

Questions in contextual order of Dr. Paul's Letter to Titus, written at the end of his two-year house arrest as he is about to be freed. He writes Titus about joining him for the next phase of evangelism to be done in Spain. These questions are to assist the student to follow the context of this Letter:

Dr. Paul's 1st 'Thought'

Introduction:

1. Titus has evangelized several provinces and cities with Dr. Paul for many years? Y/N ____
2. They evangelized about Jesus and His Kingdom on Earth with complete instructions on how to please Him? Y/N ____
3. Dr. Paul wrote this Letter to Titus when he was sure he was going to be released from his 'Appeal to Caesar', because no one had come to accuse him. He had an attorney named Zenas and a friend named Apollos secure his freedom from the courts? Y/N ____
4. Titus was on Crete for those two years, where Dr. Paul had left him to mature the converts there, after they had been there for about two months on Dr. Paul's trip to Rome? Y/N ____
5. His job was to secure 'elders' in every community for the single congregation

in it, and to mature those in Crete to Jesus' new Way for all citizens of Jesus' Kingdom? Y/N ____

6. Dr. Paul was sending a replacement Evangelist (a Prophet) to continue the work needed, so Titus could meet Dr. Paul in Nicopolis for restructuring the coming work in Spain? Y/N ____
7. The year and season for this Letter, then, was the beginning of winter AD62, matching the required time Dr. Paul had to stay in house arrest in Rome? Y/N ____

Dr. Paul's 1st Thought in the Letter:

1. Dr. Paul's Letter to Titus ought to be read in Its entirety before beginning to break It down into various parts. It takes about 4 minutes to read. It has ten areas of conversation from the Holy Spirit. Dr. Paul ensure that Titus recognizes who is writing him by declaring that he is two things: first, he is a slave of God, which means he is in total subjection to the living God and no one else, and he has no life of his own directing; secondly, he is an Apostle of only Jesus Christ, which means that he is 'sent out' on His mission. Thus, Dr. Paul, has the greatest leadership anyone could ever ask for, as well as, a most serious responsibility to fulfill Their request of him, while he is alive. Titus cannot miss the, still, though aging, Apostle Paul's commission to evangelize every soul with Jesus Good News before they come before Jesus' Judgement when time ends, with equal enthusiasm and strategy of his Lord Jesus. Though this is a short Letter about their next moves, in Its friendliness, still

maintains no relaxing of their mutual goal-Jesus' Plan? Y/N ____

2. You will notice in this 1st Thought, that there are four “ according to” separations, that refer to four different, yet intertwined, practices of these two Evangelist in Jesus' service. 1st) Dr. Paul mentions: faith and “complete understanding”, which is one of the ways he interchanges his writings for ‘the Faith’ or the new Way/New Covenant. He knows that Titus picked-up on his meaning, as he is a solid Prophet and Evangelist, with many years of excellent results. These (faith and ‘the Faith’) are defined not by mankind but by the Truth (only from God) and are possessed by God's ‘chosen one's’. Dr. Paul in another Letter sent to the Asian area congregations (marked-Ephesians) from this same imprisonment (couriered by Tychicus), had defined who and how God designed His ‘chosen ones’ in the Plan for the salvation of mankind. God established the “Plan” before He began any creating, and the orderly universe of man of man's world. They must choose to love, adore, submit to His Way, and reform/live by His revealed Teaching to be ‘chosen’ and continue to be one of these ‘chosen’ ones. God has planned, declared, and revealed who these ‘chosen’ ones are in every dispensation? Y/N ____
3. His 2nd “according to” is ‘the Godliness’. He means that the two previous elements are in “the Godliness”. They make up man's part of all that is in their faith and complete understanding. Too, God has revealed everything that is required by mankind to please Him! Man's eternal life with the living God is the reward with God's requirements completely explained. Hope is not a ‘wish’ or a ‘dream’, but more so, it is reality! Why? Because God has guaranteed it to all those ‘chosen ones’ and proved He can be trusted, as He

resurrected Jesus! God, after designing “the Plan” for mankind’s salvation, began revealing His intentions for mankind and in AD30, He declared by Jesus and His resurrection a “Proclamation”, which sealed the “Plan” He had devised. Dr. Paul, then, says that he was assigned to propagate the Good News of Jesus as God’s “Plan” of salvation of all mankind! Titus, upon reading of Dr. Paul’s reasons for service to mankind for God, probably was greatly encouraged? Y/N ____

4. He declares to Titus, then, a 3rd “according to”. He summarizes that all the above are ‘the Commandment (singular) of God’! Dr. Paul has no doubt as to this orderly ‘Plan” of God, which these two declare everywhere, as they establish, organize, mature, and train God-like leadership for Jesus’ Kingdom on Earth. They have been doing whatever is necessary to see that Jesus’ Plan of “Unity” among all His congregations is learned and maintained. Their motive is their absolute confidence that God is and has declared (through them) the fact that only He is mankind’s Savior? T/F ____
5. His 4th “appointed to” concerns the ‘shared’ or ‘common’ faith that these two men share. Dr. Paul has spelled It out in the previous 3 ‘appointed to’, and here he is confident that Titus has an equal ‘faith’. He refers to Titus as his ‘true’ child, meaning one that is completely trained and capable of equal results. He expresses exactly what Dr. Paul always wants: God and Jesus’ Grace and peace (Their, not man’s). He recognizes in this thought or prayer for Titus, that God is our only Father of reality and Jesus is both the appointed and proven Christ (anointed one/Messiah) and an equal Savior to the Father of all mankind. This four-fold opening to Titus is a masterpiece of

explaining the Good News of Jesus. It seems that Dr. Paul, obviously, had an ability to plan his writings well, as well as, the use of the Holy Spirit to guide his words? Y/N ____

2nd Thought of Dr. Paul

1. Dr. Paul begins his next Thought with a reference back to the first Thought: “Because of this...”, means ‘with this in mind’. But what is the ‘this’, of which he is referring? Is it some single idea or could it be the entire concept of the 1st Thought? Dr. Paul has already expressed his confidence in the ability of Titus in his final “...shared faith...” comment. Yet, that ‘shared faith’ is, also, explained by the first three “...according to...” comments. So, he seems to be referencing the idea of a ‘shared faith’, which is according to: faith and complete understanding of Truth, the Godliness, and the Commandment of God. These all are essential parts of their ‘shared faith’, and because Titus has exhibited them and was able to teach them, Dr. Paul left him in Crete to see to the correct development of Jesus’ Kingdom there? Y/N ____
2. Dr. Paul indicates that he (with Titus) had begun serious evangelism in Crete, while Dr. Paul’s ship was ported there (Dr Luke reports about this event in the 15th Thought of his ‘Acts of the Holy Spirit with some of Jesus early leaders from AD30-62’). He suggested that it stay, but the captain thought not, and they left on a seriously dangerous trip to Malta, unintentionally, (another untaught island in the ‘Great Sea’). Dr. Paul left Titus there, as follow-up is just as essential as the initial evangelism of the Good News

concerning Jesus Christ and His cross. Dr. Paul, likely only had about 5-8 weeks to evangelize Crete (may have been some from Pentecost AD30 beginning of the Kingdom of Jesus. there, too). When the ship decided to move, he had no choice but to be aboard. Thus, he left an exceptional Evangelist behind to do the correct follow-up. Dr. Paul had received all the necessary training in his three years in the Arabian desert, several years earlier. Too, he worked in Syria and Cilicia for several years, after that. Also, he worked in Antioch of Syria for about two years. He claims in his second Letter to the Corinthian congregation of Jesus' Kingdom, five times, that he has always taught exactly the same things concerning Jesus and His Kingdom. He did not mean just the D/B/R of Jesus, but many requirements that the Kingdom needed to do and observe (Lord's Supper weekly and women not to teach in the assembly or have authority over men). During Dr. Paul's mission to Galatia, he and Prof. Barnabas had planted many congregations, in which they worked back through to train and appoint elders in each city, over the local single congregations of Jews and Gentiles. This was the best follow-up they could have, as the Holy Spirit worked directly with those elders. About a year and one-half later Dr. Paul and Silas traveled back through the congregations for more follow-up. Thus, it is clear that 'follow-up' is a necessary part of 'planting' the Good News of Jesus. Here, Dr. Paul writes to Titus (at the end of his two years in Roman house arrest), reminding him of the two things he was to give careful attention to do, when he was left in Crete: 1) '...set in order the things that are lacking,' and 2) '...appoint elders in every city...', as he observed and trained them to be qualified by God's

Standards for shepherds in a congregation of Jesus' Kingdom? Y/N ____

3. Dr. Paul gives a list of a certain character called an 'elder' (His list has 20 specific areas of leadership, which are to be compare to only Jesus' definition of and example, never man's), who is to be a leader of every congregation of Jesus' Kingdom. His authority comes from the Holy Spirit, who is providing the direction of Jesus to those that organize local congregations and those in them that are willing to lead in Jesus' new Way. Dr. Paul, Prof. Peter, and Prof. John all discuss the fact that these men are Jesus' only leadership on Earth for His local Kingdom's continuing likeness to what He designed. These 'elders' are known by other names having to do with their local roles for Jesus: bishop, presbyters, shepherds, overseers, and trustees are all the same men. These 'qualifications' are designed by God for men to reform to become, prior to the congregation accepting their lead. These men are to be observed for a time to be evaluated by the local congregation as to their character (not an outside authority). If a man does not have these seeable attributes, he can reform his character, until he proves to the Lord and the local congregation that he is now as Jesus expects His 'elders' to be. There is only one group of 'elders' in each community and all elders in that community are to work together to achieve Jesus' expectations in that single community for all the brethren. The work is daily (not in meetings) among the many members and their varied needs (not a figurehead, but more so, intimate with every member). They represent Jesus, being the best of the local congregation in their likeness to Jesus. They have only 'one' congregation and never more than that one. There are always at least two in

every congregation. As you can see, this list of Jesus' expectations, is different than a community politician, educator, soldier, or rich controller of the community, as the world sees things. Jesus had in mind a different kind of leader for a community of His citizens? Y/N ____

4. These are the initial five expectations, that men are to rise to be. They are to be witnessed and known about by the other members of the local congregation. Once an 'elder' is selected by the congregation (remember there are always at least two 'elders', never one), he is appointed by the congregation's existing leader or leaders. Notice these initial five qualities the elder is known to have: 1) blameless (meaning that he knows he is not 'sinless', yet he has demonstrated the Jesus' designed method of having his sins removed by God. He reveals it to God in prayer and reforms any needed area of error to Jesus' likeness, willingly. The reform is in apologies, as needed (saying, 'I'm sorry', is an essential part of all elders), and seeable reform of actions. This is the new Way definition of being 'blameless'.); 2) he is of the good fortune of having had only a single wife. It makes no difference if his culture allows multiple wives at one time or if they allow having more than one wife over a life-time (only her death or fornication are correct reasons for divorce and remarriage). This man has kept his marriage as sacred as God designed it to be. He has overcome the many things societies and cultures say are acceptable reasons for destroying a union of one man and one woman, for life. He has kept his thoughts, actions, and talk honorable in matters that concern his wife and family; 3) his children have observed him and have been instructed in Jesus' new Way by him, in such a

way, that this has resulted in their being a part of Jesus' Kingdom. There is no way that this is not known locally, as his family walks the streets he does, and the children are known by their actions and speech to many folks. His influence upon them with Jesus' character and their reforms is a necessary view of his real character; 4) debauchery is not what he is known for by those around him (This, then, would, be a man of extreme indulgences to give himself pleasures. He likely would have some known sexual excesses, but not only they make him lustful for pleasures or great comfort. He will not have time, energy, or compassion for others as Jesus expects an elder to take among every member of his congregation, nor work to ensure each is being given correct Teaching.); 5) he cannot seem to stay in accord with the accurate, complete, clear, and expected Teaching of Jesus' New Covenant. He is so preoccupied with life, he forgets their different, better, and commanded new Way, which makes him, then, a poor leader of what Jesus is like. These are an overall view of what Titus had been teaching men about Jesus' kind of leadership, locally for the past two years. Remember he is likely leaving soon to meet Dr. Paul in Nicopolis, and his replacement can guarantee 'unity' with Titus' teaching by using Dr. Paul's written instructions as a source that agrees with all he had taught while there? Y/N ____

5. Dr. Paul, now, develops the idea of being 'blameless' even farther. He parallels the word 'elder' with two other qualities: 1) a 'bishop' was one of them, who is a ruler of the congregation, but not as men often used it. Jesus' bishop was in a position of authority as Jesus designed the position, but not of the kind of authority most men think of it. He was Jesus' man of authority,

but of Jesus' nature and not an overbearing leader, demanding folks to subject themselves to his will or ideas. He was to be lovingly capable of encouraging folks and able to exhort them by Jesus' new Way toward a likeness to Jesus, not to themselves; 2) He was God's 'steward' or 'trustee', who gave honor, praise, and glory to the only genuine Head of the citizens of Jesus' Kingdom-Jesus. This was his special mission and he understood what and how to achieve the congregation's success with their God. Abuse and oppression were not their way of ensuring the congregation's security for eternity? Y/N ____

6. He, then, uses the emphatic modifier 'must', as he is going to detail the various characteristics these 'trustees' are to not have, or more realistically, that they 'must' reform to Jesus' character. Men all have some of these and 'must' reform to Jesus' new Way to be His 'trustee'. Then, they will be 'blameless': 1) not self-willed (They are to be Jesus-willed! They, each, are to use Jesus as their only example and Teacher.); 2) they are not to be prone to anger (a man that is prone to anger has no ability to serve others, realizing that Jesus sees everyone as better than Himself. His sacrifice for them is because of this most unusual evaluation of mankind.); 3) drinking any alcohol for release, pleasure, or need will affect good judgement of folks; 4) not quick tempered, means they are able to not quickly judge folks and know they need to be sure to know the real details for Jesus' kind of answer; 5) not caught-up in shameful gains (both financial and self-glory). All of these will cause a leader to make careless mistakes in judgement, using mankind's wisdom instead of Jesus' new Way, which are for their genuine eternal

citizenship in His Kingdom? Y/N ____

7. He turns, now, to seven positive traits to reform to be, with these other removed from their former character. These are all to be measured by comparing to Jesus, and not mankind's ideas. Men tend to 'self-evaluate', rather than know Jesus well enough to use His character as their Standard. Here, Dr. Paul is continuing to emphasize the 'must' he began with on this topic. These positive characteristics are just as essential, and like the negative ones, 'must' be learned, accepted, and practiced by anyone desiring to be Jesus' 'elders'. They are: 1) Hospitality (This word is based upon the sharing of food, which indicated the necessity for these 'bishops' to be intimate with every member of the congregation, sociably, prior to being qualified. This is a learned reform most men need, as they tend to be hospitable to only family and chosen friends; 2) A lover of goodness, is a man that knows and understands what is good (God is Good) and reforms things in his life that do not have or reflect 'good'. This will affect everyone around them; 3) Sensible, means they know how to evaluate things correctly (by Jesus' new Way) and exhibit things well; 4) Upright, indicates they evaluate themselves by God's Standard, such that, they live their lives with Him very close to their actions, talk, thoughts, and motives; 5) Holy, will be seen in them as men of prayer (talking to God) in genuine ways and God's son's by allowing God to 'talk' with them every day to maintain His favor and blessing; 6) Self-controlled, means this man, because he lives in an evil world, when confronted with many kinds of evils, handles them all through God's revealed New Covenant, always using Jesus as his example of revealed perfection; 7)

Firmly holding the reliable Message, according to the Teaching, has a remarkable meaning. These men have learned the entire Truth, thus, they have spent countless hours under someone's inspired direction. Too, they have a great hunger, obviously, for hearing only God and His New Covenant. They have developed the ability (by practicing and by training) to use God's new Way to assist others to come to the same complete understanding they have gained by subjection and commitment to His system of 'the Faith (New Covenant)'. By saying that they have learned how to 'hold firmly' to the Message, he means that they have reformed to what they learned and were trained. Thus, they can assist others in their growth. Remember that Dr. Paul was the worst kind of sinners when he began to reform and knew that his job was to teach others that they might be able to teach others. Everyone has to work out their own lives, as they reform to God's new Way. These men had for two years under Titus' inspired guide, received exactly what Dr. Paul is demanding for the next generation, which will be taught by Titus' replacement and these 'elders, which is the Holy Spirit's goal, too. Does it seem that Dr. Paul is thinking ahead, after Titus and he are moving onto new field in need of Jesus' Good News? Y/N ____

8. Their job, as Jesus has designed His local congregation of His Kingdom, is to work diligently, daily, and continuously to assist the citizens of Jesus' Kingdom to be ready for the eternal Kingdom. Nothing else is to occupy their lives or thoughts. Therefore, they will be able to encourage 'by' wholesome teaching (they have developed an ability to be accurate, complete, clear, and active among Jesus' citizens and the community in their presentation of

Jesus' New Covenant) and by being able to correct anyone who teaches error. There is only one unique Savior, given by God, for the salvation of any of those among mankind that has an interest. He has a specific "Plan" for both how to enter His Kingdom, and how to reform to be a successful citizen of His Kingdom, until He returns to gather them. He has left mankind His New Covenant to answer any query or defeat any idea men may develop. He demands "unity" in every congregation, leadership and worship. They are all to be organized by His new Way, only. These 'elders' cannot miss that emphasis in this Letter by Dr. Paul to Titus? T/F ____

9. Dr. Paul says that "if" they can be found, taught, and trained to reform to this kind of citizen of Jesus' Kingdom, then, they will be able to encourage by wholesome teaching and correct errors. You cannot achieve these, if you personally, are not living by these qualities. Jesus' Kingdom is only lead correctly by men that have reformed to Jesus' likeness, as He defines what reforms He accepts and rejects. These are clearly not slight modifications or ideas they strive to achieve, but more so, these are achievable reforms of their characters (which had been fashioned by mankind's goals) to be like Jesus! Thus, they were pleasing in His mind and acceptable citizens to lead the local congregation of Jesus' citizens? Y/N ____
10. Dr. Paul is aware that Titus' work has not been easy, because the Jews on the island convert to the idea that Jesus fulfilled the required prophecies concerning the Messiah, but refuse to reform to His new Way, destroying entire households. Titus had to silence any such idle ideas (and these new elders must also), so brethren would be aware of their errors. There are

many possibilities, as to what kinds of errors they taught, but enough is revealed about them to know their ideas were not allowed in Jesus' Kingdom. Their ideas, likely, were formed from their desires to continue to follow "Moses Law" with Cretan traditions from their ancient gods missed in. They were taught correctly about Jesus and His new Way, but many do not want to trust Jesus enough to give up their traditions and errors, which oppose His New Covenant, which they covenanted with God to do, before they were immersed. So, this created a need for the Evangelist (Titus and those he would train) to daily work with folks about such errors, because eternity is too long to reject Jesus only new Way. Jesus says that It will judge everyone on the last Day (Judgement) in the last part of Prof. John's contemporary history, which reveals that Jesus is the "Son of God", in the 14th Thought? Y/N ____

11. Dr. Paul also mentions a Crete poet (or historian), with which he has familiarity, who declares the stubbornness of the Crete's. The three-fold argument by him, Dr. Paul says in his experience, is accurate. This requires a firm, direct, unfeared approach, or these folks will not reform to what God requires of them to be and continue in Jesus' Kingdom. He calls it a 'strong rebuke' (making it clear of the errors against Jesus' new Way, but graciously aware of its purpose: "...that they all may be healthy in 'the Faith'..."), (Dr. Paul's words to define Jesus' new Way, as he has used for many years and in many of his Writings. He uses the phrase as equal to the New Covenant, often, too.). He explains that these 'rebukes' are to make souls 'healthy', and that is found only in 'the Faith', which he says is 'the Truth'. God's new Way

is, thus, the only acceptable Way to please God and all Jewish myths and commandments designed by mankind, turn away from 'the Truth' and must be severely rebuked by the 'the Faith', which Titus had worked hard to educate these brethren to do? Y/N ____

12. If a person is holding to 'the Faith', they are as pure as God wants them to be, but those that are 'unbelieving' or 'defiled' cannot ever be pure. Their minds are not capable of the needed reforms and their consciences are not able to live under the direction of God in 'the Faith'. Being pure is, thus, placing yourself under God's new Way. One is hungry and zealous to do what Jesus declares he must reform to be (like Jesus) to be pure in God's mind. A defiled or an unbelieving person just refuses to accept that Jesus' New Covenant life and reward are reality, and cannot make the changes to His new Way. Thus, being pure is to reform to God's Will, as He has clearly explained in His New Covenant? Y/N ____
13. There, Dr. Paul is saying, are some among those calling themselves Jesus' Kingdom, that claim to know for a fact that God is true, but they are liars, because they will not do His Will! His 'works' are clearly revealed through the Holy Spirit's Teachings, yet, they are: detestable (reject His new Way), disobedient (refuse to reform to It), and unfit (incapable of correcting to Jesus' new Way-'the Faith' because of their inability to subject themselves to God's Son-Jesus.)? T/F ____
14. These erring christians act as if they are smarter than God, in that they know what God's has revealed, and defined as His 'good works', yet, they deny Him because they are smarter and wiser than God. They design their own

ideas that they proclaim are good works, and reject His definitions, as to what they are. They are only and entirely defined by God and are all characterized by Jesus' 'Good Works'. There are no undeclared idea God left out. He designed them, Jesus declared them completely and those that are in Jesus' Kingdom do them, also! These 'Good Works' are reforms all christians are expected to accept and do to remain pleasing to God. Reforms of a person's mind or thoughts are necessary. Reforms of a person's speech are to be reformed. Reforms of a person's actions are to be reformed. The motives a person has for doing things, too, must be reformed. These are all clearly revealed in 'the Faith' or New Covenant by the Holy Spirit. All reforms, also, have only one Standard-Jesus! He is Whom all christians use for their Standard and not some personal or mankind idea or philosophy. All man-made religious groups have 'improvements' on God's 'Good Works', which are not acceptable to Jesus as good works? T/F ____

Dr. Paul's 3rd Thought

1. Dr. Paul switches to Titus for just a brief explanation of what he spoke. Titus must speak only those things that are part of the healthy (uncorruptible) Teachings, which Dr. Paul has just discussed, showing that 'unhealthy' teachings flow from these defiled souls. When Titus speaks, he repeats only the 'healthy' Teaching, which are from God and not men? Y/N ____
2. Dr. Paul gives six Teachings that Titus had continually taught, concerning older men in 'the Faith': 1) clear-headed (able to focus on God and His new

Way), 2) reverent (humility and adoration-love-of the living God far above anything else), 3) sensible (can reason and decide with clarity, as to what is reality and not), 4) healthy or uncorruptible in 'the Faith' (they know clearly God's expectations of those in Jesus' Kingdom), love (they are just as 'healthy' in their understanding of God's kind of love), patient endurance (God expects His sons and daughters to have a healthy mind that knows they can wait on the Lord. They might have abusive things around them, but they humbly endure whatever comes. Too, their patience with those still trying to reform, is as God has with each of us). These are the Teaching of God, and exactly what this audience knows is in 'the Faith' that Dr. Paul and Titus taught? Y/N ____

3. Dr. Paul, now, takes time to reveal somethings about God's daughters. They, too, are of special character in their reforms to be like Jesus. He mentions that older women are, also, to be: 1) reverent (same as the men in Christ) in their behavior (This makes it clear that many of God's works are to give us all better behavior. There is only 'one' character that is acceptable to God-His Son-Jesus! We are required to imitate Jesus by His character, so that we can correctly: glorify, praise, and honor Him. Christ Jesus reveals that His citizens allow Jesus to reform them to His likeness. He has provided everything for 'living, and godlikeness' in His New Covenant, allowing us to have a perfect understanding of how to 'imitate God'. Reverence to Him is essential to motivate us to reforms of our character to His new Way? Y/N ____
4. So, in this new behavior, there is absolutely no slander to be said by God's daughters! There are many ugly ways to slander another person, but they

are all sin in God's mind. Correct behavior demands that any such discussions, stop! If a person is known to be in sin, then the accuser 'must' (by Jesus' instruction) go to that person "alone", first. If not in sin, let it go and say nothing about it to others. Slander covers many ways to attempt to downgrade any soul, and they all must stop, be confessed, apologized for, and do any needed restitution, and be forgotten by all, and not mentioned again, not even in jest? Y/N ____

5. Women, that are older, are reminded that any indulgence by them has to be terminated! They are to be only God's slaves, nothing else is acceptable. It might indicate their idleness and their need to continue to do Jesus' 'Good Works'? Y/N ____
6. Older women are in the position of being able to affect the next two generations of Jesus' Kingdom. How zealous ought they to be to do His bidding, with such an important gift for younger women and wives. Things that are honorable means that God considers them honorable, not mankind. He is the only One in all reality that knows what is honorable and what is not. He has revealed what He says is honorable and mankind, wanting to present a better plan than God has, designs all kinds of more honorable ways to live. If God does not say it is honorable, then, it is not acceptable to Him and logically ought to be stopped, as it does not honor Him but mankind? Y/N ____
7. Dr. Paul expects older women to organize, train, and oversee the great needs of younger women to correctly reform from their life-styles, which they learned from: culture, traditions, family, education, or self-desires. It is an essential area of training that can best be taught by women. They know the

ends and outs of all the errors of the usual input to a woman's idea of marriage and family, and the 'healthy' Teaching needed for them to be acceptable to Jesus. Reform is not always easy, but is some more handleable if others can explain the reasons (and errors) and the correct new Way?

Y/N ____

8. As you take a careful look at this directive by Dr. Paul for these older women, they are to be the teachers of God's new Way to the younger women and young brides, as they have developed the reforms necessary to keep day in and day out a 'strong affection' for their husbands. This is what Jesus expects of His citizen wives! Dealing with, consulting with, praying with, studying with, working with, and relaxing with many husbands is not easy, but will produce tremendous results if the wife remains in a correct relationship with Jesus, through the good and bad of a marriage. She has to ensure her spouse knows she has a 'strong affection' for him in all times. She has a greater motive in her relationship in that she is to respect him (even when wrong-this is not easy but is in subjection just as she is to Jesus) in all things. This relationship requires God's new Way to control it for His kind of results. Their teaching also calls for training them, which means they students must exhibit to their teacher their reforms to God's new Way. Wow! Older women have a wonderful opportunity to spark the next two generations?

Y/N ____

9. They, also, are to teach and train the younger ladies how to have strong affection for all and each of their children. As difficult as it is to have and be known to have 'strong affection' for one's husband, it is just as difficult to do

so, with the children. God's new Way continually fights them with their desires and lust for what they want at any cost. It is a wonderful but difficult battle for their souls. It is a confusing time for all children and a mother is best served by an older women who has used God's new Way successfully. Listened to, discerned by God's perfect new Way, and practice with the interactions of all ones children should have eternal results, which ought to be every mother's purpose for her Jesus-like actions, words, thoughts, and motives in her every-day activity with her children. Strong affection will be needed to accomplish God's Will? Y/N ____

10. He now, begins a list of several other important areas of reform young mothers and wives must be taught to do. The older women are to see that they are taught and trained to be aware that Jesus expects them to reform any wrong ideas they have about His works. He mentions : 1) they are to be sensible (not emotionally controlled but to think through all their actions, talk, thinking and motives using Jesus as their example and guide), 2) they are to be pure (using Jesus' new Way to ensure they are God's daughters), 3) they are to maintain a home that the husband, family and friends can all be proud of, 4) to be good (or Godlike in every way), 5) obedient to their own husbands (an adjustment younger wives trying to please Jesus can use help from the older women to achieve), 6) all of these reforms taught well, will result in the young wife being a correct godly wife in accord with His new Way and she will not create any slander from other people about her activity? Y/N ____

11. Dr. Paul, also, mentions the younger men and uses the phrase, "...in the

same way...”, meaning all this applies to Titus and the teaching of all young men and their training to please Jesus, as His family. They are to be sensible, meaning to use good judgement in their decisions? Y/N ____

Dr. Paul’s 4th Thought

1. He, now, decides it is time to discuss Titus’ character and activities. It is especially important for the character of the teacher to be in line with the character of Jesus. People often just accept that the speaker is godlike, but the teacher is being watched closely by God, as to his true character. He says, “Make yourself...”, which is saying it is up to you to evaluate ones genuine character. He is to be an appropriate ‘model’ (after Jesus’) in good works. He is, thus, to be an example of what “God’s good works” are. (God has revealed them all in Jesus’: talk, actions, thinking, and motives.) The Holy Spirit has taught both Dr. Paul and Titus exactly what they all are, time and again (Also, reveals them in their works for Him). This allows them to ‘model’ the ‘good works’ God has put in place, that Jesus’ Kingdom is to be active in performing in their communities and area. All citizens of Jesus’ Kingdom are expected to give attention to them and the teacher is to be a model for them by being an example? Y/N ____
2. Dr. Paul uses the character of being a teacher as his example for Titus (and the audience of this Letter). He is discussing their integrity as a teacher. How ‘must’ they ensure they are teaching the Message of God correctly, is to be their constant thought, as they do so. He mentions three obvious and

necessary traits they must have: 1) their Oracles of God (only His Word, not personal interpretation) must be sound (free from any take-away from God's Truth), 2) reverence toward the Word has to be observed by the audience and the teacher (He is acting as spokesman for "the living God!", so they ought to be clearly seen to be sober and seen as moved that God is 'talking to us'! Every time a teacher stands to speak, he is speaking as God's mouthpiece and needs to be conscience that God is carefully evaluating their character and what they are saying, because this is how He talks to folks-only through His Word, 3) the Lesson must be 'uncorrupted' by interpretation (God does not need your help to speak, only repeat what He says) or by ideas of mankind or your-self added to an explanation of His Word or meaning. If you only repeat His Word(s), you will be above any opinion or criticism (Nobody has the ability to argue successful with God or His Word). Folks attempting to debate against God never win and are generally embarrassed by their confrontation. Too, they are often surprised as to His clear answers to important matter that folks have, which assist them in turning to Him. Remember, His new Way is the manner He expects folks to reform to be, so He can confront others and can guarantee the 'doers' of an eternal home with Him. So, these three characteristics of correctly presenting His New Covenant are essential? T/F ____

3. Folks ought to go away from God's Word, being taught correctly, with a better understanding of exactly what He says and why He says things as He does. They may be shocked, angry or disagree, yet, they are clear as to exactly what God says. These are the characteristics that a teacher is to

maintain to ensure that this is the affect on the audience that is listening to God and not the speaker. To often the audience is much more interested in the speaker than God. And frequently the speaker, sadly, is more interested in the audience's reaction to him than to what God is saying. Dr. Paul is making it clear, what Jesus expects of His speakers. They have no power to resurrect their audience, only He can, and they cannot forget that? Y/N ____

4. Dr. Paul has gone from family instructions, as God's Kingdom has to live and present it, as to, what kind of character each teacher is to have, as they teach audiences His new Way. Now, he mentions the slaves that are in Jesus' Kingdom, whom have a most difficult position in any society of mankind's design. They normally receive the most vial efforts of man upon man (including children and women). Their natural tendencies are to hate, despise, and want revenge on every 'master'. If they receive any grace from their masters, it is because they have proven to them that they will do their every command or desire without fail. That will not, usually, improve their place in society but will create some ease to their lives. Now, Dr. Paul decides that they are the next group this 5th Thought can help explain the new Way of Jesus' New Covenant in His expectations of them to reform to be like Him, if Jesus' example is their every desire. Teach them that: 1) Jesus requires each of them to be in complete subjection to masters in all matters (authority, obedience, genuine service, no ill will, etc.). He says they are to be seen by their masters and others as: 1) well-pleasing, 2) never talking back (as a true servant to their masters, they are to accept his every command as their desired service with no speech or ranker by the slave, 3)

and absolutely no stealing from them (not even food or authority over other slaves), as they remember Jesus and His thoughts of others and His sacrifice for them. He considered all folks-good, bad, or ugly- better than His value of His own life. This is a far different kind of 'slave' than they normally would be or feel. He is presenting Jesus' kind of character toward others, even the more vial of them around you. They all were worthy of His sacrifice, which they are to be motivated by in their interaction with their masters. They are to 'display' genuine faithfulness to them! That faithfulness 'must' be motivated' by Jesus' example of what is 'good' not mankind's (this is Dr. Paul's next point, after 'subjection' being explained). 3rdly, he declares that it is the privilege and command (Jesus' method of explaining to a person what is best for them to do, if they are zealous to please the living God, which is called His Command(s)!), that each of them 'adorn' (display due to a correct motive and understanding as to 'what' and 'why' they must-Jesus' honor, glory, and praise) Jesus' new Way. Also, remember that Jesus' New Covenant is rewarded with a guaranteed eternal home in which all these abuses will seem like a nanosecond and a bee bite. Motives have to adjust to Jesus' kind and reforms made to imitate His new Way of His citizens, while on Earth. He ends with this idea, that these instructions are to be evidenced by them 'in all things', not to a couple or what they desire to do. This has the 'slave', actually obeying his real 'Master-God, and might be removed from the Earth by this Jesus-like character, which is a good thing, because there is "no sting in death" to christians, knowing for sure that Paradise is guaranteed to Jesus' slaves that obey His Teaching(s)? T/F __

5. Dr. Paul, then, declares that 'the Teaching' is the saving Grace of God. You will notice, also, he has declared that God is the only genuine 'Savior'. But, he says more! That Grace (or Teaching) has now been revealed to all of mankind. It is no longer hidden in a single tribe (Jews) or is It unclear, as It now is revealed clearly through Christ Jesus. When he here uses the pronoun "us", he indicated that people from all places and cultures have responded to God's Grace. Many, like he and others, have responded correctly to the two areas (with some details). God expects His Kingdom to reform to His Will! Those two areas are: 1) God has given specific instruction about what is acceptable to Him, and 2) you are to speak His exact Word (They are Him speaking)? Y/N ____
6. Dr. Paul says that His instruction has said that 'we' are to continually deny: all irreverence (anything God reveals that separates us from Him or is not in accord with Jesus' example), and deny all 'worldly lust' (the draw of the world's way is never ending but it is clearly not in accord with God's new Way). This person is guided by the Spirit's direction, which all come from God, and have self-control, fighting the world's ways by their zeal to imitate Jesus (He is completely revealed in His New Covenant). God has designed His new Way, such that, people can reform to Jesus' likeness? Y/N ____
7. He also says that God's instruction has a third part. He calls it 'live sensibly'. God wants you to please Him by living under His control not your way or the ways of any others. This is His idea of living 'sensibly'. You, also, must live 'uprightly' (by His New Covenant Way or Jesus-like). Yes, this is a different life-style, but it affects others and it pleases the living God. Living your life

every day without 'reverence' to God is nonsense, because He is the only giver of Grace, forgiveness, and Paradise. Too, He is the only One to be revered, as He is the only, true God. Only He has exposed how wrong the world's ways are and given a "Plan" that can save us? Y/N ____

8. Not only are we to be instructed because of God's Grace, we are to 'be living in hope'! Hoping for what, is the right question, as the world's ideas of hope are incredible lack and nonfulfilling, when compare to the hope God gives all His Kingdom. You ought to always expect and be looking for two things, which motivate you to live by His instructions: 1) the happiest hope (hope from God is certain not a 'wish', already proven to be in our future, He has the power, desire, Plan, and Promise to give all of His Kingdom what we hope for-eternal salvation with Him, 2) no person, angel or entity can come for those that have died or are alive waiting for Him, except those in Jesus' Kingdom, because He said He will come back to our universe for us. Then, we will join Him in the eternal Paradise or Kingdom, He has prepared for us? Y/N ____

9. Not only has the saving Grace of God instructed us about what pleases Him and about what we should be hoping for, He has revealed that Jesus gave His life for us! Jesus is the reason God's wrath will come upon all people that are outside Jesus' Kingdom. We all have sinned against God and deserve His wrath because of them. No one deserves to be saved from His wrath and they will not! Except for those that have genuinely put their trust and obedience in Jesus and His New Covenant. The reason is explained by God. Jesus died on our behalf. He was the perfect sacrifice for mankind's sin,

which appeased God's wrath, but only for those that respond to His calling into His Kingdom. He died for everyone, but they have to respond to His love for them to receive His sacrificial gift. So, God's Grace had Jesus die on your behalf, whether you accept His calling or not? Y/N ____

10. He mentions three reasons for Jesus' death on our behalf: 1) Jesus was and is our only "Plan" by God for us to be free from mankind's lawlessness, 2) Jesus established a Plan (part of the eternal Plan), which explains how His Kingdom could remain free from the terrible effects of sin. This was a 'special' people or family (Once they became part of His Kingdom by their 'rebirth', they lived their lives by His new Way and reform to all His instruction that they can be more like their King-Jesus.), which 'purified' all of them, 3) these imitators of Jesus would be zealous for all of God's revealed 'good works', which He designed as part of the Kingdom's daily walk. Y/N ____
11. He explains to Titus that he is required to speak these things. He is not to interpret them, but rather, he is to speak them (obviously he had been doing so, and this Letter was to be a Source of backup for all Titus had done, as well as, for the audience that would ultimately hear God on these subjects, as this Letter is a part of the contemporary history concerning Jesus and His new Way. Thus, it was not just that Titus was to speak this, he is to ensure that the others there continue to teach and practice the same things to maintain Jesus' expected "Unity" of the saints in every culture and generation. So, to say he 'must' speak these exact things, means that all in Jesus' Kingdom are to do the same? Y/N ____
12. Dr. Paul divides the command' must' with four areas of necessity for him to

do: 1) speaking these things (completely, accurately, only, and clearly), 2) exhort the audience to heed them, 3) correct any position that does not agree with these with God's authority. He is their Source, 4) he must not allow folks to reflect upon these and think they are just from Titus. Confront all of them, ensuring them that these are Jesus' instructions for the citizens of His Kingdom, thus, they cannot be rejected, neglected, added to, or subtracted from? T/F ____

Dr. Paul's 6th Thought

1. Dr. Paul, now, declares that not only the slaves in their culture that have come into Jesus' Kingdom are to subject themselves to their masters, everyone (in Jesus' Kingdom) is to do the same thing in respect to the government over them (This is what he means by being 'subject' to 'rulers and authorities of those that rule'.) It is to be genuine and 'obedient' in what they require of them. Obviously, if the christian is required to recant their faith in Jesus as their Lord or King, they cannot. Nor can they act in other things that are against His new Way, as no citizen of His Kingdom can. Any arrogance, or condescending actions toward the government, though, must not happen, as they are appointed by God, and He will avenge their brutality to people? Y/N ____
2. If these citizens of Jesus' Kingdom are attentive, looking for any opportunity to do and provide God's designed good works among the community, they will be viewed, normally, in a useable and explainable 'light'. Good works are

anything one notices that is not something God desired done by or to mankind. Attention, sharing, seeing to needs, clothing, doing the many things Jesus did for folks (whether they recognized Him as God's Son or not or opposed Him as their Lord and King). Preparing and organizing for such needs is indicated as early as the 1st congregation in Jerusalem in AD30, thus, is God's example for all congregations and the Christians in them, until Jesus returns. If a congregation is not prepared and active daily in such 'good works', they have a mistaken idea of His Kingdom, and have missed the Holy Spirit's revealing of them in the New Covenant? Y/N ____

3. They are not to speak to or about anyone with a hurtful motive or have such a discussion (they always are spread and un-useful). To many times, folks say things they should not or display a resenting attitude when they discuss other folks or situations. He says that all of this should have stopped and must! The Evangelist's efforts among the congregations (actively done) must mention and confront any such actions or talk. Apologies and confession are to be done by the guilty, so it can be stopped, which is Jesus' command? Y/N ____

4. The fifth reminder that is the work of the Evangelist, is to be and remind others about, is that God wants them all to be 'at peace' in their lives with others. No one is to be viewed by Christians as needing a "blow" from Jesus' citizens. Jesus' kind of peace is doing, treating, and knowing that Jesus expects them to genuinely feel all mankind is better than they are (you personally). They are of eternal value to God, as He sent His Son to die for them when they could care less about Jesus or His new Way. He died in their

place, meaning they do not have to go to God's eternal hell, but by coming to love Him and being willing to reform to His new Way (being like He is), they are added to Jesus' Kingdom. You cannot understand or practice this among folks unless you see things by Jesus' motives. If you do, you will be much more 'considerate' of the plight they are in and do all you can to give them the peace you have, which is far superior to any peace mankind can give or design? Y/N ____

5. This is Dr. Paul's 6th instruction about what the Evangelist is to remind the congregation, are the correct actions, motives, and character of Jesus' citizens. This Kingdom never questions Jesus' new Way, rather, they humbly reform to His likeness, as He lived Himself by the same Standard He compelled each of them to learn, discern, develop, live, and teach others. It seems that there is a progression reaching this last instruction. This last one is what can achieve all the previous expectations of Jesus. Humility is not easy for most folks. It is being 'gentile' with others as God has been gentile with you. Gentile by man's standard seldom has a correct seeable gentleness, as Jesus had. His is gentile in 'all' things, mankind's is often short lived and just for a particular few. It, also, often breaks down toward folks that oppose them. They do not learn these ideas of 'humility' from Jesus. He has 'all' humility, and we do not. We have to learn His kind of humility. It will be practiced many ways in our interaction with others, and have to be corrected (confession and apologies, often accompany humility). It is a life-style, not a soft-spoken manner. His is often required to confront folks that challenge His Godhood and His new Way, yet, He is seldom misunderstood

as not being completely humble. It is learned, and practiced, and re-evaluated by each Christian, often. It is capable of being practiced correctly, as one gains more and more understanding of Jesus' revealed character. He displayed it best in the last 24 hours prior to He being crucified for the forgiveness of sin of all mankind. They, at that point: misunderstood Him, hated Him, did not even know of Him, and would mostly reject Him as their Savior! Yet, He in full "Humility" died for each and all of them. It is quite an undertaking to take-on that kind of character and practice self-control of all our traits gained by our interaction with the world? T/F ____

6. He is finished with the essential requirements of any Evangelist, using Titus as an observable example for the reading audience. He reflects with Titus and the audience, when he says, "...we, ourselves...", upon the miserable conduct, thoughts, motives, and differences all of them had before they came into Jesus' Kingdom. He is saying that these old habits, as evil as they were and are, ought to assist them in being humble in all areas, because "we" all come from the same 'cloth' (Isaiah said, "filthy rags"). He list 9 vial, ugly, undisputable un-Godlike common characteristics mankind has, and each of these christian's had? Y/N ____
7. Dr. Paul has just mentioned that we all were equally dead in our sins, with a strong declaration they all could not argue was untrue about us all. Then, he presents to them that this horrible condition, of which God has made us aware, has one new Way out, only one. God, Who is our only Savior had designed a "Plan" for our salvation from our sin. He did more than 'design' a 'Plan', He, because of His huge 'Kindness' and 'strong affection' for mankind

(means that He wanted many 'sons and daughters' and worked His design in such a way, as to ensure they had a clear path to His eternal Kingdom with them), has made us aware of what pleases Him and saves us from an eternal hell He designed for the unfaithful angels, but will include those of mankind that did not believe Him or disobeyed Him (This is exactly why angels will receive an eternal hell. They are already immortal, and mankind will be given a new immortal body, which will include their spirit, so they are immortal, too.) This is Dr. Paul point: God loves us deeply and has provided for our salvation, which is a 'Plan' unlike anything mankind could design. His is beyond their ability or even their thoughts. It is built upon a foundation of His 'kindness' and His 'strong affection' for us. It is 'revealed' to us as Jesus! From whichever direction you look for salvation, it is only and only is found in Jesus! God designed it that way. He is the only answer of any "Plan" by God? Y/N ____

8. Dr. Paul, then, makes it clear, that we had no involvement in its design! We, too, have no amount of power or can do no amount of actions that can save ourselves from an eternal hell or even death upon Earth! Thus, all we can do is beseech Him to be 'merciful' to we sinners. It is not to be by our ability to save, for only He can. He, mercifully, has designed His "Plan", that we must be doers of, if we want to be saved. He, and only He can design and make us aware of what He desires us to do to be saved. Mankind has designed many ideas of what they think are required by God for our salvation. Does this statement by Dr. Paul, alone, not make it clear that there is only 'one' designed new Way for mankind to become added to Jesus' Kingdom, and we

'must' do things His new Way to Please Him. There can be no addition, subtraction, neglect, or rejection of what He requires. So, for salvation to be declared by God, it has to be a "Plan" that from Him, and we must be aware of what His "Plan" for us is. He is, now, going to explain what God's "Plan for our salvation" is? Y/N ____

9. Dr. Paul says, "...He has saved us...", thus a specific Plan has already been proclaimed by him (and Titus and confirmed by the Spirit) and they are aware of what God's "Plan" for mankind's salvation is. The next two requirements that Dr. Paul will give, are the two that each of them was taught by the Holy Spirit through inspired human teachers, which are DR. Paul and Titus. These requirements, you will notice, are the equal requirements Dr. Paul has always taught, and that he himself was required to do to be 'added' to Jesus' Kingdom. You, too, will notice that the Apostles and Prophets from Jerusalem in AD 30, all taught the exact same "Plan" from God for folks to be 'added' by the Lord to Jesus' Kingdom. God does not change his mind, as do religious groups of mankind's making, but more so, God over the 1st 70 years of the revealed New Covenant (both orally given and in writing), always required the same things, as you can study from His new Way. It is completely revealed, complete, accurate, clear, and consistent. These are the two requirements to receive God's salvation: 1) "...a bath of new birth..." (If a person is willing to submit to Jesus' authority for all things in living and godliness or reform to His Will, as He will reveal for their learning and reform, he then, upon being immersed in water is a receiver of Jesus' 'new birth'. They will have fulfilled God's first requirement for salvation. 2) "...and a

renewal of the Holy Spirit...”, this 2nd requirement is explained many times in Jesus’ New Covenant. Dr. Paul is declaring nothing has changed (he is writing this Letter in AD62-32 years after Jesus’ Kingdom began in Jerusalem), as God’s “Plan” still requires Jesus’ citizens to reform to Jesus’ new Way, which they made a covenant with God that they would do. The ‘renewing of the Holy Spirit’, means that they reform to all the Teaching of Jesus! They still have that requirement, though, they have had the complete Teaching (many of them on Crete for two years), taught and refreshed by Titus? Y/N ____

10. There is no question among Jesus’ Kingdom, that God has been very complete and accurate in the revealing of His salvation through the Teaching from the Holy Spirit, Who represents perfectly Jesus and His new Way. God’s reason for this special help to understand His new Way, is a magnificent reason, which only He can give. Man has no power or any idea of how to guarantee what God can. His reason for ‘pouring’ the Holy Spirit is that He wants each of Jesus’ Kingdom in any culture or era to be justified by His Grace (through His explanation of His perfect “Plan”)! This will mean that each of them will be absolutely certain, and comfortable with God’s soon to be accomplished eternal end to all things based on ‘time’. These citizens are now prepared for the eternal existence with Him, which is a revealed expectation, God promises. These know for certain that God has never broken a single promise He has ever made in the revealed history of mankind. Thus, their hope is not a guess or an idea that ‘might’ be nice, but is rather, a guarantee of coming. This is the obsession (our preoccupied thinking) we live by each day, possessing absolute confidence of it soon

coming? T/F ____

Dr. Paul's 7th Thought

1. Dr. Paul, here, starts his 7th Thought with a 'exclamation' that is of his personal conviction. He is absolutely certain that the "Text" is reliable, as he received every word from the mind of God. He has not added, subtracted, neglected, or rejected any 'Word' he received from the Holy Spirit. He has not placed his interpretation or idea into this Text. It is, as It is suppose to be completely God's Word. Thus, It is God speaking to all audiences that take the time to hear or read It, and not him. In actuality, Dr. Paul is only the vessel and not the Source, in his mind. With this in mind, he can exclaim, "This Saying is reliable!". Is there any good reason to call Dr. Paul a fraud, liar, delusional, or crazy, if you are in the 1st century AD, by the confirming miraculous actions by him or because of him. None of which has ever been denied by contemporaries of he and his Writings. Thus, just because what he says is reliable is so remarkable, there is no valid evidence to cause those of later years to deny their being Truth. The contemporary generations had the seeable proof and the establishment of a remarkable group of citizens that proclaimed Jesus was resurrected and they await His return for the eternal Kingdom, as they all lived by His new Way while living on Earth. It is an easy study to see the affect and acceptance of that reliable claim throughout history in every culture it has been taught. Does it seem to be "reliable" as Dr. Paul says? Y/N ____
2. He expects the reader and audience of this Letter (especially Titus) to speak

with the same confidence he (Dr. Paul) has. There is no need to embellish God's Word with our interpretations or ideas, because we cannot possibly improve the things, thoughts, or instructions that come from God's mind! The idea that what mankind designs is an improvement upon God's new Way is nonsense in reality, which is why Dr. Paul gives Titus this exhortation?

Y/N ____

3. He insists that if they do so, folks will be motivated, because they have believed in God's Word, to be busy in what God says are His good works. These are what citizens of Jesus' Kingdom should be looking for opportunity to do. God has revealed them (Jesus is our Source) and many examples of Jesus' likeness, are reported in citizens everywhere, along with the results of their efforts (many respond to Jesus as Savior and King and convert). Some oppose the Truth so violently, that some christians are murdered, but it is not a loss to the christian, because they are aware of where they go at death, home. These 'good works', are both honorable (before God) and profitable (Folks receive both a witness for Jesus' Kingship and explanation as to how they can be 'born again' into His Kingdom.) So, speaking the reliable Truth can have a large effect on everyone (in and out of Jesus' Kingdom). Good works means to not deny Jesus' calling and example in our activity with others, we are their only hope? T/F ____

4. He says you will run into folks that have all kinds of ridiculous arguments (He list four that are not based upon any evidence or Truth, yet, they insist upon as their faith.) Because they are usually just spoiling for a fight, it is best to remember that there are many others that are not as vial, and they ought to

go on to them. Sadly, these vial folks are self-condemned before God and unable to subject themselves to His new Way. There are countless opportunities for good works and results for Jesus and His Good News, and this is where all should concentrate? Y/N ____

Dr. Paul 8th Thought

1. Dr. Paul is about to send a replacement for Titus on Crete. He has not yet decided whether to send Artemas or Tychicus. Dr. Paul, though, will do so soon. They could be carrying this Letter to Titus. He wants Titus to leave after assuring all is received well and join him in Nicopolis, where Dr. Paul plans to spend the winter (AD 62-63). We historically know Dr. Paul spent some time in Spain and it seems to fit with his plans revealed in his Roman Letter in the 10th Thought. He has been delayed for two years in Caesarea, then, in Crete for about 6 weeks, and Malta for about 3 months, with his 2 years in Rome under house arrest. These all had purposes God had need of Dr. Paul completing, before he is to go to Spain. If you investigate Dr. Luke's reports of Dr. Paul, you will notice that the Holy Spirit, on occasion, stopped and sent Dr. Paul and his team where the need or opportunity was best. This seems no different. He, thus, was going to Nicopolis to regroup for the campaign in Spain and he expected Titus to be in that team? Y/N ____
2. He here, also, makes mention that Zenas and Apollos are coming through Crete on there way back from where Dr. Paul was. He says they ought to be assisted in anything they need for their comfort and assistance, and that

Zenas was an attorney. Dr. Paul would had needed such a man to do his legal work for a legal release from his 'Appeal to Caesar'. You have to go through the legal channels for a documented release, even though no one came forward to accuse Dr. Paul in the required two years of 'Appeal'. Apollos was likely knowledgeable of the Roman system, if scholars are correct that he was involved in shipping from Egypt to Rome. Whatever their value, it was completed and they were returning from Rome. Titus was to ensure they are accommodated well in Crete? Y/N ____

Dr. Paul's 9th Thought

1. Dr. Paul concludes the overall thought of his Letter to Titus: "It is imperative...", this means that there is an absolute necessity for doing something. That, 'those in Jesus' Kingdom, themselves', is Dr. Paul's way of saying that each and everyone in the Kingdom has a necessary thing that they must accomplish as representatives of Jesus. There are always 'pressing needs' among congregations and among a lost island, that require everyone to assist in seeing to a complete, correct, and personal right view of Jesus' Kingdom will be seen and felt by all. If they do so, there is no doubt that they will be 'fruitful' as correct workers and results among their communities. This is what 'reliable Words' from God teach and what Dr. Paul has always, tirelessly, done, taught, and trained citizens to be for the glory, praise, and honor of our King Jesus? Y/N ____

Dr. Paul's 10th Thought

1. Dr. Paul request that they all remember him and other in their prayers and thoughts. You all can be sure that he and those around him remember them. Strong affection for all those genuinely in Jesus' family is part of having faith in Jesus. Grace, he knows is always with them from our God, if they stay close to Him, as he finishes his Letter to Titus. It is, obviously to be read and shared among the many congregations on the island.