place where height was restricted for entry, than for folks with wealth to enter God's Kingdom? Yes\_\_x\_\_, No\_\_
- Q107 The disciples were again perplexed as to how anyone, then, could be saved. Jesus says men cannot save themselves, only God can make it possible? Yes\_x\_\_, No\_\_
- Q108 Peter, seeming to expect a kingdom with leadership having both wealth and power, ask what they can expect for following Jesus. He explains that once the Kingdom is established, when the Son of Man is ruling, they will be very powerful judges in It. Everyone who has entered and left behind worldly things for His Name will be richly rewarded and receive eternal life from God? Yes\_\_x\_\_, No\_\_
- Q109 Jesus uses a parable to explain that God (the land owner in the parable) has the right to reward as He sees fit. All receive the same reward, if their 'work' (sacrificed life to His new Way and to Him) is pleasing to Him. Does He not have the right to establish His Plan for His servants? Yes\_\_x\_\_, No\_\_
- Q110 Jesus is about to reach Jerusalem, so He takes His Twelve special disciples aside for the repeat of His earlier statement: He is walking into a trap and will be murdered after a false trial, ultimately by Roman crucifixion. He will then resurrect



on the following third day. It went over better than when He announced this event earlier? Yes\_\_x\_\_, No\_\_

Q111 Is seems one of the traveling moms (John and James') thought about this, and came up with a plan for her sons to rule, just incase Jesus did not resurrect or was unable to rule properly. She paid homage to Jesus and ask Him to pre-appoint her two sons to seats of authority on His right and left. Jesus assures them that they do not know what they are asking. They too would have to go through what He is to go through for those positions. They assure Jesus they are capable. He assures them that down the road they will receive like attention but that those seats of authority are only given by the Father. and those positions are already determined by Him?  
Yes\_\_x\_\_, No\_\_

Q112 As soon as the other Apostles heard of their idea and request they became furious. Jesus, seeing their lack of a spirit of humility and subjection said that whomever among you that wants to be a leader, must be everyone's servant and slave! and their idea of a slave/servant is imperative to be identical to Jesus' Way! He, as the Son of Man, did not come to be served, but more importantly, to serve! To the point of sacrificing His life as a ransom for many! This stopped the conversation? Yes\_\_x\_\_, No\_\_

## 6<sup>th</sup> Thought

Q1 During the preparation week prior to the Passover Feast week, Jesus is now leaving Jericho. He has a giant crowd around Him. Two blind men are sitting by the road out of Jericho asking the crowd for a donation. They are informed that Jesus was walking by, to which they both began to cry-out to Him. They are expressing their belief in Him and that He is the promised "Son of David"! And, thus, He ought to help them and heal them. Jesus responds to them and they regained their vision, immediately, and they took up following

- Him as part of His massive troupe? Yes\_\_x\_\_, No\_\_\_
- Q2 As the group came to Bethphage, Jesus sent two to get Him a donkey colt, which they did. Prof. Matthew says this was a prophetic fulfilled concerning the coming of the King to the city of Jerusalem. Jesus knew He would soon become the Christ and Lord of the universe. This was a 750 year old fulfillment of that prophecy? True\_\_x\_\_, False\_\_\_
- Q3 Yes, the Jewish leaders wanted Jesus dead and had made it well-known among the massive crowd for the Passover Feast. Their threats and warning to them to make them aware of the arrival of Jesus was about to be useless with His arrival. No one has ever had such an arrival? Yes\_\_\_, No\_x\_\_
- Q4 In Bethphage, they placed a kind of saddle made of their own clothes. As He rode the colt up the road entering Jerusalem, after crossing the Kidron Valley, the crowd covered the road with the leaves and limbs of the trees so He did not touch the dirt and rock. The moving crowd around Him cried out, as they rejoiced at the finally Yahweh fulfilled promise of the arrival of their and His KING! “SAVE NOW!!”, was the cry, expecting Jesus with His undeniable God given powers and God’s undeniable blessing to take-over the Jewish lead of an independent country forcing the world to serve Him and them from now on. They knew that no power on Earth could defeat Jesus by the display of His abilities. All activity of the thousands of Jews concerning the Feast was stopped and the crowd was absorbed jubilantly in the arrival of their KING? Yes\_\_x\_\_, No\_\_\_
- Q5 Jesus’ Name began to be passed and recognized by His three plus years of events and teaching of: John the immersing one, Jesus’ disciples and Jesus Himself throughout Palestine. Now it all made sense to thousands, as to Jesus’ purpose and the most important moment in their history had arrived? Yes\_x\_\_, No\_\_\_
- Q6 Unless you personally have ever experienced such a moment of relief, release, joy and elation for such freedom, you cannot

completely feel their emotions. Jesus' first act they all were there to witness was the cleansing of "His Father's House"-the Temple. He demanded it be restored as the 'house of prayer' it was designed and built to be? Yes\_\_x\_\_, No\_\_\_

Q7 To completely debunk any doubt He was the KING God had promised for centuries in His Scriptures, through His Prophets and holy Men, Jesus began to heal any and all that came to Him in the Temple. The crowd was uncontrollable in their joy, as they reveal their satisfaction that these miraculous events confirm Jesus status as the KING they expect?

Yes\_\_x\_\_, No\_\_\_

Q8 The only ones that were humiliated, scared and sure to not be alive very long, were the leaders that had continuously opposed Jesus and His new Way. As the children in the Temple ran around expressing their joy, saying, "Save now! Son of David!", the leaders again insult Jesus by insinuating that the children referring to Him as such was opposing God! Jesus calmly answers with Scripture, revealing God has ordained out of the mouths of children, 'ordained praise' (of Him)?

Yes\_\_x\_\_, No\_\_\_

Q9 Then, an amazing thing happened. Jesus left. Their expected King went back to Bethany (probably the Olivet Garden) for the night. No removal or torture of His enemies. The Roman soldiers still alive. No instituting His 'new' Way by decree. No nothing. He just left! Why? Maybe He is to wait until the Passover is completed? All goes back to normal?

Yes\_\_x\_\_, No\_\_\_

Q10 Jesus quietly arises the following morning (from the Garden?) and starts back to the Temple in Jerusalem. On His first day, as He was hungry, He found a bloomed fig tree that has no fruit and He insures this fruitless plant will never fool folks again, as He told it to die and it did? Yes\_\_x\_\_, No\_\_\_

Q11 His disciples saw it happen and apparently did not hear Him. So, their amazement of seeing it wither was given a lesson about their faith (which we can observe is still weak and very

much in error). He tells them to always begin their request with the requester asking of God? Yes , No

- Q12 The uproar of the 1<sup>st</sup> day had subsided, but there were still many that came to hear Jesus teach daily. On one day the Jewish leaders came to Jesus and ask Him a nonsensical thing concerning His authority. He said He would answer them if they would answer a question first, "...was John's immersion from heaven or from men?" They conferenced and decided to answer that they did not know! Jesus said that there was no good reason to answer them either. Did this indicate to Jesus and the crowd, who knew John was a prophet of God, that these self-proclaimed Jewish scholars were actually men that did not believe in the authority of God's written Scriptures, but made their own laws as they desired? Yes , No
- Q13 Jesus said to them (and the crowd) a parable about a man with two sons. He commanded one son to go and work in the vineyard. The son said he would not! Yet, he repented (had regret) and went. The other son said he would go but did not go. Jesus ask them which son did the will of his father? They answered that the first son did. Jesus says that this, keeping in mind John's authority as God's Prophet, proves that the tax collectors and prostitutes enter God's Kingdom and you, yet, reject God and His new Way! You do not believe and they all did. You herd and saw what they did and you rejected it as being below you because you are not capable of remorse due to your arrogance? Yes , No
- Q14 The action John said God required for those that were willing to reform to anything God required was for each of them to allow themselves to be immersed. He said that if and when they did so, God would cast away all their past sins, but reform must be seeable by their new fruits? True , False
- Q15 Jesus tells another parable to the crowd about a rich landowner that had several farmer on his land. He sent his slaves to get his share of the crop. The farmer abused them twice, even murdering some. They refused to give what they ought to

have given arrogantly. So, he sent his son, thinking surely they would relent, but they killed his son, stupidly thinking that the landowner would now let it go! Jesus then ask the crowd what the landowner would do and they said he will destroy these evil men and give the land to others, who will operate justly? Yes\_\_x\_\_, No\_\_

Q16 Jesus turns to the rulers, who knew He was speaking of them, and ask them if they had ever even read about the ‘Stone’ that was rejected that became the ‘Keystone’, and this being known as revealed prophetically was the Christ? Because, Jesus says, of their ridiculous rejection of Him, God’s Kingdom is taken from you all and given to others. If they continue to reject this ‘Stone’, it will destroy them, as It will crush anyone upon whom It falls. Does Jesus seem to be giving them a final, clear, definitive warning of their doom? Yes\_x\_\_, No\_\_

Q17 These men were now at war for their lives. They, rather than submit to Him, decided to destroy Him, but they had great fear of the crowd, if they were found to be Jesus’ killer? They seem to have reached a point of giving up their opposition? Yes\_\_\_, No\_x\_\_

Q18 Jesus stirs them farther with another parable. This time it’s a king who is in celebration of his son’s marriage (Can they not clearly see God, Jesus and the new Kingdom as the things the ‘guest’-them-reject ridiculously?). He invited them twice and they violently reject him. The king utterly destroys all of them and invites everyone, even those not in the king’s best regard to the wedding. They have folks that come with little concern for the king. They join the ‘guest’ in torment. Jesus tells the crowd that many are invited into Jesus’ new Kingdom but few respond and reform to His new Way? True\_x\_\_, False\_\_

Q19 The rulers leave to work on a way to trap Him? Yes\_x\_\_, No\_\_

Q20 They send some followers and Herodian soldiers to ask a new question, pretending to be in agreement with Jesus’ new

Way. They wanted to know if He favored giving the Romans the taxes they require or was that against the Law. Jesus, Who knows all men's thoughts, says they are hypocrites, but show Him the coins to pay the taxes. Who's on the coin? They said Caesar (Roman leader). He says that they must give to God and to Caesar the things proper. They were completely taken back by such a clear answer, then left?

Yes , No

Q21 Then later, came some other leaders with another question. These men do not believe in a resurrection by God of the dead in the end, and they had used this argument to prove their reason many times. Jesus listened with the crowd to it and then answered. They were misusing a part of God's old Law to develop their own reasoning, and had missed the real answer from other Text in the Law for their misguided view. He told them they were misled because their teachers did not actually understand God's Scriptures. They had missed His Power, revealed and experienced, too. Then Jesus gives the correct answer: 1) Yes, there is going to be a resurrection, 2) all will be resurrected, 3) Upon each spirit's resurrection and receiving its new spirit body, equal to the angels, there will be no marriages, 4) There will be no procreating, as God will not be placing any new 'spirits' in living souls?

True , False

Q22 Jesus, then, provides the Scriptural (God's written Word, which is His final authority on Earth, they ought to know) reference to prove His point and their error. They, for sure, had read the correct answer many times, but their zeal for a unproven scriptural subjective answer had kept them from ever seeing the Truth. Jesus points out that the Scripture He is about to quote is about the resurrection of the dead, and it is their most famous verse by Moses' inspired pen, where he is quoting Yahweh's response to Who He is: "I AM, the God of Abraham and..." Jesus explains that there, God says He is the God of the living Abraham, Isaac and Jacob, who had all

died hundreds of years earlier. Thus, God is the God of the living (after their death)! Can you or have you ever been enlighten by such a simple Truth, as these folks had just been taught by Jesus? Yes\_x\_\_, No\_\_\_

Q23 The crowd was in awe of such an easy answer, which no one ever in Jewish history had used to explain the coming event and the state of all those who had died. Everyone knew that Jesus had just shattered the Sadducee's denomination of Jewish thinking. They were proven by God that their century old doctrine was an error. This 'man-god' calmly, gently and easily cleared-up this old error none of the present rulers had been able to explain? Yes\_\_x\_\_, No\_\_\_

Q24 The group called the Pharisees wanted to now establish that they are the correct interpreters of God's Scriptures, so they join the crowd and ask their own question, which will lead the crowd to them since the Sadducees were now done. The question was the safest one to show they knew the Truth of God. They asked what is the 'great' Commandment in the Law? Jesus quickly answers and then includes the 2<sup>nd</sup>: Love your neighbor as you love yourself. He explains that all in The Law of Moses and the Prophets is based upon the two Commandments. Jesus, then, ask them a question, which will reveal their depth of knowledge of God's Scriptures and their ability to interpret it correctly. Who's son is the Christ? They answered the challenge almost in unison, "David's!" Jesus then asked them how David could, under inspiration of the Holy Spirit, call his son, "LORD". Jesus asked, then, "How is He his son, since He was his LORD?" The group was silenced, too. They had no clue, based on their view of how to interpret the Scriptures. Do they now look more like solid leaders than the Sadducees? Yes\_\_\_, No\_\_x\_\_

Q25 This stopped any other questions as they had been so badly embarrassed in front of the crowd, they hushed. It is a real shame that their being corrected did not result in a turning to Truth, but many will later. All men are usually slow to

any changes in their way of thinking, no matter the evidence they receive? Yes\_\_x\_\_, No\_\_

Q26 Jesus turns to the crowd and His disciples and tells them that these leaders are to be obeyed, but not to be followed as they presently practice their faith, as they do not follow the Truth as It is written. Their agenda is for men to honor the things they command and not God's Way. They are much more concerned with their being honored than God! Is Jesus revealing their agendas to the crowd? Yes\_\_x\_\_, No\_\_

Q27 He then explains that only God is your Teacher and men are all brothers. Too, men ought to never call each other their "Father" as you all have only one 'Father' and He is in heaven. Reject, also, calling anyone your 'Master' because the "Christ" is your Lord! Among you the greatest will be the best servant of my new Way. If you exalt yourself, you will be by God brought low. If you are one who serves by God's new Way, you will receive His exaltation? True\_\_x\_\_, False\_\_

Q28 Jesus is not finished with the arrogance, errors, attitudes, or the wrong directing of these rulers. He begins seven real and specific reforms they must make to please the living God. He ensures that there is no deception as He calls them by name: Pharisees and Scribes. In every city these men were accepted as the leaders of understanding and applying God's Scriptures. Jesus is exposing that horrible mistake and its consequence? Yes\_x\_\_, No\_\_

Q29 As you read through each one, Jesus accuses them of being hypocrites and says "Woe!" to them, also. He exposes many sensational errors they have forced upon the Jewish tribes with total disregard to God's more important plans for His people's lives. Their personal character has become one of complete self-service and indulgence. Their hypocrisy and wickedness has filled their souls, such that, they cannot even see or hear their own evil. They say they would have not been a part of the murdering and abuse of the holy men of



God in the past, yet they by their present actions are worse than they. You brood of vipers!, is Jesus' decision about them. Jesus says He will be sending new prophets and they will be killed by them and have others crucified, treating them as your fathers and as you murdered John's dad on Temple grounds (no one knew except God, just as He knew of Cain's murder of Abel. They thought they had done the perfect murder. How could Jesus know of it?) Jesus after this last shocking revelation of the total degradation of what they were suppose to be, decrees that all this will not escape God's judgement upon you, the leaders of this generation! Is there any recourse for these horrible evil leaders by God? Yes\_\_\_, No\_x\_\_

Q30 Jesus, then, announces to everyone that He is part of the eternal Godhead as He says that 'He' constantly in the past had attempted to regroup the tribes under His given Law, Love, and Lead but they never had the heart or mind for it. They would rather: rebel, kill, reject, crush, lie, live in sin and practice debauchery; convincing themselves God is of no concern to them, just self? Yes\_\_x\_\_, No\_\_\_

Q31 Jesus then gives the final summation of what this all results to from God's view: 1) Their way will be utterly destroyed by God, 2) Unless they come to the correct new Way, Jesus assures them that they will not see Him in eternity, except when all men will be judged by Him using His Word as Judge? True\_\_x\_\_, False\_\_\_

Q32 Jesus leaves the Temple then for the day and His disciples point out the incredible detail and beauty of the new Temple being built for 25+ years (would be completed in AD66). Jesus declares to them that it will all be reduced to rubble! After they all arrived at the Garden for the night, the group of disciples that heard Him came to ask for detail about exactly what He meant? Yes\_\_x\_\_, No\_\_\_

Q33 They ask Him when and what. Are there going to be signs of this event. They assumed it will be when He returns and

judges the world. Jesus tells them to be alert to all sorts of things: deceivers coming in His Name, even saying they are the Christ! Which will lead many astray, Wars will begin to be everywhere, but do not be worried. The end is not yet going to happen. Do you think at this point these disciples thought all they had asked about would happen at the same time? Yes\_\_x\_\_, No\_\_

- Q34 Also famines and earthquakes will occur all over. Jesus says all these things are just the beginning of this horrifying event. You can be sure that man will then murder and torment you, because of their hate for My Message that you will be evangelizing. Many converts will fall away due to the persecutions (weak faith), bringing on betrayal of each of each other. False prophets will arise with new ways, opposing My new Way, causing the weak to go astray. All these happening together is massive wickedness, which will cause 'Love' to grow cold. But, he that endures to the end, he or she will be saved! My Good News of the Kingdom will be preached in the entire world, so they can decide if they will hold to the Testimony. Then, the 'end' will come. Did Jesus here begin to show that there were more than one event or was it likely only one? More\_\_x\_\_, One\_\_
- Q35 The first event Jesus discusses is their being murdered and trouble in the Kingdom by evil and error. This will take some time and not a specific day? Yes\_x\_\_, No\_\_
- Q36 He mentions the real end day, but His Good News has to be evangelized globally, prior to that occurring? Yes\_x\_\_, No\_\_
- Q37 Jesus now teaches about the coming of the end of Judaism and the destruction of Jerusalem. A great enemy will come as described in Daniel 600 years earlier, that will destroy Jerusalem. He warns that when they arrive, they must leave quickly, with no delay. They will be in flight for their lives. Incredible suffering as has never been will cover the land. God will shorten the persecution or no one will survive the

- severe tortures of the enemy? Yes\_\_x\_\_, No\_\_\_
- Q38 Jesus three times uses the phrase, 'chosen ones', which refer to a specific group. Some think it is the Jewish nation, but Jesus says these 'chosen ones' are the cause of a quicker end to terror. The Jews had killed and rejected Jesus and God had given them forty years (till AD 70) to reform, comply, and be in His new Kingdom with Jesus as the only Head. They had murdered His Son, which became the most hidden, wonderful event in man's history. He in His sinlessness appeased God's wrath for all man's sin! He being murdered without any genuine cause and sinless against God meant Jesus had to be resurrected and glorified by God. Death cannot hold anyone sinless and Jesus was the only one that ever lived a sinless life. The 'chosen ones' were covered by their relation to Him? Yes\_\_x\_\_, No\_\_\_
- Q39 God had hidden the purpose for Jesus to be murdered, though He had Prophets through the years reveal it in His Scriptures. He had to do so, as, had the evil forces been aware of the real purpose of Jesus going through His own death by crucifixion, they would have never killed Him. Neither the angel nor the disciples had any clue as to the reason for the event. Jesus 2ndly uses 'chosen ones' in referring to the fact that as all this horror was being done by the Romans, many false leaders would be attempting to re-gather the Jews, and that even the 'chosen ones' in the mess, might be deceived. Deceiving the Jews was what was being done, but not to be believed. The 'chosen ones' likely in this area were Jewish folk that were now in Jesus' Kingdom, but had watched and felt their country be utterly destroyed by Rome? Yes\_\_x\_\_, No\_\_\_
- Q40 Jesus says again that His disciples must heed His warning. When He returns it will be a magnificent global scene. These false leaders will draw folks like vultures to dead animals? Yes\_\_x\_\_, No\_\_\_
- Q41 There are many described judgements of the living God for

nations, tribes, families and even the whole world, because of the evil ways they oppose God. They are on occasion described with graphic wording, much as this is. The key here, is that Jesus says this is the 'immediate' effect of the war that the Jews declared upon Rome to start this mess. It is clear that the result is Yahweh has brought this upon the Jews due to their continual (for centuries) rejection and final nonsensical actions against His Son, Jesus. How stupid can folks get? Stupid enough to reject their own inspired by God Writings, murder His Son and after 40 years of Jesus' Apostles continuing to teach His resurrection, His new Way and confirming their words with miraculous actions by the thousands! God proves to them with this monstrous slaughter that He has finished with them. He had fulfilled every single thing He had said He would do, in full view, and they completely, hatefully rejected Him. The suffering and the resultant complete removal of any remnant of the Jewish society is a judgement of God upon them. This given description of the after (immediate) effects were just as devastating as the war. The world was aware by reports and decrees about Jews in Rome's kingdom for years. They were removed as a recognized people, and died by the hundreds of thousands. It began in Jesus' prophecy in AD30 and came to fruition in AD66-70 and continued for about 50 years. God's judgement was a complete tribulation?

Yes\_x\_\_, No\_\_

Q42 At the end of this judgement description, Jesus announces to His disciples that He will gather His 'chosen ones' into one Kingdom, who have dispersed into every corner of the world? It is quite extraordinary to observe the other 1<sup>st</sup> century AD contemporary histories about Jesus and His Kingdom, which detail Its movement and growth across the Roman world. Even with all the setbacks and obstacles of the various cultures, It maintained a remarkable unity in: purpose, courage, doctrine and Kingdom living to all please

their God and King (Christ), Jesus of Bethlehem from AD 30 to about AD100? Yes\_\_x\_\_, No\_\_\_\_

Q43 Jesus uses a parable, then, about fig trees to remind them to be certain to regard His words. He says all of this is not happening in future generations, but before this present generation dies off. Thus, any application for future tribulations, or a future kingdom on Earth are not being taught or referred to in these warning, only their present generation. His Words will always be accurate and require no interpretation. Heaven and Earth will one day pass away but His Words are eternal? Yes\_\_x\_\_, No\_\_\_\_

Q44 Jesus, Who has now opened up their understanding to their coming days as His Apostles and vivid understanding of the calamity coming for Judea and Jerusalem, now centers upon His last coming to our universe. He is explicit that only the Father knows the date and time. But, just as in Noah's day, when God came to destroy mankind, they had no idea it was about to come to an end! Jesus confirms that His last Coming, as the Son of Man is prophesied, will be as sure. Staying vigil (meaning: every day zealously in the Faith or His new Way), awaiting His return for all of us is imperative! No one has any idea and no prognosticator has a clue (many prophecy and 'all' are false prophets and to be rejected)? True\_\_x\_\_, False\_\_\_\_

Q45 Jesus gives a parable to describe that a faithful slave does what is expected of him, daily, diligently and gladly. He does not 'hit and miss' at his service to his master, but rather, is daily consistent to be obedient to His commands. When the master does return, he is elated at the service that has been rendered and will, as agreed, give the expected reward? Yes\_\_x\_\_, No\_\_\_\_

Q46 If that slave, though, decides to gamble because who knows when he will return, as, the slave wants to lord over the other slaves, abusively. Then, when the master returns at a time he did not expect him to arrive, his punishment will be

well-deserved and among all the hypocrites, where pain and eternal agony will be constant? Yes\_\_x\_\_, No\_\_

Q47 Jesus declares that His Kingdom is made of the ones that have listened carefully, determined to see it through, and have prepared themselves for a lifetime of correct obedience to His new Way. So, when He returns for them (just as a bridegroom does), they will be prepared as He desires and has instructed. No one that has not prepared and is not careful to stay prepared, will make it into His eternal Kingdom. They will cry out for His mercy at that point, but He will not save them. They never were compliant to His new Way and He, allowing them time and instruction to reform to It, now has shut off 'time' and His 'Judgement' will now only allow those slaves that are in compliance to His Will to enter. Jesus in another place in the contemporary History written by Prof. John said that He did not come to judge the world but rather to be its means of salvation. But each one of you do have a judge. 'The Word' (meaning His New Way or New Covenant, for which He gave His blood to secure), He spoke (Himself, His Apostles or the inspired writers of His New Covenant) will (You can depend totally, without any doubt, and only upon Them [and not uninspired men's interpretations!]) judge you all in the last Day (of time)! So, the parable of Jesus' Kingdom, here, declares that these men He is addressing, as well as those through the years before His return, must stay and obey His New Covenant or new Way of His Faith, as they will proclaim (and write) on Earth over the next roughly seventy (70) years. They must faithfully do this work in and for His Kingdom? Yes\_\_x\_\_, No\_\_

Q48 Jesus, now, provides another Kingdom parable. This one is centered upon a rich man and his servants. He provides them (each one separately) a certain amount of funds to use for his benefit, but in accord with their ability. He leaves them for a while, then, has them come to repay him and

give him what was earned with his money. They, based upon if they earned anything, were given a wonderful reward for their efforts. If they did not have any results, even if they had little ability, were assigned torment. There was no accepted excuse for not having some return for his investment. None! He, being a fair but disciplined rich man, was a right representative of Who God is and what He expects of His slaves. They are to be diligent, zealous and obedient to His Way. To not do so is called: wicked and lazy and trying to outthink the rich man. You do as He requires or you will pay a horrible price for your own negligence? Yes\_\_x\_\_, No\_\_

Q49 After these clear parables that describe what God's new Kingdom is like and His expectations of these coming new Leaders, Jesus here details His return for the 'Judgement' and the to be rewarded souls. He will have a spectacular re-entry into this universe, involving all of His worshipful angels that have served Him through the centuries. He will then sit on His Throne of judgement of all souls and evil angels. All the nations of history will be gathered before His glorious Throne. He will render His judgement, based upon His written New Covenant, for each person in those nations. As He does, He will separate them into two groups, called here: sheep and goats. His sheep (Those that have obediently: loved, obeyed, served, and gladly, humbly sacrificed for He and His Cause, using and reforming through His New Covenant.) will be placed on His right and the goats on His left (A clear separation can be seen in this picture.), at which time, the King of Kings (another Name for the 'Son of Man') will address the sheep (as described above) that they all are blessed of His Father (They had accomplished life as He had laid His Plan to do.), and because of their accomplishment, they must be allowed to receive the inheritance He planned for them?

True\_\_x\_\_, False\_\_

Q50 A most beautiful picture of the life of these rewarded souls is pictured by Jesus, as He says they did many very good acts of godliness to Him personally. It is interesting that they saw it as a practice of their new Way of living, but not as directly to Him personally or as He would do personally. They were responding and reforming to His written New Covenant. Here Jesus declares that their correct and obedient actions were as if they were to Him directly, as all the recipients of their learned actions were His brothers, whether they, then, responded ideally to His new Way or not with perfection? Yes\_\_x\_\_, No\_\_

Q51 Jesus then proclaims that He (the King of Kings) will address those on His left (Judgement is already done and only the sentencing remains to be done and carried out.). He will give them all their sentence: Depart forever, as you all are accursed (they each decided to not honor, reverence, obey as revealed in His New Covenant, nor serve as instructed. Or any combination thereof.). Into the forever everlasting damnation, which was only intended for the devil and his like demonic angels. You all join them, as you chose to be like them. You never did any correct actions because of Me and My Cause, but for your own reasons. Thus, again, all of these souls will go away into eternal punishment. The righteous (discussed above-sheep) will join Me and My Father in eternal life?  
True\_\_x\_\_, False\_\_

### 7<sup>th</sup> Thought

Q1 After this private meeting and the prophecies of coming things, Jesus reminds the bunch that Passover is beginning in two days and that during It, the Son of Man will be crucified? Yes\_\_x\_\_, No\_\_

Q2 After Jesus' humiliation of the Jewish leaders in these two days of the preparation week prior to Passover in front of the



thousands of Jews in town, they convene a meeting at the home of Annias the High Priest? Yes\_\_\_, No\_x\_\_

Q3 They design plans to secretly capture Jesus and murder Him (something they had done to Zachariah in the past)?

True\_\_x\_, False\_\_\_

Q4 They wanted to insure they were not found to be the ones, so they decided to do it away from the Feast's activities?

Yes\_\_x\_, No\_\_\_

Q5 Jesus went to the home of Simon, a healed leper, in Bethany, for a meal, including His disciples. A woman anointed Him with some very expensive perfume, while they ate. Some of the disciples angrily express their feelings, that the perfume should have been sold and the monies given to the poor.

Jesus responded to them by asking why they are acting with such an attitude toward this woman, as she has done a very touching thing. You will have the poor always with you, but not Me! She is preparing My body for My burial. And because of her display of devotion and of her convictions about Me, her memory, as the Good News is proclaimed in all the world, will be remembered? Yes\_\_x\_, No\_\_\_

Q6 This is an indicator that Jesus is aware that His New Covenant is going to transverse the Earth and in a form that can present her sincere action. That would have to be in His written New Covenant, because the verbal and audio way would stop when the inspired speakers all died (by AD100)?

True\_\_x\_, False\_\_\_

Q7 Judas Iscariot was treasurer of the group and regularly stole from the funds. He went out and sought the Jewish leaders, and offered a plan to capture Jesus. He was one of the men picked by Jesus for the 'Twelve' or coming leaders. He was privy to Jesus' private thoughts and special events, daily. He seems to be on par with the other disciple's spirituality, as you can see their genuine discipleship, too, was lacking. He appears to be seriously hampered by money's lure. It was what drove him to turn on Jesus. He set in motion the

way to capture Jesus with only His disciples around Him, as nightly they were the only ones staying with Him and they were poorly armed to defend Him. It was a solid plan and the High Priests agreed to the payment of thirty (30) pieces of silver and paid him ahead of time. Judas then sought the perfect time for the capture? Yes\_\_x\_\_, No\_\_

Q8 It was time to prepare the Passover meal and Jesus instructed them to secure a room in a friend's home for the meal, which they did? Yes\_\_x\_\_, No\_\_

Q9 As the Twelve were at the table with Him, Jesus announces that one of them will betray Him. The shock of it grieved them and they asked Him was it them. Jesus said that the one that dipped bread with Him is the one. He confirmed that He (Son of Man) will soon be leaving as it has been written and that it would have been best if the betrayer had never been born? Yes\_\_x\_\_, No\_\_

Q10 Judas Iscariot lastly asked if it was him, to which Jesus said it was. So, what he had done secretly with the rulers, was known to Jesus, as He is aware of all things (Judas left the meal, as covered in Dr. Luke's contemporary history.)? Yes\_x\_\_, No\_\_

Q11 The Passover meal had several courses, drinks of wine, Scripture readings and songs, and prayers. While the eleven remaining disciples ate with Him, Jesus took bread, prayed over it, broke it and gave each man a piece. He told them that they must take and eat, as it represents His body. He then took a cup, gave thanks, and gave each some. Again, He said that all of them must drink because this is a memorial of His shed blood which is to be shed for the establishment of the New Covenant. He followed with words telling why His blood was being shed: "...which is poured out for many so that sins might be forgiven." This is the first time Jesus gives any explanation as to why He is dying. He confirms that He will be resurrected, as He says that He will not drink it again, until He drinks it new in His Father's Kingdom, which will

- begin after His resurrection? True , False
- Q12 Then, they sang the closing song of the Passover, and left for the Garden in mount Olives? Yes , No
- Q13 Jesus, as they walked to it, told them that they all will desert Him, as this is prophesied in Zechariah's work (450 years earlier). But after He is resurrected, He will meet all of them in Galilee? Yes , No
- Q14 Peter, once again, has to contradict Jesus' Word. He declares that he can be depended upon. Jesus says that he will deny Him three times in the next few hours! Peter announces that Jesus is wrong again, because he will die to protest Him! "I will never deny You!" The other ten, then, confirmed that they too felt the same way? Yes , No
- Q15 They quietly now enter the Garden and Jesus tells all of them but three to sit and wait. He takes three and goes away to be alone to pray. Jesus understands the mob is close and it is about to get ugly. He is nearing the ending events. He is in tremendous stress and knows death awaits Him. He goes alone to plea with His Father one last time? Yes , No
- Q16 Jesus goes prostrate before His Father. They have never been separated for a nanosecond. Jesus is about to take on all sins for all souls for all of time and He has never sinned. He is about to actually die! He is God in flesh. Should He do it? Are these creatures worth He tolerating such shame and hate? This is a crucial moment of decision, so He goes to the only One that actually understands the depth of this decision. He ask Him if, possible, there is any other way, but be sure He will do as They have 'Planned' from the beginning. His (God's) Will must prevail! The silence answers the question? Yes , No
- Q17 He return to the sleeping three and ask Peter why he could not watch. They ought to be praying, too! Then, Jesus goes alone again and establishes with the Father that He will see it through? Yes , No
- Q18 They were again asleep. Jesus goes alone a third time to pray

- and confirms the conclusion? Yes , No
- Q19 He returns, wakes them and says Judas is near. He has a large group of rulers and soldiers. He kisses Jesus to 'ID' Him for them and says hello to Him. Jesus says he must do what they came to do (arrest Him). They bound Him and Peter drew his sword, cutting off the ear of one. Jesus commanded he put up his sword? Yes , No
- Q20 Jesus explains that all that live by swords will die by them. Jesus tells them that had He wanted, He could have asked and thousands of angels would defend Him, but that will not happen so that Isaiah's prophecy can be fulfilled. He then asked the mob why they came armed, since He daily, frequently taught in the Temple and they did nothing. He then tells them that this is a fulfillment of Scripture, too? Yes , No
- Q21 Then, as Jesus had said they would, His disciples all ran away, deserting Him? Yes , No
- Q22 The mob took Jesus to the High Priest's home, Caiaphas, where the other rulers had been waiting? Yes , No
- Q23 Peter followed and stood in the courtyard. He sat with the servants there, awaiting the outcome? Yes , No
- Q24 The Council was attempting to design false witnesses against Jesus, so they could murder Him. Two finally said Jesus had declared he can destroy this Temple and restore it in three days! The High Priest attempted to have Jesus speak but He would not about such lies. He then demanded Jesus speak in Yahweh's Name and tell them if He is God's actual Son! Jesus says he is accurate and after this is all done, one day he will see Jesus (the Son of Man) sitting on His Throne at the right side of Power (God) coming for the Judgement of all men, riding on the clouds? Yes , No
- Q25 The High Priest tore his robe and declare Jesus was a blasphemer and that his words prove it! He surmises that they do not need more witnesses, as this is enough to demand that he be killed. He asked what they thought. They all had

the same decision-Death! Did they then, establish a time for Jesus' trial? Yes\_\_\_, No\_x\_\_

Q26 They ganged up on Jesus as a mob spitting, slapping and, hitting Him. They had covered His face, as they asked Him to tell who struck Him, "Prophecy, Christ! Who did it?"

Yes\_x\_\_, No\_\_\_

Q27 Peter was waiting in the yard and accused of being with Jesus, which he denied. A second time he was accused to the crowd of being with Jesus and Peter again denied it with an oath. Finally, the crowd recognized his Galilean dialect and says he must have been with Him. Peter, with more sensation, began to curse and swear that he does not know the man, completing Jesus' prophecy of three denials that night. The rooster crows, as told it would, and Peter, as all coward do when caught, left in tears, his true character having been discovered? Yes\_\_x\_\_, No\_\_\_

Q28 The rulers, early, designed their plan, took Jesus bound and delivered Him to Pilate, the Roman governor?

Yes\_x\_\_, No\_\_\_

Q29 Judas appears to have been at the events at the High Priest's home. He seems to have expected Jesus to be able to get away as He had before. It did not happen, and he goes to the Temple to give back the money, as he knows that now is the time Jesus meant that He would be killed. He had very serious grief over his part. He threw the thirty pieces of silver on the ground, thus, forsaking the money. He left and over the next couple of days, his remorse caused him to commit suicide by hanging himself. This is very sad, as at this point he was no worse off than the twelve disciples that deserted Jesus. The difference was that they, knowing that they has greatly sinned against Him, repented and reformed their ways and became the Apostles for His Cause for the rest of their lives. Judas, ridiculously, could not forgive himself and did not trust that God would ever forgive him, which He would have. This is called "the

Judas Factor”. A person that gives up on life and God, but takes their own life, which puts them in front of God with no way to receive mercy from Him for their sin. They go to Hades to await their judgement which they could have corrected. It is a very sad decision, which God will not forgive? True , False

- Q30 The money was used by the priest to buy a piece of land to bury dying strangers. It was named a ‘Field of Blood’, which was still used when Prof. Matthew wrote his contemporary history, around AD50? Yes , No
- Q31 This fulfilled a prophecy by Zechariah in about 425B.C.? Yes , No
- Q32 The Jewish rulers presented Jesus to Pilate, the Roman governor, for judgement. He asked Jesus if He was the ‘king of the Jews’, and Jesus confirmed what he asked. He asked Jesus about the charges of the Priests, but Jesus did not answer anything. Pilate then, being amazed at His silence, said that they have many charges, He ought to try to answer. Jesus still said nothing. Pilate saw no reason to kill Him and attempted to use the custom of releasing a prisoner during the Feast of their choice. He offered Jesus as that choice, opposed to the infamous Barabbas, calling Jesus their Christ, as he knew how deeply the leaders hated Him. They rejected Jesus being freed? Yes , No
- Q33 Pilates wife had a dream about Jesus’ righteousness and told Pilate to not be involved. The rulers compelled the crowd to ask for Barabbas to be released and Jesus’ death! Pilate tried again to reason but they screamed for Barrabbas’ release. He asked what about Jesus, the Christ? They then louder demanded he be crucified! Pilate asked for what? They roared repeatedly to crucify him! Pilate gave up, and symbolically washed his hands in front of the mob and said that Jesus’ blood was upon them not him. They said that they accepted that charge! He released Barrabbas, flogged Jesus and sent Jesus to be crucified? True , False

- Q34 The Roman soldiers took Jesus into the torture room, they stripped Him, scourged Him in view of the entire regiment. He was covered with a Roman soldier's cloak. Given a crown woven from thorns and a reed as a sign of authority. They mocked it, shouting that He ought to be hailed, the 'King of the Jews'! They spit on Him, took the reed and hit Him on His head with it. When their humiliation lost its luster, they removed the cloak, re-clothed Him and led Him with His cross to be crucified? Yes\_\_x\_\_, No\_\_
- Q35 Jesus was very much weakened and had trouble with His cross, so the soldiers conscripted a man named Simon from the crowd to carry it for Him. They arrived outside the city walls at a place known as Golgotha, where they attempted to give Him a pain dulling mix, which He refused. Then they nailed Him to the cross and raised it and dropped it in a prepared hole beside the road for all to view the criminal? Yes\_x\_\_, No\_\_
- Q36 Before they crucified Him, they undressed Him. After they had set the cross, they divided His clothes, one by 'lot'. Then they sat down for the hours it would take Him to die. They, also, had put a notice on His cross declaring the charge against Him. Jesus' read, "This is Jesus the king of the Jews!", in Hebrew, Greek and Latin? Yes\_\_x\_\_, No\_\_
- Q37 Then they brought two thieves and crucified them, also? Yes\_\_x\_\_, No\_\_
- Q38 The folks going by, recognized who Jesus was by the sign and shouted insults at Him. Some were, "...save yourself!" "If you are God's Son, you must come off the cross!". The rulers were there, shouting at Him, "He saved others but not Himself?" And "We would believe Him if He would now come off the cross!" And "God must save Him now, if He wants, because Jesus says He is God's Son!" Also, the thieves being crucified had insults for Him? Yes\_\_x\_\_, No\_\_
- Q39 This entire horrible event began earlier in the morning. It

was now about noon. Unexplainably, but historically reported by others, the entire world went dark, very dark, requiring lights to be able to see! This went on until about three in the afternoon. The living God seems to not want to have this event watchable, but His feeling to be seeable. He does not desire to see His Son die. He could have done, easily, must more severe things due to this atrocity?

Yes\_\_x\_\_, No\_\_\_\_

Q40 It was a silent time. Not a word was spoken by anyone. It was the middle of daytime! Who else had such power? Finally, Jesus cries out about He being forsaken to die! The shocked crowd, hoping for any good result, and aware that Elijah is prophesied to return, thinks that is what He is pleading for. Jesus makes a last plea and dies, yielding His Spirit into the Father's hands. This is good, as Jesus has no sins and God will be forced into a just verdict of 'RESURRECTION!' This is God's Plan for the only way to appease His justified wrath, due to man's sins against Him. No man, except Jesus, has ever gone through life and not committed a sin against God. No man, thus, has any hope for mercy at his judgement, except God provides a perfect sacrifice for that man's sins. Jesus just died as that perfect sacrifice for all sins, appeasing God's wrath. This is without doubt the most important event in the history of mankind! Man cannot have devised a way to get away from God's judgement, but God mercifully designed a way for many 'sons and daughters' for His eternal Kingdom?  
True\_\_x\_\_, False\_\_\_\_

Q41 The Text does not say it, but the sun came back on right after Jesus died. Also, there is a massive curtain over the Holy of Holy Temple entrance. It was split from top to Bottom, meaning the bottom was still one piece so they Would know it was top to bottom. Keep in mind that this a Couple of hours before the Jews begin the most popular Festival-Passover-for a week. Imagine the view of those



There readying things for the opening event when it began To tear. This was God's signal to them that the Temple was Now a waste of time. The New Covenant He had promised In Jeremiah's prophecy (31:31f) about 650 years ago just began? Yes\_\_x\_\_, No\_\_\_

- Q42 There was an amazing earthquake that split rocks. Tombs throughout the city were opened, exposing bodies (they could not touch them because of the Passover Sabbath that was starting). On the 1<sup>st</sup> day of the week many of the saints arose and walked in the city, after Jesus resurrected and were seen by folks in the city? True\_\_x\_\_, False\_\_\_
- Q43 The sun going out in the middle of the day would have been enough evidence to prove to me that God was very upset at the crucifixion of Jesus, but that would have been wrong, as He knew His murder was the Plan for man's only way to receive reconciliation to Him. So, the darkness must have been so He would not have to see His Son become the bearer of all the sins of man, Who had always been sinless on Earth and in eternity before He became flesh? Yes\_\_x\_\_, No\_\_\_
- Q44 The terror of all these things created great fear in folks and the Roman soldiers. The centurion said that Jesus must obviously have always been a son of God? Yes\_\_x\_\_, No\_\_\_
- Q45 Several of the ladies that served Jesus since early Galilee were at the crucifixion? Yes\_x\_\_, No\_\_\_
- Q46 As the day closed (6PM our time), a ruler named Joseph that was a disciple of Jesus, went to Pilate and requested Jesus' corpse for burial. Pilate agreed. He wrapped It in a cloth of pure linen and placed it in his new tomb. A large rock was put in place to cover the entrance. Some of the ladies were at the tomb? Yes\_\_x\_\_, No\_\_\_
- Q47 The rulers knew of the tomb and late Friday, met with Pilate again, since the ladies knew where Jesus was entombed, and requested he secure the tomb so no one could remove

the corpse and claim Jesus arose, as He had said He would on the third day. This would likely create a larger problem than before. Pilate told them to do it. They sealed the stone and placed guards continuously at the tomb.

Yes\_\_x\_\_, No\_\_\_

## 8<sup>th</sup> Thought

Q1 Sabbath is always (in the Jewish calendar) from sunset Friday until sunset Saturday, as they measure their days from sunset to sunset. So, Sunday morning is about sunrise of the 1<sup>st</sup> day of the Jewish week. Some of those ladies went to the tomb for preparing Jesus' body. As they arrived there was an earthquake and an angel rolled away the massive stone covering the entrance. The guards saw it and were petrified in fear. The angel spoke to the ladies, telling them to not be scared, Jesus has arisen! He invited them to see for themselves. He told them to go tell the Twelve that Jesus has arisen as He said He would and will see them all in Galilee soon. The women left to go tell the others?

Yes\_\_x\_\_,No\_\_\_

Q2 The ladies left quickly, very excited about the news. They were met by Jesus, Who spoke to them. They fell at His feet to worship Him. Jesus told them to go tell the disciples what the angel said? Yes\_\_x\_\_, No\_\_\_

Q3 Meanwhile, the stunned soldiers left and went to the Priests and explained what had happened. The rulers quickly met to design a story. They paid the soldiers a huge amount of money and demanded they say some of Jesus' disciples came during the night and stole Him while they were asleep. The rulers said that they would explain it to the governor if he began to abuse them. The guards took the money and held to the story. Throughout Jerusalem this is the story that was told? Yes\_\_x\_\_, No\_\_\_

Q4 This was not Jesus first interaction with the disciples after

His resurrection. If you recall in Professor John's Thesis, He reveals a couple of meetings around Jerusalem, the day Jesus arose. Also, Doctor Luke reveals some as well. Here Prof. Matthew covers the one in Galilee later than the others. Jesus stayed on Earth for forty days and had many meeting With several disciples? Yes\_\_\_, No\_\_\_

Q5 Here in Galilee, they worshipped Jesus, yet they were still confused. Jesus is now the Christ-King of the living God, so, there will be much for these Apostles to learn, that they then must teach others. Jesus explains this concisely, when He says, "All authority in heaven and on the Earth has [now] been given to Me! This is because all that has happened to Jesus was part of the Plan God designed in eternity prior to any creating of anything. Jesus fulfilled it all, perfectly. He had to die on a cross to appease God's wrath for man's sins. Had He not done so or failed, man would still have had to face God's final judgement with no sacrifice for his sins, as Jesus was the only acceptable sacrifice because He had died in each man's place and His blood sacrifice allowed God to be merciful to them by His Son's love for them. Just as God had to resurrect Jesus, due to, He being sinless, because death is because of sin against God and Jesus had none. Man, too, can now be resurrected for God's eternal Kingdom (of many sons and daughters), due to the sacrifice of Jesus. This is why Jesus, also, now has full authority and is Ruler or KING of Kings? True\_x\_\_, False\_\_\_

Q6 Because all this is now done, fulfilled, and secured for Eternity, Jesus gives these Apostles their first command, as to what they are to do for Him as King: "Therefore, (since Jesus does have ALL authority) as you all are going, it is imperative you make disciples among all the nations (These disciples are not to be of them, but of HIM and they are going to be in every nation or global!); (2ndly) you must immerse them (not sprinkle babies, as these are taught and convinced Jesus is the King!) into the Name of the Father,

and of the Son and of the Holy Spirit (This, if they have a genuine heart for His reforms, will allow God to ‘add’ each of them to Jesus’ Kingdom and guarantees them the coming eternal Kingdom); (3rdly) teaching them (all) to observe all things that I have commanded you yourselves. (Jesus kind of unity demands all are equal and serve each other sacrificially, as He did, and will teach them to reform to be. (Lastly) All of us must be aware that He, our King , is with us in this incredible effort, until the last day of time!” Is it then true that Jesus was with them in their time and with all those that become citizens in His Kingdom, until time stops? Yes\_\_x\_, No\_\_\_

Congratulations on the completion of your study. The best on your use of what you have just gleaned about the KING of Kings from His servant, Professor Matthew. He was one of the special contemporary historians of the 1<sup>st</sup> century AD, concerning Jesus of Bethlehem.

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